| FEE\$ 1000 | | BLDG PERMIT NO. 58/89 | | | | | |
|---|---|---|--|--|--|--|--|
| TCP \$ | (Single Family Resid | NG CLEARANCE ential and Accessory Structures) nunity Development Department | | | | | |
| IN THIS SECTION TO BE COMPLETED BY APPLICANT SER | | | | | | | |
| BLDG ADDRESS 2414 HILL AVE | | TAX SCHEDULE NO. 2945-131-04-010 | | | | | |
| SUBDIVISION TELLER ARMS | | SQ. FT. OF PROPOSED BLDG(S)/ADDITION 3840^{1} | | | | | |
| FILING BLK 3 LOT 11 | | SQ. FT. OF EXISTING BLDG(S) 3840 # | | | | | |
| () OWNER GARY D. DC RUSH | | NO. OF DWELLING UNITS | | | | | |
| (1) ADDRESS GOT MEANDER DR. | | BEFORE: AFTER: THIS CONSTRUCTION | | | | | |
| (1) TELEPHONE 241-2 | 2335 | NO. OF BLDGS ON PARCEL BEFORE: AFTER: THIS CONSTRUCTION | | | | | |
| (2) APPLICANT Same | | USE OF EXISTING BLDGS | | | | | |
| (2) ADDRESS | | DESCRIPTION OF WORK AND INTENDED USE: Removed | | | | | |
| | 0057 | | | | | | |
| REQUIRED: Two (2) plot plans, on 8 1/2" x 11" paper, showing all existing and proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, and all easements and rights-of-way which abut the parcel. | | | | | | | |
| THIS SECTION | TO BE COMPLETED BY C | OMMUNITY DEVELOPMENT DEPARTMENT STAFF 🐲 | | | | | |
| ZONE | RMF-64 | Maximum coverage of lot by structures $40^{\circ}/c$ | | | | | |
| SETBACKS: Front $\underline{20}$ or $\underline{45}$ from center of RO | / from property line (PL W, whichever is greater | | | | | | |
| Side from PL | Rear <u>- 20 ¹</u> from | PL Siding only - no expansion | | | | | |
| Maximum Height | 36' | - CENSUS TRACT TRAFFIC ZONE 38 | | | | | |
| | | CENSUS TRACT TRAFFIC ZONE \sim J | | | | | |

Modifications to this Planning Clearance must be approved, in writing, by the Director of the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

| Applicant Signature Change D, DER | Date | 11/12/96 |
|---|--------------|-------------------|
| Department Approval _ Geomail El | waster Date | 11/12/96 |
| -Additional water and/or sewer tap fee(s) are required: | YES NO_X W/O | No. 2016-166-66-9 |
| | Date_ | 11-12-96 |

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning)

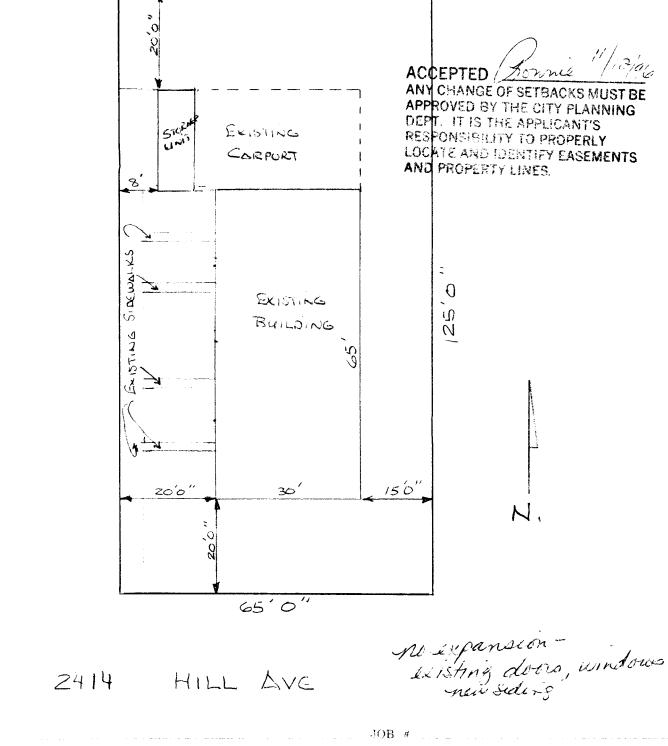
(Yellow: Customer)

(Pink: Building Department)

(Goldenrod: Utility Accounting)

WESTERN SLOPE SALES OFFICE 2004 North 12 - Suite 3 - Grand Junction, CO 81501 (303) 245-4132 David Sack

TRUS JOIST MACMILLAN A Limited Partnership



| LOCATION. | | SHEET | OF . |
|-----------|---------|-------|-------|
| SALESMAN: | <u></u> | BY | DATE: |

JOB NAME: