FEE\$ 10	BLDG PERMIT NO. 43.029
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	NG CLEARANCE
(Single Family Residential and Accessory Structures) Community Development Department	
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BLDG ADDRESS CRAND JCT., CO 8150	36 8 TAX SCHEDULE NO. 7008 - 282 - 97 - 292
SUBDIVISION PARK MOBILE CITY	SQ. FT. OF PROPOSED BLDG(S)/ADDITION
FILING N/A BLK N/A LOT N/A	SQ. FT. OF EXISTING BLDG(S)
(1) OWNER BRAD Rice	NO. OF DWELLING UNITS N/A BEFORE:AFTER:THIS CONSTRUCTION
(1) ADDRESS 14 DUBONNET CT.	
⁽¹⁾ TELEPHONE <u>241 - 6760</u>	NO. OF BLDGS ON PARCEL N/M BEFORE:AFTER:THIS CONSTRUCTION
(2) APPLICANT PRESTICE HOUSING	USE OF EXISTING BLDGS \mathcal{N}/\mathcal{A}
(2) ADDRESS _ GRAND Jet., Co 8150	DESCRIPTION OF WORK AND INTENDED USE: PLACINC
⁽²⁾ TELEPHONE <u>256 - 7836</u>	MANUFACTURED HOME in MOBILE
REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.	
property lines, ingress egress to the property, unveway location & which & an easements & rights-or-way which abut the parcel.	
THIS SECTION TO BE COMPLETED BY C	COMMUNITY DEVELOPMENT DEPARTMENT STAFF 🖘
ZONE HO	Maximum coverage of lot by structures
SETBACKS: Front from property line (PL)) Barking Bagimt
SETBACKS: Front from property line (PL) or from center of ROW, whichever is greater) Parking Req'mt
Side from PL Rear from P	PL Special Conditions <u>F. D. Park</u>
Maximum Height	
	CENSUS TRAFFIC ANNX#
Modifications to this Planning Clearance must be approved, in writing, by the Director of the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued by the Building Department (Section 305, Uniform Building Code).	
I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).	
Applicant Signature	Date <u>11-20-97</u>
Department Approval <u>Addy Vald</u>	Date 11-21-97
Additional water and/or sever tap fee(s) are equired: YES $(M_{NO} \times M_{O})$ W/O No. $(M_{NO} \times M_{O})$	
International () King ()	

 Utility Accounting
 Date
 11-21-97

 VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning)

(Yellow: Customer)

(Pink: Building Department)

(Goldenrod: Utility Accounting)