| FEE \$ /0<br>TCP \$<br>SIF \$  | BLDG PERMIT NO. 68234  |  |
|--|--|--|
| PLANNING CLEARANCE (Single Family Residential and Accessory Structures) <u>Community Development Department</u>  |  |  |
| BLDG ADDRESS 848 Hall Ave  | TAX SCHEDULE NO  |  |
| SUBDIVISION Mesa Sub.  | SQ. FT. OF PROPOSED BLDG(S)/ADDITION 20 x 20 (open)              |  |
| FILING BLK LOT   | SQ. FT. OF EXISTING BLDG(S) 1500 H T                             |  |
| (1) OWNER James Warren<br>(1) ADDRESS 1036 53r2 Montrose   |  |  |
| (1) TELEPHONE 970-249-5008   | NO. OF BLDGS ON PARCEL<br>BEFORE: AFTER: THIS CONSTRUCTION       |  |
| (2) APPLICANT Whiteners Home Imp   | USE OF EXISTING BLDGS home                                       |  |
| (2) ADDRESS 2701 Hwy 50  | DESCRIPTION OF WORK AND INTENDED USE: 20 x 20                    |  |
| <sup>(2)</sup> TELEPHONE 970-243-4002  | open patio cover.  |  |
| REQUIRED: One plot plan, or $8\frac{1}{2}$ " x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all oroperty lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel. |  |  |
| THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF 🐲   |  |  |
| ZONE <u>RSF-8</u>  | Maximum coverage of lot by structures                            |  |
| SETBACKS: Front from property line (PL)<br>or45 from center of ROW, whichever is greater   | Parking Req'mt 2   |  |
| Side from PL Rear from F   | Special Conditions - Sec. 5-1-7.6-<br>allows carport, to 3' from |  |
| Maximum Height 321   | CENSUS_5_TRAFFIC_33_ANNX#  |  |
| Madifications to this Dianning Clearance must be ann   | reved in writing by the Director of the Community Development    |  |

Modifications to this Planning Clearance must be approved, in writing, by the Director of the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

| Applicant Signature  | Date // () 99                                    |
|--|--|
| Department Approval  | Date   |
| Additional water and/or sewer tap fee(s) are required: YES | NOL W/O No                                       |
| Utility Accounting Kouncan                                 | Date 1/6/99                                      |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section        | 9-3-2C Grand Junction Zoning & Development Code) |

(White: Planning) (Yellow: Customer) (Pin

(Pink: Building Department)

(Goldenrod: Utility Accounting)

