FEÉ \$ TCP \$ SIF \$ PLANNIN	BLDG PERMIT NO. 66108	
(Single Family Residential and Accessory Structures) Community Development Department		
BLDG ADDRESS 770-26 Rd	TAX SCHEDULE NO. 2701.352.00.014	
SUBDIVISION	SQ. FT. OF PROPOSED BLDG(S)/ADDITION	
FILING BLK LOT	SQ. FT. OF EXISTING BLDG(S) 3330	
1) OWNER <u>Ron Rucker</u> 1) ADDRESS <u>770.26</u> RJ	NO. OF DWELLING UNITS BEFORE: $_____$ THIS CONSTRUCTION	
⁽¹⁾ TELEPHONE <u>243-6230</u>	NO. OF BLDGS ON PARCEL BEFORE: AFTER: THIS CONSTRUCTION	
	USE OF EXISTING BLDGS House Shed	
(2) ADDRESS	DESCRIPTION OF WORK AND INTENDED USE: POT	
	3/12 To 5/12 pitched & roof over flat ro.	
REQUIRED: One plot plan, on 8 $\frac{1}{2}$ " x 11" paper, showing oroperty lines, ingress/egress to the property, driveway loc	all existing & proposed structure location(s), parking, setbacks to all cation & width & all easements & rights-of-way which abut the parcel.	
THIS SECTION TO BE COMPLETED BY C	OMMUNITY DEVELOPMENT DEPARTMENT STAFF 🕬	
ZONE RSF-R	Maximum coverage of lot by structures 252	
SETBACKS: Front from property line (PL) or from center of ROW, whichever is greater	Parking Req'mt	
Side $50'$ from PL Rear $50'$ from F	Special Conditions	
Maximum Height <u>32</u> 1	CENSUS V TRAFFIC 3 ANNX#	

Department. The structure authorized by this application cannot be occupied until a final inspection has been completer a Certificate of Occupancy has been issued by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature Dan Andrea	Date7/13/98
Department Approval K. Valda	Date 7-13.98
widditional water and/or sewer tap fee(s) are required: YES NO	0 W/O No
Utility Accounting R. Raymond	Date 7/13/98
VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3	3-2C Grand Junction Zoning & Development Code)

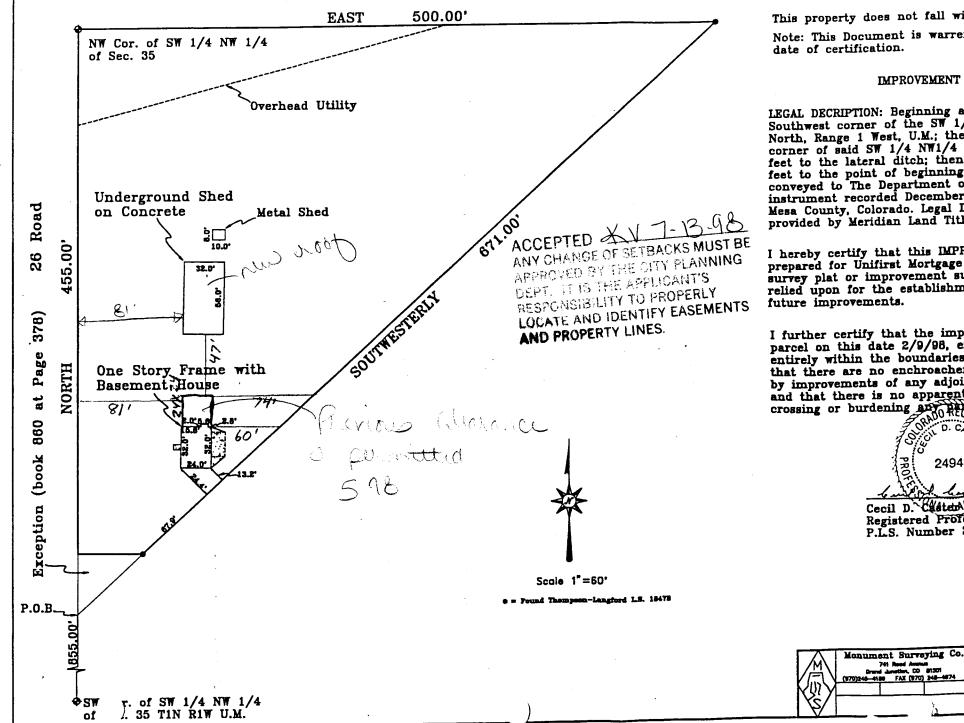
(White: Planning)

(Yellow: Customer)

(Pink: Building Department)

(Goldenrod: Utility Accounting)

IMPROVEMENT LOCATION CERTIFICATE



This property does not fall within any Note: This Document is warrented for a date of certification.

IMPROVEMENT LOCATION

LEGAL DECRIPTION: Beginning at a point Southwest corner of the SW 1/4 NW 1/4 North, Range 1 West, U.M.; thence North corner of said SW 1/4 NW1/4 of said se feet to the lateral ditch; thence Southw feet to the point of beginning. EXCEPTIN conveyed to The Department of Highway instrument recorded December 12, 1963 Mesa County, Colorado. Legal Decription provided by Meridian Land Title, File No

I hereby certify that this IMPROVEMENT prepared for Unifirst Mortgage Corp., the survey plat or improvement survey plat, relied upon for the establishment of fer future improvements.

I further certify that the improvements parcel on this date 2/9/98, except utili entirely within the boundaries of the p that there are no enchroachements upc by improvements of any adjoining prem and that there is no apparent evidence crossing or burdening and fille of said

24943

Cecil D. CasterAND Registered Professional L P.L.S. Number 24943

> **IMPROVEM** 770 26 R

DESIGNED_

DRAWN_BUL

CHEDRED COC

PREPARED FOR