| FEE \$ \O. |
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| TCP \$ |
| SIF \$ |



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|-------------------|-------|
| L BLDG PERMIT NO. | NA |

PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)

Community Development Department

| BLDG ADDRESS 1546 CORTLAND CT. | TAX SCHEDULE NO. 2945' 012 - 43-008 | |
|--|---|--|
| SUBDIVISION PTARHIGAN | SQ. FT. OF PROPOSED BLDG(S)/ADDITION | |
| FILING BLK 2 LOT 8 | SQ. FT. OF EXISTING BLDG(S) 2,800 SF | |
| (1) OWNER EUGENE L. WOOD JR | NO. OF DWELLING UNITS | |
| (1) ADDRESS 1546 CORTLAND CT. | BEFORE: AFTER: THIS CONSTRUCTION | |
| (1) TELEPHONE 970/248-9246 | NO. OF BLDGS ON PARCEL BEFORE: AFTER: THIS CONSTRUCTION | |
| (2) APPLICANT ELGENE L. WOOD, JR. | USE OF EXISTING BLDGS RESUDENCE | |
| (2) ADDRESS 1546 COLTLANO CT. | DESCRIPTION OF WORK AND INTENDED USE: | |
| (2) TELEPHONE 970/248 9246 3 | STORAGE BARN 8'x 12' | |
| REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel. | | |
| ™ THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF ™ | | |
| ^ | DIVINIONITY DEVELOPMENT DEPARTMENT STAFF | |
| ZONE PR-4 | Maximum coverage of lot by structures | |
| SETBACKS: Front from property line (PL) or from center of ROW, whichever is greater | Parking Req'mt Z | |
| Side 5 from PL Rear 5' from PL | | |
| Maximum Height 32' | 21 | |
| | CENSUS W TRAFFIC ANNX# | |
| Modifications to this Planning Clearance must be approved, in writing, by the Director of the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued by the Building Department (Section 305, Uniform Building Code). | | |
| I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s). | | |
| Applicant Signature Date 1/2i/98 | | |
| Department Approval 4 Miles Pollution Date 1/21/98 | | |
| Additional water and/or sewer tap fee(s) are required: YES NO X W/O No 16345-10460 A | | |
| Utility Accounting Section Soul | Date 1-21-98 (N) | |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code) | | |
| (White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting) | | |

