FEE \$ 10,		
BLDG ADDRESS 4 PO 28/4 RD SP-41	TAX SCHEDULE NO. 2943-182-09-002	
SUBDIVISION JAMES PARK	SQ. FT. OF PROPOSED BLDG(S)/ADDITION _/Y x (6	
FILING BLK LOT	SQ. FT. OF EXISTING BLDG(S)	
() OWNER JUHN DAVIS'	NO. OF DWELLING UNITS BEFORE: AFTER: THIS CONSTRUCTION	
(1) ADDRESS <u>/023 24 RO</u> (1) TELEPHONE <u>250 - 072 0</u>	NO. OF BLDGS ON PARCEL BEFORE: AFTER: THIS CONSTRUCTION	
(2) APPLICANT Robert Huppl	USE OF EXISTING BLDGS	
⁽²⁾ ADDRESS 1460 N Ave * H	DESCRIPTION OF WORK AND INTENDED USE:	
⁽²⁾ TELEPHONE <u>243-2308</u>	Set Mobile Home	
REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.		
ZONE <u>PMH</u>	Maximum coverage of lot by structures	
SETBACKS: Front from property line (PL or from center of ROW, whichever is greater) Parking Req'mt	
	Special Conditions <u>FUR DOUR MOD</u>	
Side from PL Rear from I	Hup # NEB 013256	
Maximum Height	CENSUS TRAFFIC_39_ANNX#	
Modifications to this Planning Clearance must be approved, in writing, by the Director of the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued by the Building Department (Section 305, Uniform Building Code).		
I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes,		

ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).		
Applicant Signature Robert Litter	Date 12/4/92	
Department Approval Katty alda	Date 12-4-97	
Additional water and/or sewer tap fee(s) are required: YESNO	_ W/O NO 9917 (226-97)	
Utility Accounting	Date 12-5-97	

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning)

(Yellow: Customer)

(Pink: Building Department)

(Goldenrod: Utility Accounting)