

FEE \$	10 <sup>-</sup>
TCP \$	500 <sup>-</sup>
SIF \$	0



BLDG PERMIT NO. 62081

**PLANNING CLEARANCE**

(Single Family Residential and Accessory Structures)  
**Community Development Department**

BLDG ADDRESS 2069 RIMSHADOW CT. TAX SCHEDULE NO. 9947-271-06-049  
 SUBDIVISION ~~THE SEASONS~~ THE SEASONS SQ. FT. OF PROPOSED BLDG(S)/ADDITION 2500  
 FILING 3 BLK \_\_\_\_\_ LOT 9 SQ. FT. OF EXISTING BLDG(S) NA  
 (1) OWNER ALEX & CAROL CHAPPELL NO. OF DWELLING UNITS  
 BEFORE: 0 AFTER: 1 THIS CONSTRUCTION  
 (1) ADDRESS P.O. Box 39 PULLMAN, CO.  
 NO. OF BLDGS ON PARCEL  
 BEFORE: 0 AFTER: 1 THIS CONSTRUCTION  
 (1) TELEPHONE 970-668-8169  
 USE OF EXISTING BLDGS RESIDENCE  
 (2) APPLICANT S.P.E. CONSTRUCTION DESCRIPTION OF WORK AND INTENDED USE: NEW  
 (2) ADDRESS 2532 K.P.A. K.D. CONSTRUCTION FOR RESIDENCE  
 (2) TELEPHONE 243-8944

**REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.**

**THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF**

ZONE PR4.4 Maximum coverage of lot by structures \_\_\_\_\_  
 SETBACKS: Front 15' from property line (PL) Parking Req'mt \_\_\_\_\_  
 or \_\_\_\_\_ from center of ROW, whichever is greater  
 Side 0' from PL Rear 10' from PL Special Conditions pre-existing slab  
 Maximum Height \_\_\_\_\_ @ golf course (no part of home to extend over property line)  
 CENSUS 14 TRAFFIC 66 ANN# \_\_\_\_\_

Modifications to this Planning Clearance must be approved, in writing, by the Director of the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature Dale Green Date 9/17/97  
 Department Approval Scott J. Castella Date 9/17/97

Additional water and/or sewer tap fee(s) are required: YES \_\_\_\_\_ NO  W/O No. 7055 10-25-93  
 Utility Accounting Richardson Date 9-17-97

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)

