FEE\$	1000
TCP\$	50000

(White: Planning)

(Yellow: Customer)

BLDG PERMIT NO. 52426

(Goldenrod: Utility Accounting)

PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)

Grand Junction Community Development Department

■ THIS SECTION TO BE COMPLETED BY APPLICANT ■

BLDG ADDRESS 349 Sherman	TAX SCHEDULE NO. <u>2145-252-16</u> -010
SUBDIVISION Artesia Heights	SQ. FT. OF PROPOSED BLDG(S)/ADDITION 1120 home 400
FILING BLK LOT	SQ. FT. OF EXISTING BLDG(S)
(1) OWNER LLOYD Jordan	NO. OF DWELLING UNITS BEFORE: AFTER: I THIS CONSTRUCTION
(1) ADDRESS	NO. OF BLDGS ON PARCEL BEFORE: THIS CONSTRUCTION
,	USE OF EXISTING BLDGS <u>Λ</u> Α
(2) ADDRESS MZ Edlun Grand Jct. Co	new Construction Residental - S/F
(2) TELEPHONE <u>245 133 8</u>	new Construction Residental - S/F
REQUIRED: Two (2) plot plans on 8 1/2" x 11" paper setbacks to all property lines, ingress/egress to the prop	erty, and all existing and proposed structure location(s), parking, erty, and all easements and rights-of-way which abut the parcel.
100 THIS SECTION TO BE COMPLETED BY CO	OMMUNITY DEVELOPMENT DEPARTMENT STAFF 🙉
ZONE RSF-8	Maximum coverage of lot by structures
SETBACKS: Front from property line (PL) or from center of ROW, whichever is greater	Parking Req'mt
Sidefrom PL Rearfs'from P	Special Conditions
Maximum Height	- cens.t. <u>13</u> t.zone <u>80</u> annx#
	roved, in writing, by the Director of the Community Development cannot be occupied until a final inspection has been completed and ing Department (Section 305, Uniform Building Code).
	the information is correct; I agree to comply with any and all codes, the project. I understand that failure to comply shall result in legal to non-use of the building(s).
Applicant Signature March	Date May 30 1995
Department Approval Konnie Edur	uds Date 6/6/95
Additional water and/or sewer tap fee(s) are required: Y	ES NO WO NO. 8357- 9/F home
Utility Accounting Millie Form	Date 6-6-95
VALID FOR SIX MONTHS FROM DATE OF ISSUANCE	(Section 9-3-2C Grand Junction Zoning & Development Code)

(Pink: Building Department)

