FEE \$ N/A TCP \$ SIF \$	BLD PERMIT NO. 67850
PLANNING CLEARANCE (Single Family Residential and Accessory Structures) Community Development Department	
BLDG ADDRESS 1915 N. 5th St.	
SUBDIVISION BOOKCLIFF PARK	SQ. FT. OF PROPOSED BLDG(S)/ADDITION
	SQ. FT. OF EXISTING BLDG(S)
⁽¹⁾ OWNER <u>RON BECKMAN</u> ⁽¹⁾ ADDRESS <u>1915 N. 5th</u> ST.	NO. OF DWELLING UNITS BEFORE: AFTER: THIS CONSTRUCTION
(1) TELEPHONE	NO. OF BLDGS ON PARCEL BEFORE: AFTER: THIS CONSTRUCTION
(2) APPLICANT KEYSTONE (4STOM BLDL	
(2) ADDRESS P.O. BOX 1807	DESCRIPTION OF WORK AND INTENDED USE: KITCHEN
(2) TELEPHONE 243-9428	REmadel - (ABINETS & UpgrADE SECURE
REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel. Image: THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF # ZONE	
SETBACKS: Front from property line (PL) or from center of ROW, whichever is greater	
Side from PL Rear from F	$S_{\rm F}$
Maximum Height	CENSUSTRAFFIC_25_ANNX#
Modifications to this Planning Clearance must be approved, in writing, by the Director of the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued by the Building Department (Section 305, Uniform Building Code).	
I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).	
Applicant Signature R. Durgery R. Durlhu	Date 11/30/28
Department Approval	ella Date 11.30.98
Additional water and/or sewer tap fee(s) are required: YES NOW/O No.	

30/98 uncal Date _____ Utility Accounting VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning)

(Yellow: Customer)

(Pink: Building Department) (Goldenrod: Utility Accounting)