| FEE\$  | 1000 |
|--------|------|
| TCP \$ | A-   |

BLDG PERMIT NO. 50

fooy 3350087

7 PLANNING CLEARANCE
(Single Family Residential and Accessory Structures)
Grand Junction Community Development Department

## **™ THIS SECTION TO BE COMPLETED BY APPLICANT**

| BLDG ADDRESS 1550 14 WAY 50 #41   | TAX SCHEDULE NO. 2945-233-14-019   |  |
|---|--|--|
| SUBDIVISION Grandly en MHP  | SQ. FT. OF PROPOSED BLDG(S)/ADDITION 4204  |  |
| FILINGBLKLOT  | SQ. FT. OF EXISTING BLDG(S)  |  |
| (1) OWNER GALEN KETILE  | NO. OF DWELLING UNITS BEFORE: AFTER: THIS CONSTRUCTION   |  |
| (1) ADDRESS <u>923 20 Road</u><br>(1) TELEPHONE <u>858-7001</u>             | NO. OF BLDGS ON PARCEL BEFORE: THIS CONSTRUCTION   |  |
| (2) APPLICANT STEVEN (EE JJL Dembyer  | TUSE OF EXISTING BLDGS MIBILE HIME PARK  |  |
| (2) ADDRESS 302 Chipeta aue.  | DESCRIPTION OF WORK AND INTENDED USE: MOBILE HOME  |  |
| (2) TELEPHONE 970 - 245 - 334-3   | SET-UP.  |  |
| REQUIRED: Two (2) plot plans, on 8 1/2" x 11" paper                         | r, showing all existing and proposed structure location(s), parking, erty, and all easements and rights-of-way which abut the parcel.  |  |
| THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF 1911 |  |  |
| ZONE PM.H   | Maximum coverage of lot by structures  |  |
| SETBACKS: Front from property line (PL)                                     |  |  |
| or from center of ROW, whichever is greater                                 | Special Conditions <u>Fer park regs</u>  |  |
| Side from PL Rear from F  |  |  |
| Maximum Height  | - cens.t. <u>13</u> t.zone <u>80</u> annx#   |  |
|   | roved, in writing, by the Director of the Community Development cannot be occupied until a final inspection has been completed and ling Department (Section 305, Uniform Building Code). |  |
|   | d the information is correct; I agree to comply with any and all codes, to the project. I understand that failure to comply shall result in legal to non-use of the building(s).         |  |
| Applicant Signature   | Date <u>5-8-96</u>   |  |
| Department Approval Marcia Rabi   | deauf Date 5-8-94  |  |
| Additional water and/or sewer tap fee(s) are required: Y                    | 4  |  |
| Utility Accounting Warshalf Co  | Date   |  |
|   | : Building Department) (Goldenrod: Utility Accounting)   |  |