| ~ · · ·  |   |  |
|--|---|--|
| FEE & prid with Variance   | BLDG PERMIT NO. 71156   |  |
|  |   |  |
| SIF \$   |   |  |
| PLANNING CLEARANCE   |   |  |
| (Single Family Residential and Accessory Structures)<br>Community Development Department   |   |  |
|  | Sn # 80-52-0204M  |  |
| BLDG ADDRESS 544 28/2 Rd   | TAX SCHEDULE NO. 2943-074-17-015  |  |
| SUBDIVISION Cottonwood Meadows   | SQ. FT. OF PROPOSED BLDG(S)/ADDITION 76 × 16  |  |
| FILING BLK 7 LOT 15  | SQ. FT. OF EXISTING BLDG(S) / Shed  |  |
| () OWNER Mr. & Mrs. Baughman   | NO. OF DWELLING UNITS<br>BEFORE: / AFTER: / THIS CONSTRUCTION   |  |
| 1) ADDRESS 344 2812 Rd   |   |  |
| (1) TELEPHONE <u>243 - 7018</u>  | NO. OF BLDGS ON PARCEL<br>BEFORE: AFTER: THIS CONSTRUCTION  |  |
| (2) APPLICANT  | USE OF EXISTING BLOGS home & a shed   |  |
| (2) ADDRESS  | DESCRIPTION OF WORK AND INTENDED USE: Place   |  |
|  | new manufactured home-  |  |
| REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel. |   |  |
| IN THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF 1821   |   |  |
| ZONE RSF-8   | Maximum coverage of lot by structures $45\%$  |  |
| SETBACKS: Front from property line (PL)  | Parking Req'mt 2 places<br>Special Conditions AVauance file 1999-158<br>PL Front-14', rear-70', side 5' |  |
| or from center of ROW, whichever is greater  | Special Conditions & Vauance hile 1999-158  |  |
| Sidefrom PL_Rearfrom F<br>Maximum Height3 /  | PL Front-14', rear-10', side 5'   |  |
|  | CENSUS TRAFFIC 30_ANNX#   |  |
|  | ved, in writing, by the Community Development Department. The   |  |

structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

| Applicant Signature Rite Baughman<br>Department Approval Kathun Part un | Date <u>7 - 16 - 9 9</u><br>Date 7 - 110 - 99 |
|---|---|
|   | WHO NEXISTICA ACCT                            |
|   | Date 7/16/99 13040 - 8597                     |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C G            | rand Junction Zoning & Development Code)      |

(White: Planning)

(Yellow: Customer)

(Pink: Building Department)

(Goldenrod: Utility Accounting)

