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|          | SIF \$ |    |



## BLDG PERMIT NO. UN 647

## **PLANNING CLEARANCE**

5001-5980-08-4

(Single Family Residential and Accessory Structures)

Community Development Department

| BLDG ADDRESS 381 EAST (VALLEY CA   | TAX SCHEDULE NO. <u>2945 - 201-02.032</u>               |  |  |
|--|---|--|--|
| SUBDIVISION Ridges   | SQ. FT. OF PROPOSED BLDG(S)/ADDITION                    |  |  |
| FILING # BLK 8 LOT 17A   | SQ. FT. OF EXISTING BLDG(S) 936 b                       |  |  |
| (1) OWNER JENNIFER KOTUND  | NO. OF DWELLING UNITS BEFORE: AFTER: THIS CONSTRUCTION  |  |  |
| (1) ADDRESS 1930 NORTH 10 5T.  | · •   |  |  |
| (1) TELEPHONE 970 - 248 - 3611   | NO. OF BLDGS ON PARCEL BEFORE: THIS CONSTRUCTION        |  |  |
| (2) APPLICANT SANE   | USE OF EXISTING BLDGS                                   |  |  |
| (2) ADDRESS  | DESCRIPTION OF WORK AND INTENDED USE:                   |  |  |
| (2) TELEPHONE  | CARPORT TO GARAGE.                                      |  |  |
| REQUIRED: One plot plan, on 8 $\frac{1}{2}$ " x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.  |   |  |  |
| THIS SECTION TO BE COMPLETED BY C  | OMMUNITY DEVELOPMENT DEPARTMENT STAFF 🕫                 |  |  |
| ZONE PR. 4   | Maximum coverage of lot by structures                   |  |  |
| SETBACKS: Front from property line (PL) or from center of ROW, whichever is greater  | Parking Req'mt  |  |  |
| Side 0' to 10' from PL. Rear from F  | Special Conditions MINIMUM 10 Cetueen                   |  |  |
| •  | est. walls  |  |  |
| Maximum Height 25  | census <u>1401</u> traffic <u>96</u> annx#              |  |  |
| Modifications to this Planning Clearance must be approved, in writing, by the Director of the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued by the Building Department (Section 305, Uniform Building Code).  |   |  |  |
| I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s). |   |  |  |
| Applicant Signature Springer Korners   | Date 9/5/97   |  |  |
| Department Approval Lonnie Loud  | Date 9/5/97   |  |  |
| ^dditional water and/or sewer tap fee(s) are required: YES NO W/O No   |   |  |  |
| Utility Accounting Odenducks   | Date 9-5-97   |  |  |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)   |   |  |  |
| (White: Planning) (Yellow: Customer) (Pire   | k: Building Department) (Goldenrod: Utility Accounting) |  |  |

ACCEPTED

ANY CHANGE OF SETBACKS MUST BE APPROVED BY THE CITY PLANNING DEPT. IT IS THE APPLICANT'S RESPONSIBILITY TO PROPERLY LOCATE AND IDENTIFY EASEMENTS AND PROPERTY LINES. AND PROPERTY LINES. मित्र किर HOME افار 7000 3120 enclose carport \*\*\*\*\* thoom + 123815 188

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