

FEE \$ 10.00
TCP \$ 0
SIF \$ 292.00

**PLANNING CLEARANCE**  
 (Single Family Residential and Accessory Structures)  
**Community Development Department**

BLDG PERMIT NO. 72559



Your Bridge to a Better Community

BLDG ADDRESS 656 LARSEN CT

SQ. FT. OF PROPOSED BLDGS/ADDITION 1027 40

TAX SCHEDULE NO. 2949-032-00-130

SQ. FT. OF EXISTING BLDGS 0

SUBDIVISION WESTWOOD RANCH

TOTAL SQ. FT. OF EXISTING & PROPOSED 1027 40

FILING 2 BLK 1 LOT 1B

NO. OF DWELLING UNITS:  
 Before: 0 After: 1 this Construction

(1) OWNER Lee Honas

NO. OF BUILDINGS ON PARCEL  
 Before: 0 After: 1 this Construction

(1) ADDRESS 2755 N. AVE

USE OF EXISTING BUILDINGS \_\_\_\_\_

(1) TELEPHONE 248-4612

DESCRIPTION OF WORK & INTENDED USE New Residence

(2) APPLICANT Lee Honas

TYPE OF HOME PROPOSED:  
 Site Built \_\_\_\_\_ Manufactured Home (UBC)  
 \_\_\_\_\_ Manufactured Home (HUD)  
 \_\_\_\_\_ Other (please specify) \_\_\_\_\_

(2) ADDRESS 2755 N. AVE

(2) TELEPHONE 248-4612

**REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.**

**THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF**

ZONE PR 4.3

Maximum coverage of lot by structures \_\_\_\_\_

SETBACKS: Front 20' from property line (PL)  
 or \_\_\_\_\_ from center of ROW, whichever is greater

Permanent Foundation Required: YES  NO \_\_\_\_\_

Side 7' from PL, Rear 15' from PL

Parking Req'mt 2

Maximum Height 32'

Special Conditions \_\_\_\_\_

CENSUS 10 TRAFFIC 19 ANN# \_\_\_\_\_

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature [Signature]

Date 13 OCT 99

Department Approval [Signature]

Date 10/15/99

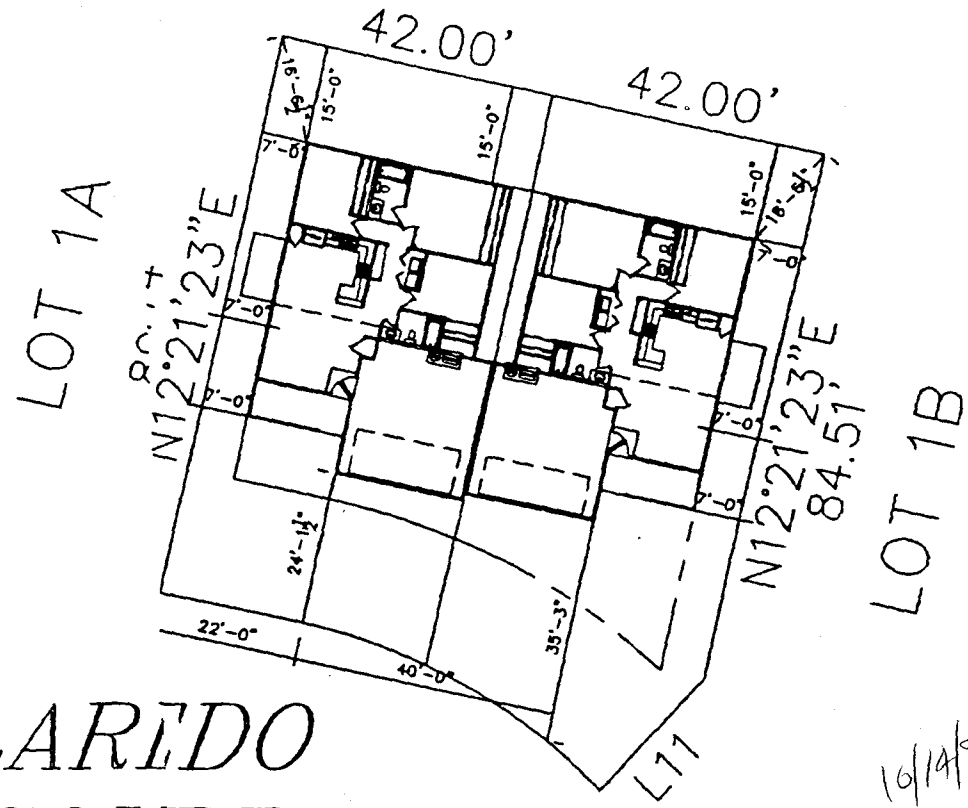
Additional water and/or sewer tap fee(s) are required:	YES <input checked="" type="checkbox"/>	NO	W/O No. <u>12641</u>
Utility Accounting	<u>[Signature]</u>	Date	<u>10/15/99</u>

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)



WESTWOOD RANCH SUBDIVISION  
 FILING NO. TWO



656 LARIDO  
 COURT

10/14/99  
 DRIVE O.K.  
*[Signature]*

BLOCK 1 - LOT 1  
 1027 SF