

FEE \$	10 <sup>00</sup>
TCP \$	0
SIF \$	0



BLDG PERMIT NO. 107458

## PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)

### Community Development Department

BLDG ADDRESS 2322 Hwy 6-50/SP 47 TAX SCHEDULE NO. 2945-052-00-067  
7008-282-97-292

SUBDIVISION MOBILE CITY SQ. FT. OF PROPOSED BLDG(S) ADDITION 1171

FILING N/A BLK N/A LOT N/A SQ. FT. OF EXISTING BLDG(S) N/A

(1) OWNER CHRISTOPHER WRIGHT NO. OF DWELLING UNITS N/A  
 BEFORE: \_\_\_\_\_ AFTER: \_\_\_\_\_ THIS CONSTRUCTION

(1) ADDRESS 118.5 ANNA DR. GRAND JCT. CO 81505

(1) TELEPHONE 255-9792 NO. OF BLDGS ON PARCEL N/A  
 BEFORE: \_\_\_\_\_ AFTER: \_\_\_\_\_ THIS CONSTRUCTION

(2) APPLICANT PRESTIGE HOUSING USE OF EXISTING BLDGS N/A

(2) ADDRESS 2322 Hwy 6-50 GJ CO 81505 DESCRIPTION OF WORK AND INTENDED USE: \_\_\_\_\_  
Moving Manufactured Home into Mobile Home Park

(2) TELEPHONE 970 256-7836

**REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.**

**THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF**

ZONE H.C. Maximum coverage of lot by structures \_\_\_\_\_

SETBACKS: Front \_\_\_\_\_ from property line (PL) or \_\_\_\_\_ from center of ROW, whichever is greater Parking Req'mt \_\_\_\_\_

Side \_\_\_\_\_ from PL Rear \_\_\_\_\_ from PL Special Conditions \_\_\_\_\_

Maximum Height \_\_\_\_\_

CENSUS 9 TRAFFIC 6 ANNEX# \_\_\_\_\_

Modifications to this Planning Clearance must be approved, in writing, by the Director of the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature Walt Pini Date 10-15-97

Department Approval Scuta J. Costello Date 10-15-97

Additional water and/or sewer tap fee(s) are required: YES W NO ✓ W/O No. \_\_\_\_\_

Utility Accounting Colleen Date 10-15-97

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)