FEE \$	10,-
TCP \$	
SIF \$	



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BLDG PERMIT NO.	102107
I BLUG PERMIT NO.	

PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)

<u>Community Development Department</u>

BLDG ADDRESS 230 Independent 43	TAX SCHEDULE NO. 2945 104 01.000	
SUBDIVISION <u>Nest Lake</u>	SQ. FT. OF PROPOSED BLDG(S)/ADDITION 16 X 80	
FILING BLK LOT	SQ. FT. OF EXISTING BLDG(S) / O X 5 5	
"OWNER Enthony & Wickham	NO. OF DWELLING UNITS BEFORE: AFTER: THIS CONSTRUCTION	
(1) ADDRESS 830 In dependent	NO. OF BLDGS ON PARCEL	
(1) TELEPHONE 241-8858	BEFORE: AFTER: THIS CONSTRUCTION	
(2) APPLICANT	USE OF EXISTING BLDGS Single Wide home	
(2) ADDRESS	DESCRIPTION OF WORK AND INTENDED USE: Seplacion	
(2) TELEPHONE	mobile home with a new one.	
	all existing & proposed structure location(s), parking, setbacks to all cation & width & all easements & rights-of-way which abut the parcel.	
THIS SECTION TO BE COMPLETED BY C ZONE from property line (PL) or from center of ROW, whichever is greater Side from PL Rear from F Maximum Height	Special Conditions Pur Paul Hap	
Modifications to this Planning Clearance must be approved, in writing, by the Director of the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued by the Building Department (Section 305, Uniform Building Code). I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).		
Applicant Signature anthony R Michan	Date 12/1/97	
Department Approval Author Valda	Date 12-1-97	
Additional water and/or sewer tap fee(s) are required.	ES NO X_ W/O No. 8318/TR	
Utility Accounting Sechan Show	Date 12-1-97	
	E (Section 9-3-2C Grand Junction Zoning & Development Code) **Resulting Department* (Goldenrod: Utility Accounting)	