| Bldg   | apt  | $\sim$ | original                                       | pita | plan          | ( Copies |
|--------|------|--------|--|------|---------------|----------|
| FEE \$ | 1000 |        | O A NO AND | ВЬС  | OG PERMIT NO. | 70215    |



TCP\$ SIF\$

## PLANNING CLEARANCE (Single Family Residential and Accessory Structures) Community Development Department

| BLDG ADDRESS 3031 N. 15th  | TAX SCHEDULE NO. 2945-013-06-018  |  |  |  |
|--|---|--|--|--|
| SUBDIVISION Fairmont   | SQ. FT. OF PROPOSED BLDG(S)/ADDITION 768  |  |  |  |
| FILING BLK D. LOT  | SQ. FT. OF EXISTING BLDG(S)   |  |  |  |
| OWNER Michael R Randen   | NO. OF DWELLING UNITS _BEFORE: AFTER: THIS CONSTRUCTION   |  |  |  |
| 1) ADDRESS 3031 N. 15th Grand JCT  | NO. OF BLDGS ON PARCEL  |  |  |  |
|  | BEFORE:/ AFTER: THIS CONSTRUCTION   |  |  |  |
| (2) APPLICANT Michael R. Rarden  | USE OF EXISTING BLDGS _ Home  |  |  |  |
| 12) ADDRESS 3031 N, 15th Grand Jct   | DESCRIPTION OF WORK AND INTENDED USE: gavege  |  |  |  |
| (2) TELEPHONE 241-7033   | •   |  |  |  |
|  | /<br>all existing & proposed structure location(s), parking, setbacks to all<br>cation & width & all easements & rights-of-way which abut the parcel.                                 |  |  |  |
| ™ THIS SECTION TO BE COMPLETED BY CO   | DMMUNITY DEVELOPMENT DEPARTMENT STAFF ®   |  |  |  |
| zone RSF-8   | Maximum coverage of lot by structures   |  |  |  |
| SETBACKS: Front from property line (PL)  | Parking Req'mt  |  |  |  |
| or 45 from center of ROW, whichever is greater  To eare  Side 3 from PL Rear 3 (/ from P | Special Conditions  |  |  |  |
| Side from PL Rear & from P<br>Maximum Height   | :5 01   |  |  |  |
|  | CENSUS TRAFFIC ANNX#  |  |  |  |
|  | ved, in writing, by the Community Development Department. The led until a final inspection has been completed and a Certificate of g Department (Section 305, Uniform Building Code). |  |  |  |
|  | the information is correct; I agree to comply with any and all codes, the project. I understand that failure to comply shall result in legal to non-use of the building(s).           |  |  |  |
| Applicant Signature Michael Read   | Date 4-2-99   |  |  |  |
| Department Approval While Felletin   | Date 5//7/49  |  |  |  |
| Additional water and/or sewer tap fee(s) are required: Y                                 | ES NO W/O No  |  |  |  |
| Utility Accounting   | Date 5/17/99  |  |  |  |
|  | (Section 9-3-2C Grand Junction Zoning & Development Code)   |  |  |  |
| (White: Planning) (Yellow: Customer) (Pir  | nk: Building Department) (Goldenrod: Utility Accounting)  |  |  |  |