TCP\$ 500 00 SIF\$ 29200



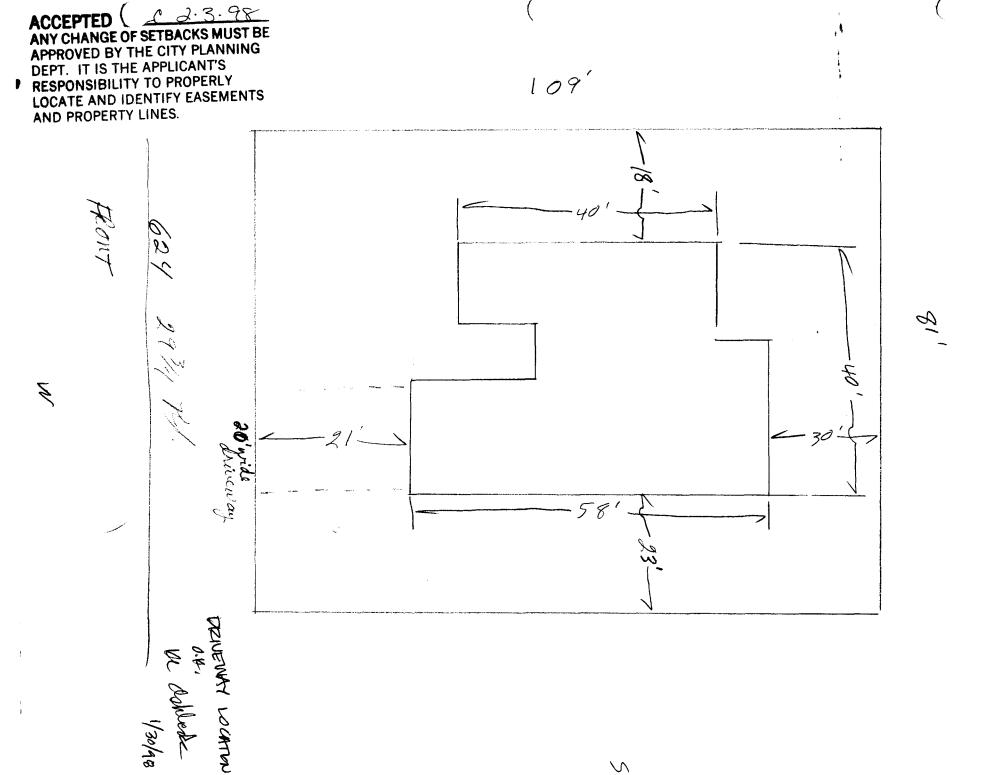
BLDG PERMIT NO. (03777

## **PLANNING CLEARANCE**

(Single Family Residential and Accessory Structures)

Community Development Department

| BLDG ADDRESS 624 2918 191,   | TAX SCHEDULE NO. <u>2943-053-63-00</u>   |
|--|--|
| SUBDIVISION Del Mar Subdivision  | SQ. FT. OF PROPOSED BLDG(S)/ADDITION 1645  |
| FILING 3 BLK LOT 5   | SQ. FT. OF EXISTING BLDG(S)  |
| "OWNER Delbert Parments  | NO. OF DWELLING UNITS BEFORE: AFTER: THIS CONSTRUCTION   |
| (1) ADDRESS 3210 E/2 H/2   |  |
| (1) TELEPHONE 434 - 7049   | NO. OF BLDGS ON PARCEL BEFORE: AFTER: THIS CONSTRUCTION  |
| (2) APPLICANT  | USE OF EXISTING BLDGS  |
| (2) ADDRESS  | DESCRIPTION OF WORK AND INTENDED USE:  |
| (2) TELEPHONE <u>434-7049</u>  | SER  |
|  | all existing & proposed structure location(s), parking, setbacks to all ation & width & all easements & rights-of-way which abut the parcel. |
| THIS SECTION TO BE COMPLETED BY CO   | DMMUNITY DEVELOPMENT DEPARTMENT STAFF 🖘  |
| zone   | Maximum coverage of lot by structures  |
| SETBACKS: Front from property line (PL) or from center of ROW, whichever is greater  | Parking Req'mt   |
| Side 10 from PL Rear 20 from P   | Special ConditionsL  |
| Maximum Height   | CENSUS // TRAFFIC 45 ANNX#   |
|  | CENCOS_1/_ INVITE_ / C ANNAM   |
| Modifications to this Planning Clearance must be approved, in writing, by the Director of the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued by the Building Department (Section 305, Uniform Building Code).  |  |
| I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s). |  |
| Applicant Signature Selfet Tarmant   | Date <u>1 - 3 - 9 %</u>  |
| Department Approval  | 1200 Date 2-3-98   |
| additional water and/or sewer tap fee(s) are required: Y   | ES _ NO _ WIO NO. #10901 TR 8326/  |
| Utility Accounting Charles   | Date 2-3-98  |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)   |  |
| (White: Planning) (Yellow: Customer) (Pin  | k: Building Department) (Goldenrod: Utility Accounting)  |



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