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BLDG PERMIT NO. 68839

(Handwritten mark)

PLANNING CLEARANCE
(Single Family Residential and Accessory Structures)
Community Development Department

BLDG ADDRESS 830 W DEPENDANT #44 TAX SCHEDULE NO. 2945-104-01-006
 SUBDIVISION WESTLAKE MHP SQ. FT. OF PROPOSED BLDG(S)/ADDITION 1,056
 FILING BLK - LOT 44 SQ. FT. OF EXISTING BLDG(S) -
 (1) OWNER ROBERT F. NOZICKA NO. OF DWELLING UNITS
 BEFORE: 1 AFTER: 1 THIS CONSTRUCTION
 (1) ADDRESS Paul Des Gardens
P.O. Box 646
Meeker CO 81641 NO. OF BLDGS ON PARCEL
 BEFORE: 1 AFTER: 1 THIS CONSTRUCTION
 (1) TELEPHONE _____
 (2) APPLICANT BELL COUNTRY HOMES USE OF EXISTING BLDGS RESIDENCE
 (2) ADDRESS SH 28 RD. GI, CO DESCRIPTION OF WORK AND INTENDED USE: PARK
 (2) TELEPHONE (970) 243-6999 SET NEW HOUS APPROVED MOBILE HOME

REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.

THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF

ZONE C-2 Maximum coverage of lot by structures _____
 SETBACKS: Front _____ from property line (PL)
 or _____ from center of ROW, whichever is greater Parking Req'mt _____
 Side _____ from PL / Rear _____ from PL Special Conditions Per Park Regulations
 Maximum Height _____ minimum dimension between modulars 6'
 CENSUS 4 TRAFFIC 10 ANN# _____

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature [Signature] Date 3-9-99
 Department Approval Ronnie Edwards Date 3-4-99

Additional water and/or sewer tap fee(s) are required: YES _____ NO W/O No. _____
 Utility Accounting [Signature] Date 3/4/99

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)