| | # 1601-2260-05-4 | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| FEE \$ 1000 | BLDG PERMIT NO. 52611 | | | | | | | |
| TCP \$ PLANNING CLEARANCE (Single Family Residential and Accessory Structures) Grand Junction Community Development Department | | | | | | | | |
| THIS SECTION TO BE COMPLETED BY APPLICANT 📾 | | | | | | | | |
| BLDG ADDRESS 760 Winters | TAX SCHEDULE NO. 2945-231-14-972 | | | | | | | |
| SUBDIVISION Benton Commens | SQ. FT. OF PROPOSED BLDG(S)/ADDITION 480 | | | | | | | |
| FILING BLK LOT JO thrus | SQ. FT. OF EXISTING BLDG(S) 3600 | | | | | | | |
| (1) OWNER Lotin Anglo Alliance | NO. OF DWELLING UNITS BEFORE: | | | | | | | |
| "ADDRESS 760 Winters | | | | | | | | |
| | NO. OF BLDGS ON PARCEL BEFORE: AFTER: THIS CONSTRUCTION | | | | | | | |
| (2) APPLICANT Latin Anglo Allunce | USE OF EXISTING BLDGS <u>meeting hall</u> | | | | | | | |
| (2) ADDRESS 760 Winters | DESCRIPTION OF WORK AND INTENDED USE: Storage | | | | | | | |
| ⁽²⁾ TELEPHONE 245-8358 | Shed | | | | | | | |
| REQUIRED: Two (2) plot plans, on 8 1/2" x 11" paper, showing all existing and proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, and all easements and rights-of-way which abut the parcel. | | | | | | | | |
| 🖙 THIS SECTION TO BE COMPLETED BY C | COMMUNITY DEVELOPMENT DEPARTMENT STAFF 🕬 | | | | | | | |
| ZONE | Maximum coverage of lot by structures | | | | | | | |
| SETBACKS: Front from property line (PL or 25 from center of ROW, whichever is greater |) Parking Req'mt | | | | | | | |
| - | Special Conditions | | | | | | | |
| Side from PL Rear from | PL | | | | | | | |
| Maximum Height 6.5 | CENS.T. <u>8</u> т.zone444_annx# | | | | | | | |
| Modifications to this Planning Clearance must be approved, in writing, by the Director of the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued by the Building Department (Section 305, Uniform Building Code). | | | | | | | | |
| I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s). | | | | | | | | |

| Applicant Signature Michael Archulito | Date | 6-21-95 | |
|---|------|---------|--|
| Department Approval Connie Quandos | Date | 6-21-95 | |
| Additional water and/or sewer tap fee(s) are required: $XES = NO \sqrt{10}$ | | | |

| Additional water and/or sev | ver tap tee(s) are rec | uired: YES NO | λ W/O No |) | |
|-----------------------------|------------------------|------------------------|------------------|---------------|------------------|
| Utility Accounting | Jackie | 2. (Jorres | Date | 6/2/1 | 195 |
| VALID FOR SIX MONTHS | FROM DATE OF IS | SUANCE (Section 9-3-20 | Grand Juncti | on Zoning & D | evelopment Code) |

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(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)

