| FEE \$ | 45.00 |  |
|--------|-------|--|
| TCP \$ | NA    |  |
|        | 1(4   |  |



BLDG PERMIT NO. 68430

## **PLANNING CLEARANCE**

(Single Family Residential and Accessory Structures)

Community Development Department

| BLDG ADDRESS 682 W. Gunnisen   | TAX SCHEDULE NO. 2945-151-11-022                        |  |  |
|--|---|--|--|
| SUBDIVISION 6450 West Sub.   | SQ. FT. OF PROPOSED BLDG(S)/ADDITION                    |  |  |
| FILING 2 BLK 5 LOT 11-12-13  | SQ. FT. OF EXISTING BLDG(S) 16,500 #                    |  |  |
| (1) OWNER Koloha Inc   | NO. OF DWELLING UNITS BEFORE: AFTER: THIS CONSTRUCTION  |  |  |
| (1) ADDRESS 682 was + Caunnison  | NO. OF BLDGS ON PARCEL                                  |  |  |
| (1) TELEPHONE 970-242-6899   | BEFORE: AFTER: THIS CONSTRUCTION                        |  |  |
| (2) APPLICANT Randy Taylor   | USE OF EXISTING BLDGS Manufacturing                     |  |  |
| (2) ADDRESS 8 712 24 3/4 Rel,  | DESCRIPTION OF WORK AND INTENDED USE: Ln Creds          |  |  |
| (2) TELEPHONE 970 - 242 - 3991   | OFFices, Relocate paint Boo                             |  |  |
| REQUIRED: One plot plan, on 8 $\frac{1}{2}$ " x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.  |   |  |  |
| THIS SECTION TO BE COMPLETED BY C  | OMMUNITY DEVELOPMENT DEPARTMENT STAFF 🖘                 |  |  |
| ZONE   | Maximum coverage of lot by structures                   |  |  |
| SETBACKS: Frontfrom property line (PL) or from center of ROW whichever is greater  | Parking Req'mt  |  |  |
| Side from PL Rear from P   | Special Conditions                                      |  |  |
| Maximum Height   | CENSUS 7 TRAFFIC // ANNX#                               |  |  |
| Modifications to this Planning Clearance must be approved, in writing, by the Director of the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued by the Building Department (Section 305, Uniform Building Code).  |   |  |  |
| I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s). |   |  |  |
| Applicant Signature Randy Taylor   | Date 1-13-99  |  |  |
| Department Approval Miller L. Miller M.  | - clo7/13/99 Date 1/13/99                               |  |  |
| Additional water and/or sewer tap fee(s) are required: YES NO  |   |  |  |
| Utility Accounting Date 1-13-99  |   |  |  |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)   |   |  |  |
| (White: Planning) (Yellow: Customer) (Pin  | k: Building Department) (Goldenrod: Utility Accounting) |  |  |