| | (Single Family Reside | BLDG PERMIT NO. <u>VEZHZLe</u> IG CLEARANCE ential and Accessory Structures) Evelopment Department | |
|--|--|--|--|
| | | TAX SCHEDULE NO. 2445-083-24-007 | |
| | SUBDIVISION SOUTH FIM | SQ. FT. OF PROPOSED BLDG(S)/ADDITION 2050 | |
| | FILING <u>3</u> BLK <u>2</u> LOT <u>7</u> | SQ. FT. OF EXISTING BLDG(S) <u>HOKE</u> | |
| | "OWNER PALE JENSEN "ADDRESS 1601 ROOD AVE. | NO. OF DWELLING UNITS BEFORE:AFTER:THIS CONSTRUCTION | |
| | "TELEPHONE 243-9217 | NO. OF BLDGS ON PARCEL BEFORE: AFTER: THIS CONSTRUCTION | |
| | ⁽²⁾ APPLICANT PALE JENSEN | USE OF EXISTING BLDGS NEW RISIDENCE | |
| | 12 ADDRESS 1601 ROOD AVE, | DESCRIPTION OF WORK AND INTENDED USE: NEW | |
| | 12) TELEPHONE 243-9217 | HOME | |
| | | all existing & proposed structure location(s), parking, setbacks to all ation & width & all easements & rights-of-way which abut the parcel. | |
| THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF S | | | |
| | $zone \underline{PK3.S}$ | Maximum coverage of lot by structures | |
| | SETBACKS: Front from property line (PL) or from center of ROW, whichever is greater | Parking Req'mt | |
| | Side \underline{D} from PL Rear $\underline{20}$ from P | Special Conditions | |
| | Maximum Height | CENSUS <u>////</u> TRAFFIC <u>9</u> /ANNX# | |
| | Modifications to this Planning Clearance must be approved, in writing, by the Director of the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued by the Building Department (Section 305, Uniform Building Code). | | |
| | I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not pecessarily be limited to non-use of the building(s). | | |
| | Applicant Signature | Date 0: 14:97 | |
| | Department Approval | Date 10.14.97 | |
| | ditional water and/or sewer tap fee(s) are required: YES/ NO W/O No. 10622 | | |

 Utility Accounting
 Chalkander
 Date
 10-14-47

 VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning)

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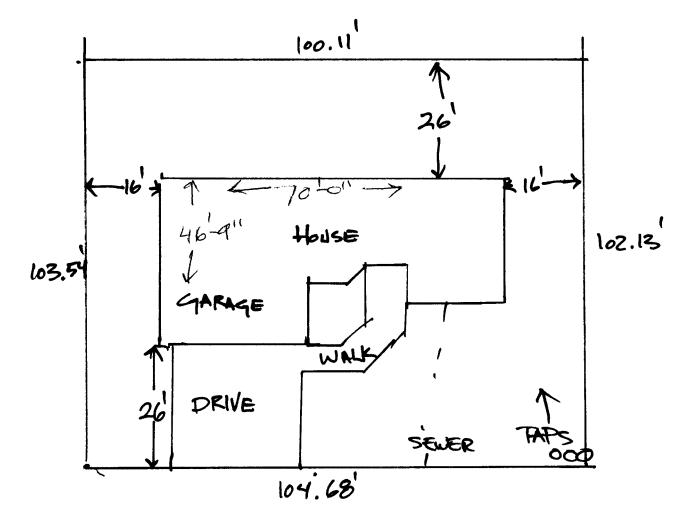
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(Yellow: Customer)

(Pink: Building Department)

(Goldenrod: Utility Accounting)

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2358 SOUTH RIM DRIVE LOT 7 BLOCK 2 FILIN 9#3 FOR DALE JENSEN JENSEN BLDERS 243-9217

PRIVEWAY Washlude 19/14/97