| | n an an Araban ann an Araban a Ar |
|--|--|
| FEE\$ 10 TCP\$ 500 | BLDG PERMIT NO. 60192 |
| 293 PLANNIN (Single Family Resid | NG CLEARANCE ential and Accessory Structures) nunity Development Department |
| BLDG ADDRESS 2565 Westwood Dr. TAX SCHEDULE NO. 2945-031-42-001 | |
| | |
| | SQ. FT. OF PROPOSED BLDG(S)/ADDITION 1900 |
| FILING 3 BLK 3 LOT 2 | SQ. FT. OF EXISTING BLDG(S) |
| (1) OWNER SJOHN DAVIS | NO. OF DWELLING UNITS BEFORE: AFTER: THIS CONSTRUCTION |
| (1) TELEPHONE <u>2432308</u> | NO. OF BLDGS ON PARCEL |
| (2) APPLICANT Castle HomesInc | USE OF EXISTING BLDGS |
| ⁽²⁾ ADDRESS <u>556</u> 25Rd | DESCRIPTION OF WORK AND INTENDED USE: |
| ⁽²⁾ TELEPHONE 2489708 | SFR |
| REQUIRED: Two (2) plot plans, on 8 1/2" x 11" paper, showing all existing and proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, and all easements and rights-of-way which abut the parcel. | |
| STHIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF 📾 | |
| ZONE PR 2.93 | Maximum coverage of lot by structures |
| SETBACKS: Front from property line (PL | • • |
| or from center of ROW, whichever is greater | Special Conditions Maintain Min. 10' from |
| Side $\underline{D'}$ from PL Rear $\underline{20'}$ from | |
| Maximum Height 32 ¹ | $\frac{1000}{1000} = \frac{100}{1000}$ $\frac{100}{1000} = \frac{100}{1000}$ |
| Modifications to this Planning Clearance must be approved, in writing, by the Director of the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued by the Building Department (Section 305, Uniform Building Code). | |
| I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s). | |
| Applicant Signature Meland & Kov | Date |
| Department Approval Senta Castella Date 7/30/97 | |
| Additional water and/or sewer tap fee(s) are required: YES X NO W/O No. 104/16 | |
| \sim | 1 7/20/67 |

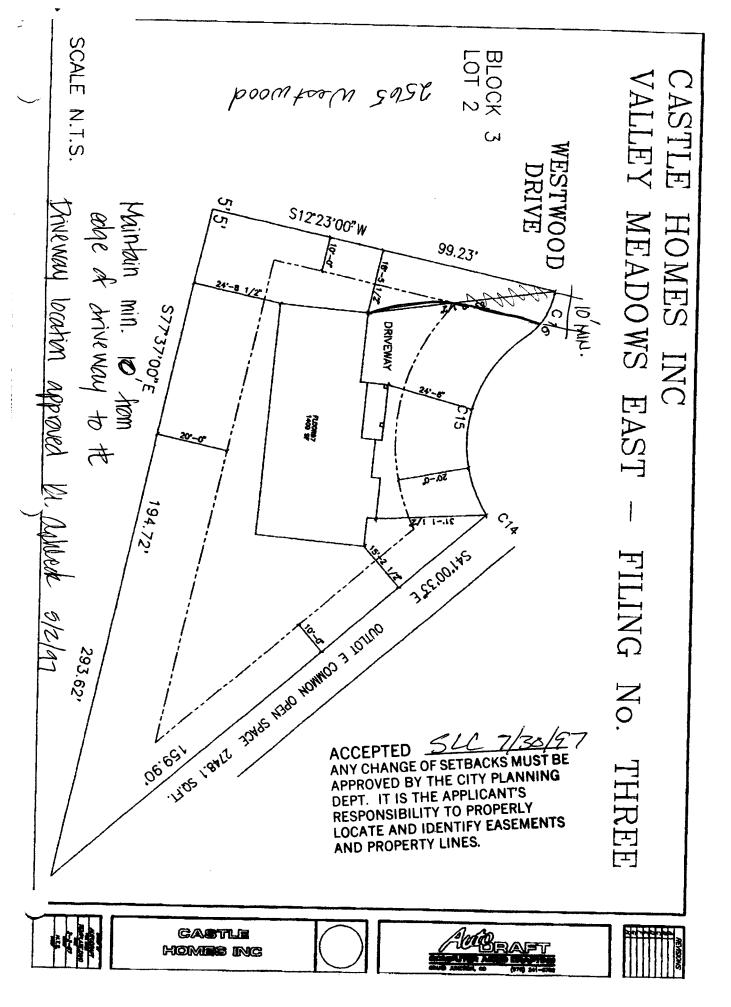
Utility Accounting _______ Date ______ Date ______ VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning)

(Yellow: Customer)

(Pink: Building Department)

(Goldenrod: Utility Accounting)



20.9

MA 84:20 NUS 70-20-9AM