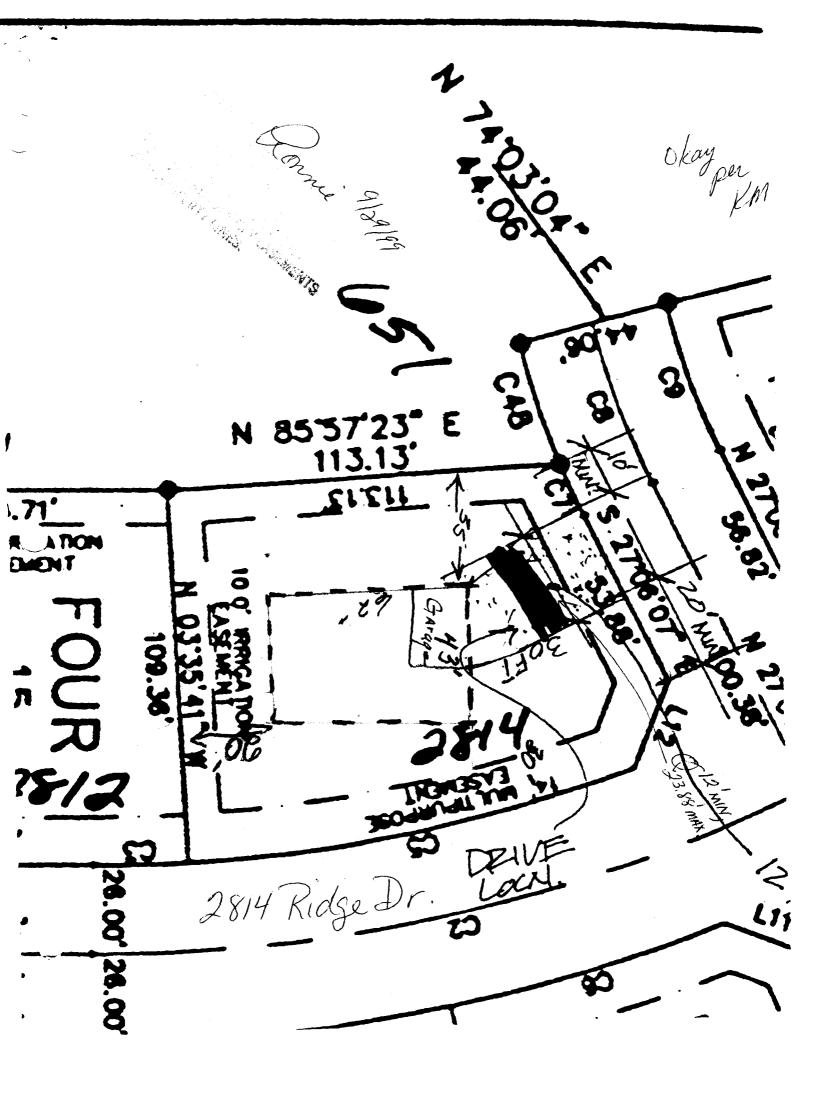
| FEE \$ 10 <sup></sup> PLANNING CL   TCP \$ 181 <sup></sup> (Single Family Residential and Community Developed on the second on the seco | d Accessory Structures)   |
|---|---|
|   | Your Bridge to a Better Community   |
| BLDG ADDRESS 2814 Ridge Dr<br>TAX SCHEDULE NO. 2943-662-22-014  | SQ. FT. OF PROPOSED BLDGS/ADDITION/FT   |
| TAX SCHEDULE NO. 2943-662-22-014  | SQ. FT. OF EXISTING BLDGS   |
| SUBDIVISION Grand View  | TOTAL SQ. FT. OF EXISTING & PROPOSED 1984 4 FT  |
|   | NO. OF DWELLING UNITS:  |
| "OWNER Concept Builders   | Before: <u>O</u> After: <u>I</u> this Construction<br>NO. OF BUILDINGS ON PARCEL  |
| (1) ADDRESS 2616 H34 Rd   | Before: After: this Construction  |
| (1) TELEPHONE 241-1050  | USE OF EXISTING BUILDINGS <u>New Home</u>   |
|   | DESCRIPTION OF WORK & INTENDED USE  |
| <sup>(2)</sup> ADDRESS SAME   | TYPE OF HOME PROPOSED:<br>Site Built Manufactured Home (UBC)<br>Manufactured Home (HUD)   |
|   | Other (please specify)  |
|   | Il existing & proposed structure location(s), parking, setbacks to all ation & width & all easements & rights-of-way which abut the parcel. |
| - Real THIS SECTION TO BE COMPLETED BY CO   | MMUNITY DEVELOPMENT DEPARTMENT STAFF 📨  |
| ZONE <u><i>RSF-5</i></u>  | Maximum coverage of lot by structures   |
| SETBACKS: Front <b>2</b> <sup>3</sup> / from property line (PL) or <u>15</u> from center of ROW, whichever is greater   | Permanent Foundation Required: YESNO  |
| Side <u>5</u> from PL, Rear <u>25</u> from PL   | Parking Regimt  |
| Maximum Height 32   | Special Conditions  |
| Maximum Height $3 J$  | CENSUS 10 TRAFFIC 22 ANNX#  |

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

| Applicant Signature<br>Department Approval _   | Ponnte Ed                      | wards               | Date      | 9-28-99<br>9-29-99              |  |
|--|--------------------------------|---------------------|-----------|---------------------------------|--|
| Additional water and/or  | r sewer tap fee(s) are require | d: YES              | NO        | W/O NO. 12597                   |  |
| Utility Accounting   | lara Man                       | 200 Cale            | Date 9 -  | 29. 99                          |  |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code) |                                |                     |           |                                 |  |
| (White: Planning)  | ر<br>(Yellow: Customer)        | (Pink: Building Dep | oartment) | (Goldenrod: Utility Accounting) |  |



Charles Rec Level Rec 9) of and

