| (Single Family Reside                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BLDG PERMIT NO. ( p7777<br>G CLEARANCE<br>ential and Accessory Structures)<br>velopment Department                                                                                                                                                                                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SUBDIVISION <u>North Valley</u><br>FILING <u>4</u> BLK <u>1</u> LOT <u>2</u><br>(1) OWNER <u>(<i>arne</i>) (<i>ONST.</i>+ <u>Sevelopment</u>)</u><br>(1) ADDRESS <u>1172</u> <u>23//2</u> <u>Koad</u> <u>4</u> <del>4</del> <del>(c.</del> )<br>(1) TELEPHONE <u>260-0077</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TAX SCHEDULE NO. <u>2701-334-25-00 5</u><br>SQ. FT. OF PROPOSED BLDG(S)/ADDITION <u>534</u><br>SQ. FT. OF EXISTING BLDG(S) <u>6</u><br>NO. OF DWELLING UNITS<br>BEFORE: <u>AFTER</u> : <u>THIS CONSTRUCTION</u><br>NO. OF BLDGS AFTER: <u>THIS CONSTRUCTION</u><br>USE OF EXISTING BLDGS <u>6</u> |  |
| (2) ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DESCRIPTION OF WORK AND INTENDED USE: New<br>residence                                                                                                                                                                                                                                            |  |
| REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all<br>roperty lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                   |  |
| Image: This Section to be completed by |                                                                                                                                                                                                                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CENSUS <u>TRAFFIC</u> ANNX#<br>roved, in writing, by the Director of the Community Development<br>cannot be occupied until a final inspection has been completed and<br>ing Department (Section 305, Uniform Building Code).                                                                      |  |

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

| Applicant Signature                                           | Date 11/18/48                            |
|---------------------------------------------------------------|------------------------------------------|
| Department Approval <u>K</u> . Valde                          | Date 11-19-98                            |
| Additional water and/or sewer tap fee(s) are required: YES NO | WONO. 74/1770 1187589                    |
| Utility Accounting                                            | Date 11-19-48                            |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C G  | rand Junction Zoning & Development Code) |

ig & Development Code) VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junc 20nir

(White: Planning)

(Yellow: Customer)

(Pink: Building Department)

(Goldenrod: Utility Accounting)

20 scale PLOT PLAN setback requirements Address: 731/2 MONUMENT View Drive Front: 20' Legal Desc. Lota Block 1, Horth Valley #4 rear: So'for lots of Tax sched # 2701-334-25-005 West perimeter · 15 Your Tats met - N  $\rightarrow$ -OK Destperimeter <u>side:</u> 5' 10'irrigation+ Drainage easement 36' XV 11-19-98 INST BE UNG Covered Patio SALY MENTY EASEMENTS 15 34 0 AND PROPERTY LINES Home 24 Gorage 14'. Driveway H 14' utility EASEMPNT Monument View Drive

Diwe OK Rich Dowigg 11-18-98