

|        |                 |
|--------|-----------------|
| FEE \$ | 10 <sup>-</sup> |
| TCP \$ | —               |
| SIF \$ | —               |

**PLANNING CLEARANCE**  
 (Single Family Residential and Accessory Structures)  
**Community Development Department**

BLDG PERMIT NO. 72711



Your Bridge to a Better Community

BLDG ADDRESS 712 24<sup>3</sup>/<sub>4</sub> SQ. FT. OF PROPOSED BLDGS/ADDITION 624 #

TAX SCHEDULE NO. 2701-334-12-008 SQ. FT. OF EXISTING BLDGS 3500 #

SUBDIVISION Golden meadow TOTAL SQ. FT. OF EXISTING & PROPOSED 4124 #

FILING — BLK — LOT 2 NO. OF DWELLING UNITS:  
 Before: 1 After: 1 this Construction

(1) OWNER Randolph m Taylor NO. OF BUILDINGS ON PARCEL  
 Before: 2 After: 2 this Construction

(1) ADDRESS 712 24<sup>3</sup>/<sub>4</sub> Rd. USE OF EXISTING BUILDINGS Res.

(1) TELEPHONE 242-3991 DESCRIPTION OF WORK & INTENDED USE Addn. ~~to~~ to garage  
 (garage access existing)

(2) APPLICANT same TYPE OF HOME PROPOSED:  
 Site Built  Manufactured Home (UBC)  
 Manufactured Home (HUD) DATD  
 Other (please specify) \_\_\_\_\_

(2) ADDRESS \_\_\_\_\_

(2) TELEPHONE \_\_\_\_\_

**REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.**

**THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF**

ZONE RSF-2 Maximum coverage of lot by structures 25%

SETBACKS: Front 20' from property line (PL) Permanent Foundation Required: YES  NO   
 or 45' from center of ROW, whichever is greater

Side 3' to eave from PL, Rear 3' to eave from PL Parking Req'mt —

Maximum Height 32' Special Conditions not to be used as a residential use

CENSUS 9 TRAFFIC 18 ANN# \_\_\_\_\_

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

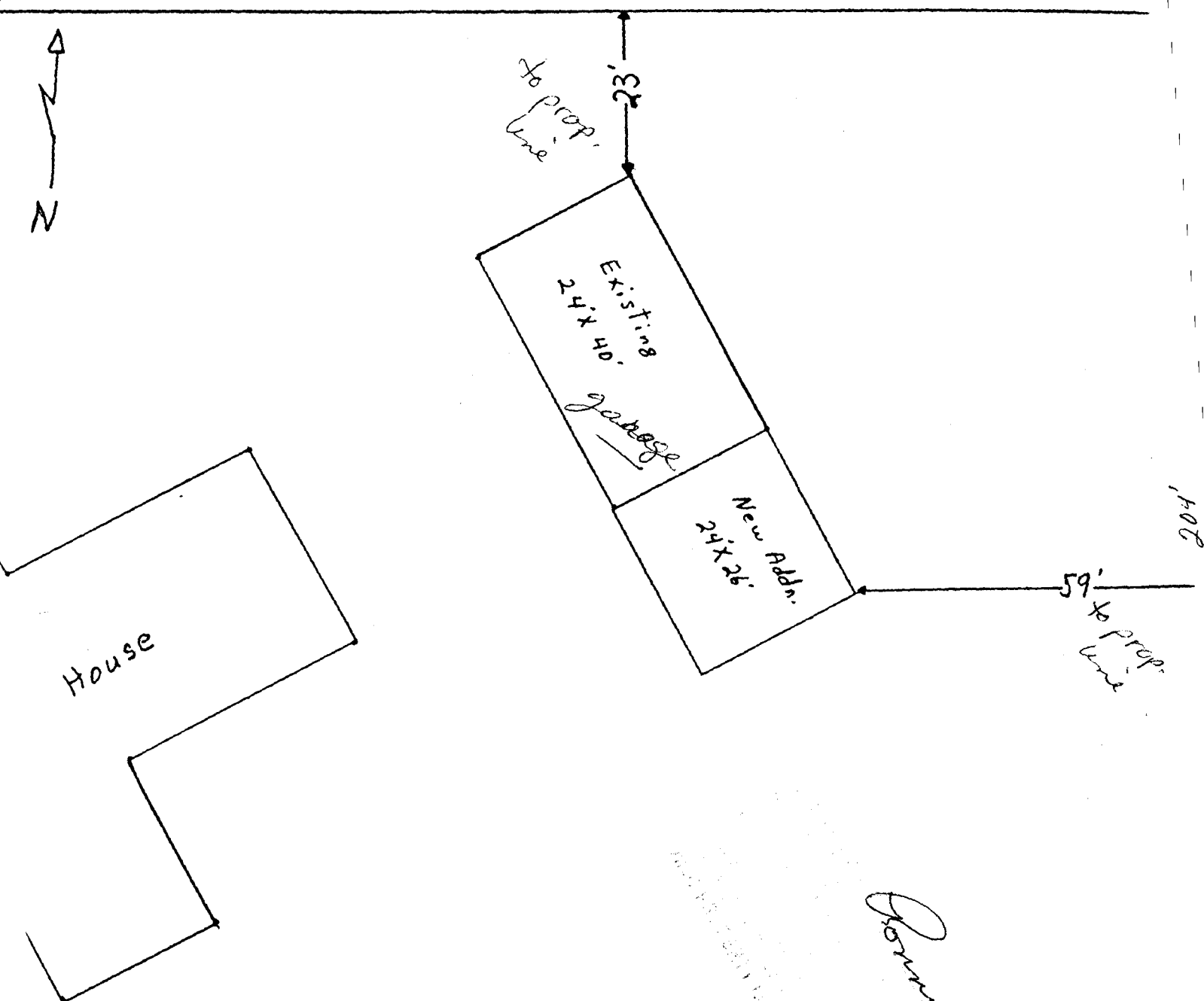
Applicant Signature Ronnie Edwards Date 11-3-99

Department Approval \_\_\_\_\_ Date \_\_\_\_\_

|  |                     |  |         |
|--|---------------------|--|---------|
| Additional water and/or sewer tap fee(s) are required: | YES                 | NO <input checked="" type="checkbox"/> | W/O No. |
| Utility Accounting <u>T. Bensley</u>                   | Date <u>11/3/99</u> |  |         |

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)



719 24 3/4 RD.

PRM. ↓  
24 3/4

APPROVED FOR THE CITY OF  
MOUNTAIN VIEW, TEXAS

Permit  
11/3/99