| FEE \$ | 10,00 |
|--------|-------|
| TCP \$ | 5m.00 |

| BLDG PERMIT NO. | F7 | 57 | 5 |
|-------------------|-----|---|---|
| DLUG PERIVILI NU. | ~ / | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |

PLANNING CLEARANCE

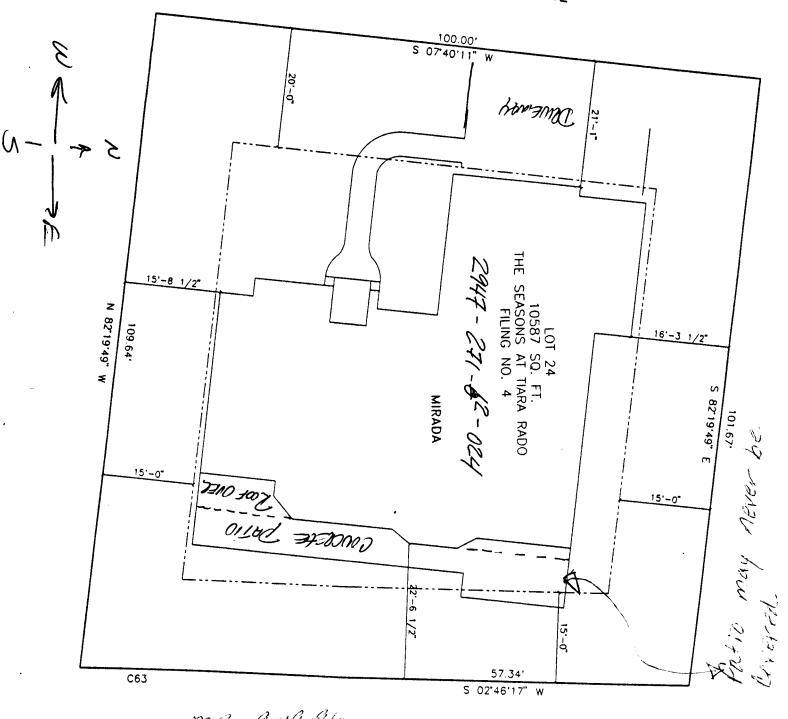
(Single Family Residential and Accessory Structures)

Grand Junction Community Development Department

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™ THIS SECTION TO BE COMPLETED BY APPLICANT 🖘

| BLDG ADDRESS 45/Q WHITE TAIL LANGTAX SO | CHEDULE NO. 2947-271-12-024 |
|---|--|
| SUBDIVISION THE SEASONS SQ. FT | OF PROPOSED BLDG(S)/ADDITION $2190-754$ |
| FILING 4 BLK / LOT 24 SQ. FT | OF EXISTING BLDG(S) |
| OWNERTHE SEASONS (TIARA LADONO. OF | DWELLING UNITS |
| (1) ADDRESS 40, DOX 9040 (5). (6,8,502 | RE: AFTER: THIS CONSTRUCTION |
| (1) TELEPHONE <u>970-242 - 9482</u> NO. OF BEFORE | BLDGS ON PARCEL RE: AFTER: THIS CONSTRUCTION |
| (2) APPLICANT WILCO ENTERPRISES USE O | |
| (2) ADDRESS 645 EL 210 CT. GJ. DESCR | / 1 |
| (2) TELEPHONE 970-242-2203 SIN | SE FAMILY RESIDENCE |
| REQUIRED: Two (2) plot plans, on 8 1/2" x 11" paper, showir setbacks to all property lines, ingress/egress to the property, and | |
| ™ THIS SECTION TO BE COMPLETED BY COMMUN | ITY DEVELOPMENT DEPARTMENT STAFF 🖘 |
| ZONE FR4.4 | Maximum coverage of lot by structures |
| SETBACKS: Front <u>201</u> from property line (PL) or from center of ROW, whichever is greater | Parking Req'mt |
| Side 15' from PL Rear 20' from PL | Special Conditions Tear patin And |
| Maximum Height | Mis De Covered |
| | CENS.T. 1901 T.ZONE 66 ANNX# |
| Modifications to this Planning Clearance must be approved, in Department. The structure authorized by this application cannot be a Certificate of Occupancy has been issued by the Building Department. | e occupied until a final inspection has been completed and |
| I hereby acknowledge that I have read this application and the info ordinances, laws, regulations or restrictions which apply to the pro- action, which may include but not necessarily be limited to non-u | ect. I understand that failure to comply shall result in legal |
| Applicant Signature / ALO P. WILLEN | Date |
| Department Approval Marin Catalogue | Date 9-19-92 |
| Additional water and/or sewer tap fee(s) are required: YES | NO W/O No 9526 |
| Utility Accounting Colle Vola | Date |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section | n 9-3-2C Grand Junction Zoning & Development Code) |
| (White: Planning) (Yellow: Customer) (Pink: Building | Department) (Goldenrod: Utility Accounting) |



ACCEPTED ME A-19-9 ANY CHANGE OF SETBACKS MUST BE APPROVED BY THE CITY PLANNING DEPT. IT IS THE APPLICANT'S RESPONSIBILITY TO PROPERLY LOCATE AND IDENTIFY EASEMENTS AND PROPERTY LINES.

Driveway Landin Ok J. D. Menton 9-13-96