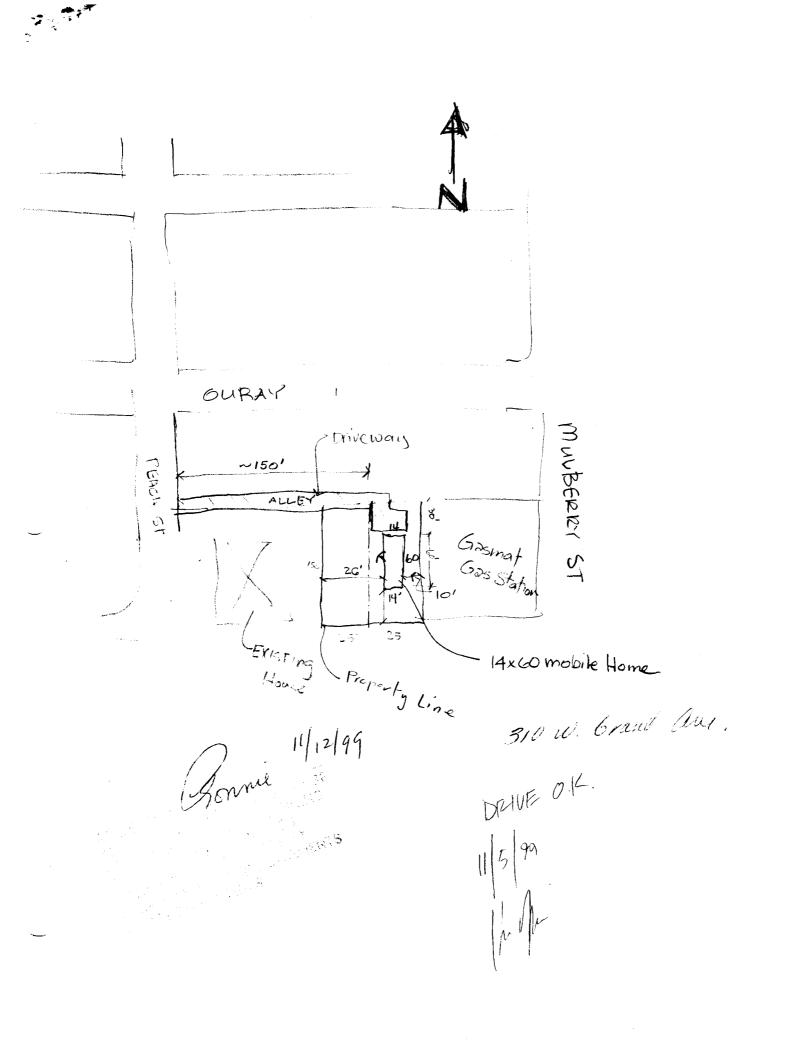
| i k | |
|---|---|
| FEE \$ 10 17 TCP \$ 0 17 SIF \$ 500° 10 | BLDG PERMIT NO. 73486 |
| | IG CLEARANCE ential and Accessory Structures) |
| 310 W Grand - R3 | evelopment Department |
| BLDG ADDRESS O West Grand Ave. | |
| SUBDIVISION CAPPENTER'S Sub #2 | SQ. FT. OF PROPOSED BLDG(S)/ADDITION 800 SF |
| FILING BLK 4 LOT 16 and 17 | SQ. FT. OF EXISTING BLDG(S) |
| (1) OWNER MARK FENN | NO. OF DWELLING UNITS BEFORE: O AFTER: I THIS CONSTRUCTION |
| (1) ADDRESS Duret Grand Ave. | |
| (1) TELEPHONE (970)242-3647 | BEFORE: O AFTER: I THIS CONSTRUCTION |
| (2) APPLICANT MARK AUSTIN | USE OF EXISTING BLDGS RESIDENCE |
| (2) ADDRESS 1018 COLORADO AVE | DESCRIPTION OF WORK AND INTENDED USE: INSTAUL |
| ⁽²⁾ TELEPHONE 242-7540 | MOBILE HOME ON VACANT LAND |
| | all existing & proposed structure location(s), parking, setbacks to all ocation & width & all easements & rights-of-way which abut the parcel. |
| IN THIS SECTION TO BE COMPLETED BY C | OMMUNITY DEVELOPMENT DEPARTMENT STAFF 🖘 |
| ZONE RMF-64 | Maximum coverage of lot by structures $\underline{602}_{c}$ |
| SETBAQKS: Front \mathcal{PO}^{\prime} from property line (PL) | |
| or $\underline{45}$ from center of ROW, whichever is greater | Special Conditions permanent foundation |
| Side <u>10</u> from PL Rear <u>20</u> from F Maximum Height <u>21</u> from F | - a 11 $rappin$ |
| | CENSUS TRAFFIC ANNX# |
| | yed, in writing, by the Community Development Department. The bied until a final inspection has been completed and a Certificate of ng Department (Section 305, Uniform Building Code). |
| | d the information is correct; I agree to comply with any and all codes, to the project. I understand that failure to comply shall result in legal to non-use of the building(s). |
| Applicant Signature | Date |
| Department Approval Konul Ele | Warks Date 11/12/99 |
| Additional water and/or sewer tap fee(s) are required: | res NO W/O No 12 (; 4) |
| | Date |
| VALID FOD OV MONTHS FDOM DATE DE LOCUANO | E (Section 9-3-2C Grand Junction Zoning & Development Code) |

(White: Planning)

(Yellow: Customer)

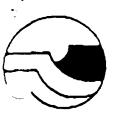
(Pink: Building Department)

(Goldenrod: Utility Accounting)



11-1-1999 10:34AM FROM

242-0436



Mesa County Assessor



P. 2

Mesa County Courthouse Annex P.O. Box 20,000-5003 Grand Junction, Colorado 81502-5003 (303) 244-1610

COMBINATION FORM) or RETURN TO ORIGINAL PARCELS EXISTING PARCEL NUMBER(S): 2945-151-05-009 2945-151-05-010 PROJECTED NEW PARCEL NUMBER(S): 2945-151-05-014 (310 W. Grand. 0.14 Ac Please be advised: THAT ANY NEW NUMBER(s) LISTED ABOVE IS NOT ABSOLUTELY GUARANTEED. THE NEW NUMBERS ARE SUBJECT TO CHANGE. FROM SEPTEMBER 1 OF EACH YEAR, THERE IS NO GUARANTEE THAT THE ABOVE REQUEST WILL BE PROCESSED IN TIME FOR THE FOLLOWING JANUARY'S TAX NOTICE. WE DO PROMISE TO PROCESS REQUESTS IN A TIMELY MANNER, AS OUR REGULAR FLOW OF WORK ALLOWS lark W. Fenn OWNER PHONE NO: 242-3647 SIGNATURE : DATE: 11/8/99 DRAFTING TECH DRAFTING TECH Lavada Pamer 11-12-99 Planse call when new #'s agrijund.

BOOK2651 PAGE755

1927592 11/12/99 0257PH Monika Todd Clk&Rec Mesa County Co RecFee \$10.00

CITY OF GRAND JUNCTION RECFEE > POWER OF ATTORNEY FOR ALLEY IMPROVEMENT

OWNERS MAPK FENN ADDRESS OF PROPERTY <u>VOT 16417, BLK 4, CARPENTER Subdivision 2 (310 W. Grand</u> AUE TAX PARCEL # <u>2945-151-05-009 4010</u> - new # 32945-151-05-014 LEGAL DESCRIPTION OF PROPERTY: * LOT 16414, BLK 4, CARPENTER Subdivision 2 DESCRIPTION OF ALLEY:

BE IT KNOWN THAT:

PAGE DUCUNIENT

I, (WE), MARKW. ENM as owner(s) of the real property described above, located in the City of Grand Junction Colorado, agree that, as a condition of City approval of development of the property, the alley(s) which adjoin(s) the above described property is (are) required to be improved or reconstructed to City standards and specifications. The required improvement or reconstruction has, with the consent of the City Manager, been deferred to such time, if any, as an alley improvement district, or equivalent legal mechanism, is formed for that certain alley described above. The estimated cost to the owners, or their heirs, successors and assigns, in 1979 dollars is $\frac{3/5^{2}}{4butting}$ The actual cost which I will pay will be determined in accordance with rates

 $_{n}U$ and policies established by the City at the time of formation of the improvement district.

I, (WE) as owners of the above described real property do hereby agree to participate in an improvement district, if one is formed, for the improvement or reconstruction of said alley(s) either as a part of a larger scope of work or otherwise, to the then existing standards and do hereby designate and appoint the City Clerk of the City of Grand Junction as my (our) Attorney in Fact, to execute any and all petitions, documents and instruments to effectuate my (our) intention to participate in said improvement district for such purpose, or to otherwise act in conformity with said general direction. The City Clerk is empowered by me (us) to do and perform any and all acts which the City Clerk shall deem necessary, convenient or expedient to accomplish such improvements or reconstruction as fully as I (we) might do if personally present.

This instrument shall be recorded and shall be deemed to be a covenant which runs with the land. This authority and the covenant created thereby shall be binding upon any and all successors in interest to the above described property and shall not cease upon my death (the death of either or both of us) or the dissolution of marriage, partnership, corporation or other form of association which may hold title, or claim an interest to the property described herein.

As a further covenant to run with the land, I (we) agree that in the event a counterpetition to any proposed improvements or improvement district is prepared, any signature on such petition purporting to affect the land herein described may be ignored as of no force and effect by the City.

This power of attorney is not terminable; it shall terminate only upon the formation of an improvement district as herein described.

BOOK2651 PAGE756

IN WITNESS WHEREOF, I, (WE), have signed, executed and acknowledged this instrument on this ______ day of ______ November____, 1999.

lall U Ì 1

STATE OF COLORADO COUNTY OF MESA

| The foregoing instrument was subscrib <u>November</u> , 19 <u>99</u> . | ed and sworn to before me | this 12 day of |
|--|---------------------------|----------------|
| My commission expires September 20,2 | | wards |
| If the legal description is lengthy, attach as Exhibit *POA* | RYONDAS. | ublic |
| | | |