FEE\$	1000
TCP \$	•
SIF \$	



BLDG PERMIT NO. U 2984

PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)

Community Development Department

BLDG ADDRESS 480 28/4 RD 5P-35	TAX SCHEDULE NO. 2943-182-09-002	
SUBDIVISION James PARIX	SQ. FT. OF PROPOSED BLDG(S)/ADDITION $14 + 70$	
FILINGBLKLOT	SQ. FT. OF EXISTING BLDG(S)	
OWNER JOHN PAVIS'	NO. OF DWELLING UNITS BEFORE:AFTER:THIS CONSTRUCTION	
(1) ADDRESS /023 24 RD		
(1) TELEPHONE 250-0990	NO. OF BLDGS ON PARCEL BEFORE: THIS CONSTRUCTION	
(2) APPLICANT A & beat HURN'	USE OF EXISTING BLDGS	
(2) ADDRESS 1460 N AV2 # H	DESCRIPTION OF WORK AND INTENDED USE:	
(2) TELEPHONE <u>243-2208</u>	Set mobile Home SP-35	
REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.		
** THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF **		
ZONE PMH	Maximum coverage of lot by structures	
SETBACKS: Front from property line (PL) or from center of RQW, whichever is greater	Parking Req'mt	
\sim \sim \sim	Special Conditions	
Side P from PL Rear from P	Hup # ULI 402377	
Maximum Height	census 7 traffic 39 annx#	
Modifications to this Planning Clearance must be approved, in writing, by the Director of the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued by the Building Department (Section 305, Uniform Building Code).		
	If the information is correct; I agree to comply with any and all codes, to the project. I understand that failure to comply shall result in legal to non-use of the building(s).	
Applicant Signature Robe of 1 Humi	Date	
Department Approval Sents & Cost	11.19.97	
Additional water and/or sewer tap fee(s) are required: Y	ES_NO W/O No. 9917 (2-26-97	
Utility Accounting Alexandras	Date 1 (9-97	
VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)		
(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)		