FEE \$	10
TCP\$	
SIF \$	



BLDG PERMIT NO. 71299

PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)

Community Development Department



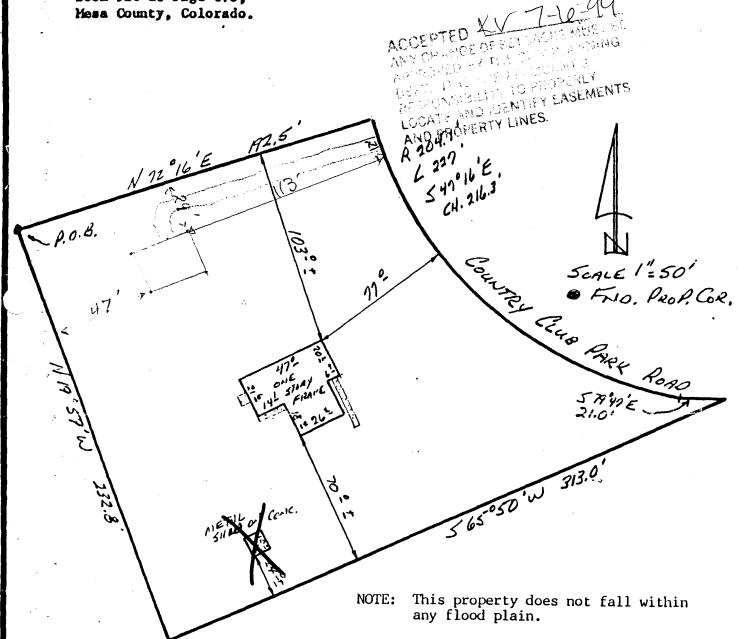
BLDG ADDRESS 43 Country Chub Park	TAX SCHEDULE NO. 2945 -211-00-007	
SUBDIVISION COUNTRY CLUB Park	SQ. FT. OF PROPOSED BLDG(S)/ADDITION 768	
FILING BLKLOT	SQ. FT. OF EXISTING BLDG(S)	
(1) OWNER Die St Viole M ATKINSON	NO. OF DWELLING UNITS BEFORE:/ AFTER:/ THIS CONSTRUCTION	
(1) ADDRESS Same		
(1) TELEPHONE 970-245-0381	NO. OF BLDGS ON PARCEL BEFORE: 3 THIS CONSTRUCTION	
(2) APPLICANT Obje J ATKINSON	USE OF EXISTING BLDGS Home	
(2) ADDRESS	DESCRIPTION OF WORK AND INTENDED USE:	
(2) TELEPHONE	DESCRIPTION OF WORK AND INTENDED USE:	
REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing	all existing & proposed structure location(s), parking, setbacks to all cation & width & all easements & rights-of-way which abut the parcel.	
SETBACKS: Front 20' from property line (PL) or 45' from center of ROW, whichever is greater Side 3' from PL Rear 3' from FMaximum Height 32'	Special Conditions CENSUS TRAFFIC ANNX#	
Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).		
I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be timited to non-use of the building(s).		
Applicant Signature	(SOC) Date 7-6-99	
Department Approval	Date $9-99$	
Additional water and/or sewer tap fee(s) are required: YESNO W/O No		
Utility Accounting	Je Date 7/4/99	
VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)		
(White: Planning) (Yellow: Customer) (Pil	nk: Building Department) (Goldenrod: Utility Accounting)	

IMPROVEMENT LOCATION CERTIFICATE

413 Country Club Park Road

Beginning at a point 234 feet East of the Southwest Corner of the NW NEW of Section 21, Township 1 South, Range 1 West of the Ute Meridian, thence North 72°16' East 192.5 feet to a point, thence around a curve to the left, with a radius of 204.1 feet for a distance of 227 feet, the chord of said curve bears South 47°16' East 216.3 feet, thence South 79°47' East 21 feet, thence South 65°50' West 313 feet, thence North 19°59' West 232.8 feet to the Point of Beginning,

EXCEPT tract conveyed to Mesa County by instrument recorded March 20, 1968 in Book 920 at Page 673.



Denerly Acct.

1 HEREBY CERTIFY THAT THIS IMPROVEMENT LOCATION CERTIFICATE WAS PREPARED FOR Fidelity Mortgage, that it is not a land survey plat or improvement survey plat, and that it is not to be relied upon for the establishment of fence, building, or other ure improvement lines. I further certify the improvements on the above described pacel on this date, 7/15/88 except utility connections, are entirely within the boundaries of the parcel, except as shown, that there are no enchroachments upon the described premises by improvements on any adjoining premises, except as indicated, and that there is no evidence or sign of any easement crossing or burdening any part of said parcel, except as noted.