

FEE \$	10. —
TCP \$	—
SIF \$	292. —



BLDG PERMIT NO. 161613

## PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)

### Community Development Department

BLDG ADDRESS <u>2074 Wrenyer Way</u>	TAX SCHEDULE NO. <u>2947 152 30 005</u>
SUBDIVISION <u>Independence Ranch</u>	SQ. FT. OF PROPOSED BLDG(S)/ADDITION <u>2531</u>
FILING <u>3</u> BLK <u>1</u> LOT <u>3</u>	SQ. FT. OF EXISTING BLDG(S) <u>N/A</u>
(1) OWNER <u>Jeff &amp; Kathi Driscoll</u>	NO. OF DWELLING UNITS BEFORE: <u>0</u> AFTER: <u>1</u> THIS CONSTRUCTION
(1) ADDRESS <u>481 Fruitwood</u>	NO. OF BLDGS ON PARCEL BEFORE: <u>0</u> AFTER: <u>1</u> THIS CONSTRUCTION
(1) TELEPHONE <u>523 5445</u>	USE OF EXISTING BLDGS <u>N/A</u>
(2) APPLICANT <u>Marcus Built</u>	DESCRIPTION OF WORK AND INTENDED USE: <u>New 2 story home</u>
(2) ADDRESS <u>516 Fruitvale Ct.</u>	
(2) TELEPHONE <u>523 5445</u>	

**REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.**

**THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF**

ZONE <u>PR-2.4</u>	Maximum coverage of lot by structures <u>45%</u>
SETBACKS: Front <u>25'</u> from property line (PL) or _____ from center of ROW, whichever is greater	Parking Req'mt <u>2</u>
Side <u>10'</u> from PL Rear <u>25'</u> from PL	Special Conditions _____
Maximum Height <u>32'</u>	CENSUS <del>1402</del> TRAFFIC <u>89</u> ANNEX# _____

Modifications to this Planning Clearance must be approved, in writing, by the Director of the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature <u>[Signature]</u>	Date <u>9/30/98</u>
Department Approval <u>[Signature]</u>	Date <u>9-30-98</u>

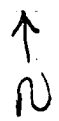
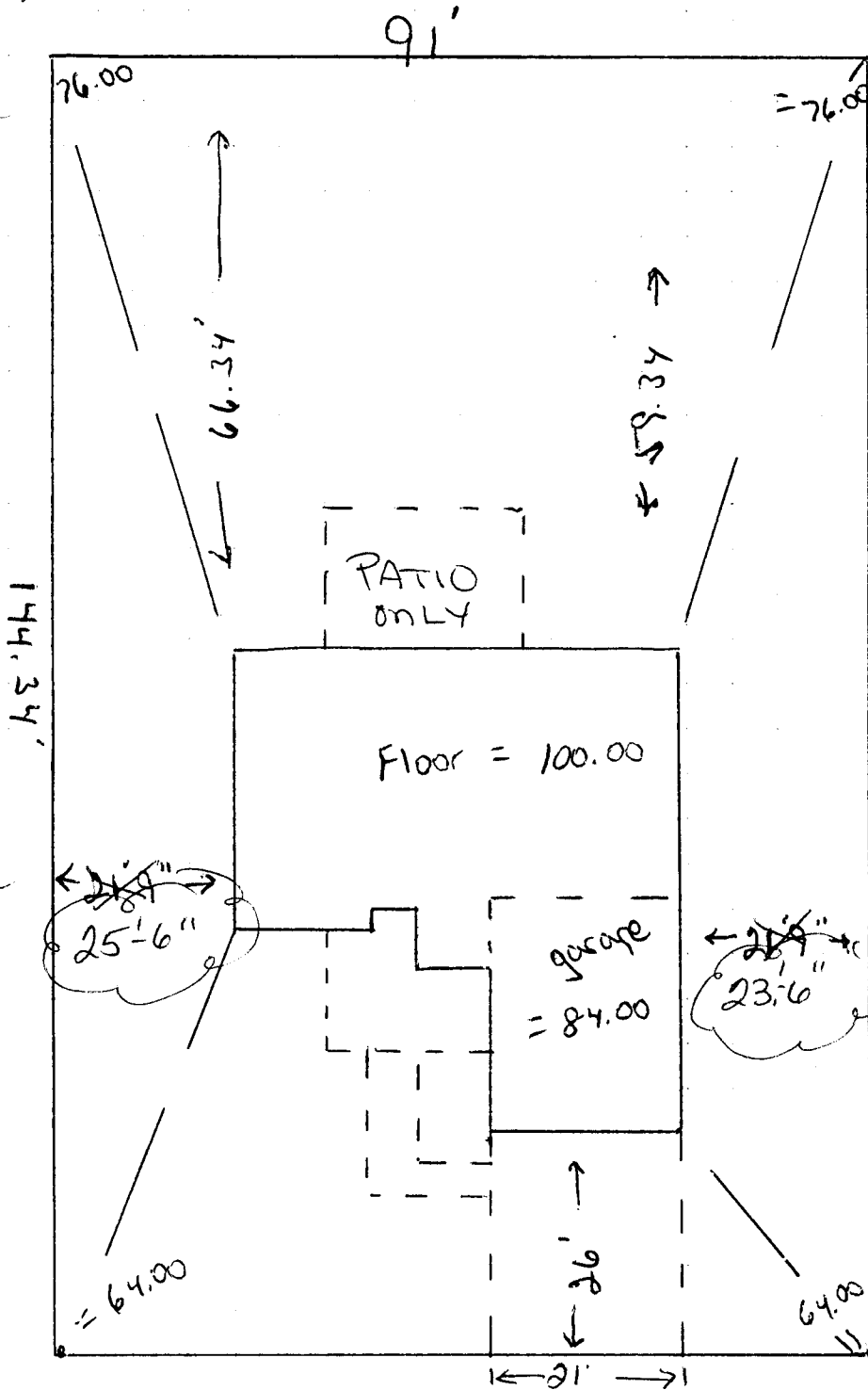
Additional water and/or sewer tap fee(s) are required: YES  NO  W/O No. #11637 TR86864

Utility Accounting [Signature] Date 9-30-98

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)

Jeff + Kath: Aracoll  
2044 Wrangler Way



drainage runs to all four property lines

ACCEPTED 8/9-30-98  
 ANY CHANGE OF SETBACKS MUST BE APPROVED BY THE CITY PLANNING DEPT. IT IS THE APPLICANT'S RESPONSIBILITY TO PROPERLY LOCATE AND IDENTIFY EASEMENTS AND PROPERTY LINES.

Done OK  
 Rick Davis  
 9-29-98  
 10/2/98

Wrangler Way

ACCEPTED Ronnie  
 ANY CHANGE OF SETBACKS MUST BE APPROVED BY THE CITY PLANNING DEPT. IT IS THE APPLICANT'S RESPONSIBILITY TO PROPERLY LOCATE AND IDENTIFY EASEMENTS AND PROPERTY LINES.

*Ronnie*