FEE-\$	10,00
TCP \$	500.00
SIF \$	

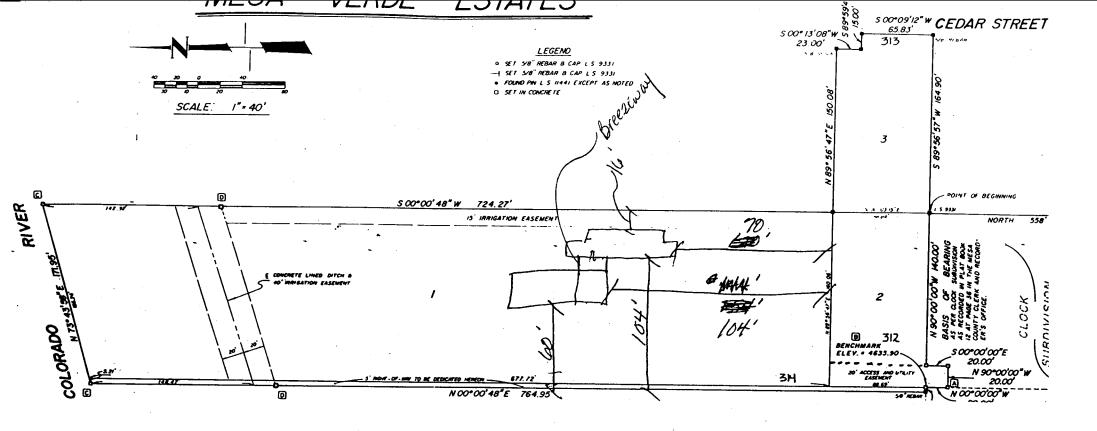


BLDG PERMIT NO.

PLANNING CLEARANCE
(Single Family Residential and Accessory Structures)

Community Development Department

BLDG ADDRESS 314 PINON ST	TAX SCHEDULE NO. 2945 - 243 - 30 - 0	
SUBDIVISION MOSA Verde Estates	SQ. FT. OF PROPOSED BLDG(S)/ADDITION 3929	
FILINGBLKLOT	SQ. FT. OF EXISTING BLDG(S)	
OWNER James L. Jarragio	NO. OF DWELLING UNITS BEFORE: AFTER: THIS CONSTRUCTION	
(1) TELEPHONE 241-9147	NO. OF BLDGS ON PARCEL BEFORE: THIS CONSTRUCTION	
(2) APPLICANT S/A	USE OF EXISTING BLDGS	
(2) ADDRESS(2) TELEPHONE	DESCRIPTION OF WORK AND INTENDED USE: Home	
REQUIRED: One plot plan, on 8 ½" x 11" paper, showing	all existing & proposed structure location(s), parking, setbacks to all cation & width & all easements & rights-of-way which abut the parcel.	
THIS SECTION TO BE COMPLETED BY C	OMMUNITY DEVELOPMENT DEPARTMENT STAFF 🖘	
ZONE RSF-8	Maximum coverage of lot by structures	
SETBACKS: Front from property line (PL or from center of ROW, whichever is greater) Parking Req'mt	
Side 5 from PL Rear 15 from	Special Conditions	
Maximum Height		
Modifications to this Planning Clearance must be approved, in writing, by the Director of the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued by the Building Department (Section 305, Uniform Building Code).		
I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).		
Applicant Signature X. James J. Jan	Date X 4-21-91	
Department Approval Mascia Habi	leauf Date 4-31-97	
Additional water and/or sewer tap fee(s) are required:	YES \times NO W/O No. $\frac{\omega - 470708}{5 - 74007}$	
Utility Accounting ha	Date 4/21/97	
VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)		
(White: Planning) (Yellow: Customer) (Pil	nk: Building Department) (Goldenrod: Utility Accounting)	



ICATION

ALL MEN BY THESE PRESENTS:

That the undersigned, Eugene Green, joint tenant, and Betty S. Green, joint tenant, are memors of that real property being described as fellows:

A tract or percel of land situated in the Southwest quarter of Section 24, Township : . Range : Nest of the Ute Noridian, County of Hese, State of Colorade and being more cularly described as follows:

Beginning at the Martheast corner of Clack Subdivision as recorded in Plat Book 12 at 38 in the Reas County Clark and Recorder's Office, which bears North 358 fest and East feet from the Southwest corner of sale Section 24 and considering the Northerly line of Clack Subdivision to bear N 96'06'06'W and all bearings contained herein to be relative stor, thence N 85'06'06'W and all bearings contained herein to be relative stor, thence N 85'06'06'W along sale Martherly line 140,00 feet to the Easterly boundary of Procenty described in Book 1141 at Page 295 in the Mess County Clark and Recorder's C. thence N 96'06'06'W 20.00 feet, thence N 00'06'00'W 20.00 feet, thence N 00'06'00'W 20.00 feet, thence N 00'06'06'W 20.00 feet to the Northeast corner of sale Clark Subdivision, Cc leaving sald Northerly line N 00'06'40'E 794.95 feet to the Southerly bank of the rade River, thence N 72'43'26' along sale Southerly bank 171.95 feet, thence Leaving Southerly bank 3 00'00'40'W 724.77 feet to the Northerly line of a road right-of-way solibed in Book 1400 at Page 529 in the Mess County Clerk and Recorder's Otherice 156'47'E along sale Northerly line 190.00 feet, thence leaving sale Northerly line 190.00 feet, thence leaving sale Northerly line 190.00 feet, thence 2 00'06'12'W along sale Mosterly right-of-way 05.83 feet, thence 1 leaving sale Pinter-of-way 18 20'50'06'E 15.00 feet to the Westerly right-of-way 07 Codor Pinter-of-way 18 20'50'06'E 15.00 feet to the Westerly right-of-way 07 Codor Pinter-of-way 18 20'50'06'E 15.00 feet to the Point of Beginning. Sale tract or sancel 3.33 acres more or less.

NEID Swhors have caused the said real property to be laid out and surveyed as ESTATES. A Subdivision, City of Brand Junction, County of Hess, State of Colorado.

decompr does hereby dedicate and set apart all of the streets and roads as shown pring plot to the use of the public forever, and hereby dedicates to the Public Portions of said real property which are labeled as utility assements on the lot as perpetual assements for the installation and maintenance of utilities, grainage fedilities, including but not limited to electric lines, set lines, (together with the right to trim interfering trees and brush, with perpetual and agrees for the installation and subsequent maintenance of such lines.

Tights shall be utilized in a reasonable and prudent manner.

nave caused thier names to be hereunte subscribed this

CLERK AND RECORDERS CERTIFICATE

STATE OF COLORADO 1

COUNTY OF MESA

I hereby cartify that this instrument was filed in my effice at the clock f. M. this in Plat Book /3 f. at Pages 26 through ______inclusive.

Carlaburger
Clork and Recorder

By: Deputy

16.65

CITY APPROVAL

city Horses

President of Council

Director of Development

sirmen. Grand Junction and Comeission

Come A Karay Grand June June June 1

SURVEYORS CERTIFICATE

I. William G. Ryden, do hereby certify that the accompanying plat of MESA VERDE ESTATES.

ACCEPTED 5-13-97 M ANY CHANGE OF SETBACKS MUST B ANY CHANGE OF SETBACKS MUST B APPROVED BY THE CITY PLANNING

SPONSIBILITY TO PROPERLY SPONSIBILITY TO PROPERLY LOCATE AND IDENTIFY EASEMENT AND PROPERTY LINES.

