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|--------|-------|
| FEE \$ | 10.00 |
| TCP \$ | |
| SIF \$ | |



BLDG PERMIT NO. 65748

2684-1676

PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)

Community Development Department

BLDG ADDRESS 480 28 1/4 RD #47 TAX SCHEDULE NO. 2943-182-09-002

SUBDIVISION JAMES' PARN SQ. FT. OF PROPOSED BLDG(S)/ADDITION 14x72

FILING _____ BLK _____ LOT _____ SQ. FT. OF EXISTING BLDG(S) 0

(1) OWNER JOHN DAVIS NO. OF DWELLING UNITS
 BEFORE: 0 AFTER: 1 THIS CONSTRUCTION

(1) ADDRESS 1023 24 RD NO. OF BLDGS ON PARCEL
 BEFORE: 0 AFTER: 1 THIS CONSTRUCTION

(1) TELEPHONE 250-0720 USE OF EXISTING BLDGS _____

(2) APPLICANT ROBERT BURNI DESCRIPTION OF WORK AND INTENDED USE: _____

(2) ADDRESS 1460 N AVE #H Set mobile Home

(2) TELEPHONE 243-2308

REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.

THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF

ZONE PMH Maximum coverage of lot by structures _____

SETBACKS: Front _____ from property line (PL)
 or _____ from center of ROW, whichever is greater
 Side _____ from PL Rear _____ from PL
 Parking Req'mt _____

Special Conditions Per park keep
AWD # - see title attached

Maximum Height _____ CENSUS 8 TRAFFIC 39 ANNEX# _____

Modifications to this Planning Clearance must be approved, in writing, by the Director of the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature Robert Burni Date 3/18/98

Department Approval [Signature] Date 10-16-98

Additional water and/or sewer tap fee(s) are required: YES NO _____ W/O No. 9917

Utility Accounting R. Raymond Date 6/18/98

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)

SP-47

STATE OF COLORADO
CERTIFICATE OF TITLE

TITLE NUMBER
08M259668
ODOMETER
N/A

VIN
K14378FBR80065
TAXABLE VALUE
23,270
DATE PURCHASED
06/16/94
MANUFACTURED HOME
YEAR MAKE BODY CWT/CAP/SIZE
78 MAR MH 14X78
PREVIOUS TITLE
08M224783
DATE ACCEPTED
07/14/94
FUEL

ODOMETER LEGEND:
A - Actual Mileage
E - In excess of mechanical limits
N - Not actual mileage. WARNING -
ODOMETER DISCREPANCY

MAIL TO
MICHEL GLADE TAMALA D
P O BOX 404
GLENWOOD SPGS CO 81602

OWNER
BEACH GARY M
BEACH LEATRICE J
2805 C 1/2 RD
GRAND JCTN CO 81501

FIRST LIENHOLDER
MICHEL GLADE TAMALA D
P O BOX 404
GLENWOOD SPGS CO 81602

FILE NUMBER
000117925
DATE FILED
07/14/94

Signature below certifies under penalty of perjury in the second degree the release of the first lienholder's interest in the vehicle.
Lienholder's Name

AMOUNT OF LIEN LIEN EXTENDED TO CO. NO. MATURITY DATE
19,837.00 00/00/00

Michel Glade Tamala D
Authorized Agent Signature Date
[Signature] 04Feb98

SECOND LIENHOLDER

FILE NUMBER
DATE FILED

Signature below certifies under penalty of perjury in the second degree the release of the second lienholder's interest in the vehicle.
Lienholder's Name

AMOUNT OF LIEN LIEN EXTENDED TO CO. NO. MATURITY DATE

Authorized Agent Signature Date



THE APPLICANT HAS BEEN DULY REGISTERED IN THIS OFFICE AS THE OWNER OF THE MOTOR VEHICLE DESCRIBED, SUBJECT TO LIENS AND ENCUMBRANCES IN THE ORDER SHOWN.

94213272104VTLS
EXECUTIVE DIRECTOR, COLORADO DEPARTMENT OF REVENUE
TERENCE P. FAGAN

DATE DUPLICATE ISSUED

CONTROL NO.
B 5457095
(This is not a title number)

KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE

DH 2001 (2-93)

VOID IF ALTERED