| FEE\$ | 10. |
|--------|-------|
| TCP \$ | |
| SIF \$ | 292 - |

(White: Planning)

(Yellow: Customer)



BLDG PERMIT NO. 65 962

PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)

<u>Community Development Department</u>

| <u>Community De</u> | 3(| |
|--|---|--|
| BLDG ADDRESS 2046 WRANGLER W | Y TAX SCHEDULE NO. 2447. 152. 60.013 | |
| SUBDIVISION INDEPENDANCE RANCH | SQ. FT. OF PROPOSED BLDG(S)/ADDITION 1936 | |
| FILING 3 BLK 1 LOT 2 | SQ. FT. OF EXISTING BLDG(S) | |
| (1) OWNER E. PERRY CONST. INC. | NO. OF DWELLING UNITS BEFORE: AFTER: / THIS CONSTRUCTION | |
| (1) TELEPHONE (970) 523-4207 | NO. OF BLDGS ON PARCEL BEFORE: AFTER: / THIS CONSTRUCTION | |
| (2) APPLICANT SAME | USE OF EXISTING BLDGS | |
| (2) ADDRESS | DESCRIPTION OF WORK AND INTENDED USE: NEW | |
| (2) TELEPHONE | CONST. SINGLE FAMILY | |
| REQUIRED: One plot plan, on 8 $\frac{1}{2}$ " x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel. | | |
| SETBACKS: Front 25' from property line (PL) or from center of ROW, whichever is greater Side from PL Rear 25' from F Maximum Height 32' | Special Conditions | |
| Modifications to this Planning Clearance must be approved, in writing, by the Director of the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued by the Building Department (Section 305, Uniform Building Code). | | |
| I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s). | | |
| Applicant Signature | Date 7-2-98 | |
| Department Approval Lonnie Thuran | Q | |
| →dditional water and/or sewer tạp tee(s) are required | PES _ NO _ WO NOTA 85804 #/144/ | |
| Utility Accounting Realization | Date 7-8-98 | |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code) | | |

(Pink: Building Department)

(Goldenrod: Utility Accounting)

