| FEE\$  | 10 |
|--------|----|
| TCP \$ |    |
| SIF \$ |    |



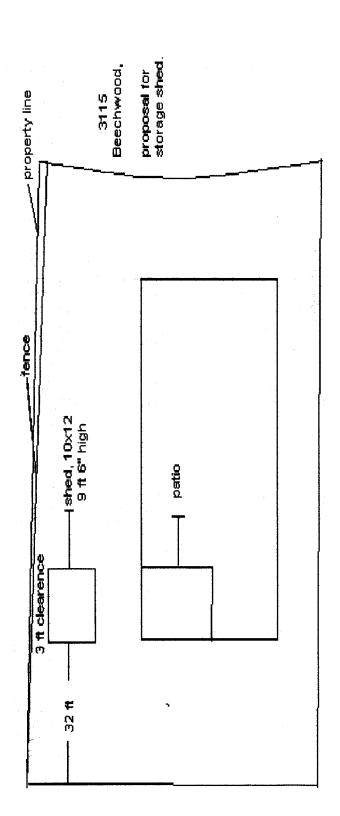
BLDG PERMIT NO. N/A

## **PLANNING CLEARANCE**

(Single Family Residential and Accessory Structures)

## Community Development Department

| BLDG ADDRESS 3115 Beechwood  | TAX SCHEDULE NO. 2945-014-20.011                         |  |
|--|--|--|
| SUBDIVISION Spring Valley  | SQ. FT. OF PROPOSED BLDG(S)/ADDITION                     |  |
| FILING 25 BLK LOT 9  | SQ. FT. OF EXISTING BLDG(S) 2400 42                      |  |
| (1) OWNER Jenny Julia Coniglio   | NO. OF DWELLING UNITS BEFORE: AFTER: THIS CONSTRUCTION   |  |
| (1) ADDRESS 3115 Beechwood   | NO. OF BLDGS ON PARCEL                                   |  |
| (1) TELEPHONE 970-241-3315   | BEFORE: THIS CONSTRUCTION                                |  |
| (2) APPLICANT Same   | USE OF EXISTING BLOGS TOWL                               |  |
| (2) ADDRESS  | DESCRIPTION OF WORK AND INTENDED USE: Storage            |  |
| (2) TELEPHONE  | Shed constanted by Barnyard                              |  |
| REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.   |  |  |
| THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF 1981  |  |  |
| ZONE $RSF-5$   | Maximum coverage of lot by structures 3578               |  |
| SETBACKS: Front from property line (PL) or <u>45</u> from center of ROW, whichever is greater  | Parking Req'mt   |  |
| Side 3 from PL Rear from F   | Special Conditions                                       |  |
|  | 'L   |  |
| Maximum Height 32  | CENSUS 10 TRAFFIC 21 ANNX#                               |  |
| Modifications to this Planning Clearance must be approved, in writing, by the Director of the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued by the Building Department (Section 305, Uniform Building Code).  |  |  |
| I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s). |  |  |
| Applicant Signature Date   |  |  |
| Department Approval Sental LOSTELLA Date 11-24-97  |  |  |
| dditional water and/or sewer tap fee(s) are required: YES 1 NO W/O No. NO Chair (1881)   |  |  |
| VALID FOR SIX MONTHS FROM DATE Of ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)   |  |  |
| (White: Planning) (Yellow: Customer) (Pir  | nk: Building Department) (Goldenrod: Utility Accounting) |  |



ACCEPTED SUC 11.24.97
ANY CHANGE OF SETBACKS MUST BE APPROVED BY THE CITY PLANNING DEPT. IT IS THE APPLICANT'S RESPONSIBILITY TO PROPERLY LOCATE AND IDENTIFY EASEMENTS AND PROPERTY LINES.