

FEE \$ 10.00
TCP \$ 0
SIF \$ 292.00

**PLANNING CLEARANCE**  
 (Single Family Residential and Accessory Structures)  
**Community Development Department**

BLDG PERMIT NO. 72558



Your Bridge to a Better Community

BLDG ADDRESS 2529 Skotland Drive SQ. FT. OF PROPOSED BLDGS/ADDITION 1161 ~~0~~

TAX SCHEDULE NO. 2945-032-00-130 SQ. FT. OF EXISTING BLDGS ~~1161~~ ~~0~~

SUBDIVISION Westwood Ranch TOTAL SQ. FT. OF EXISTING & PROPOSED ~~0~~

FILING 2 BLK 5 LOT 2B NO. OF DWELLING UNITS:  
 Before: 0 After: 1 this Construction

(1) OWNER Lee Homes NO. OF BUILDINGS ON PARCEL  
 Before: 0 After: 1 this Construction

(1) ADDRESS 2755 N. Ave. USE OF EXISTING BUILDINGS \_\_\_\_\_

(1) TELEPHONE 248-4612 DESCRIPTION OF WORK & INTENDED USE new residence

(2) APPLICANT Lee Homes TYPE OF HOME PROPOSED:  
 Site Built \_\_\_\_\_ Manufactured Home (UBC)  
 \_\_\_\_\_ Manufactured Home (HUD)  
 \_\_\_\_\_ Other (please specify) \_\_\_\_\_

(2) ADDRESS 2755 N. Ave.

(2) TELEPHONE 248-4612

**REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.**

**THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF**

ZONE PR 4.3 Maximum coverage of lot by structures \_\_\_\_\_

SETBACKS: Front 20' from property line (PL)  
 or \_\_\_\_\_ from center of ROW, whichever is greater  
 Permanent Foundation Required: YES  NO \_\_\_\_\_

Side 7' from PL, Rear 25' from PL  
 Parking Req'mt 2

Maximum Height 32' Special Conditions \_\_\_\_\_

CENSUS 10 TRAFFIC 17 ANN# \_\_\_\_\_

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature [Signature] Date 13 Oct 99

Department Approval [Signature] Date 10/15/99

Additional water and/or sewer tap fee(s) are required:	YES <input checked="" type="checkbox"/>	NO	W/O No <u>12462</u>
Utility Accounting	<u>K. Bunce</u>	Date	<u>10/15/99</u>

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)

WESTWOOD RANCH SUBDIVISION  
FILING NO. TWO

BLOCK 5 - LOT 2

SHETLAND DRIVE

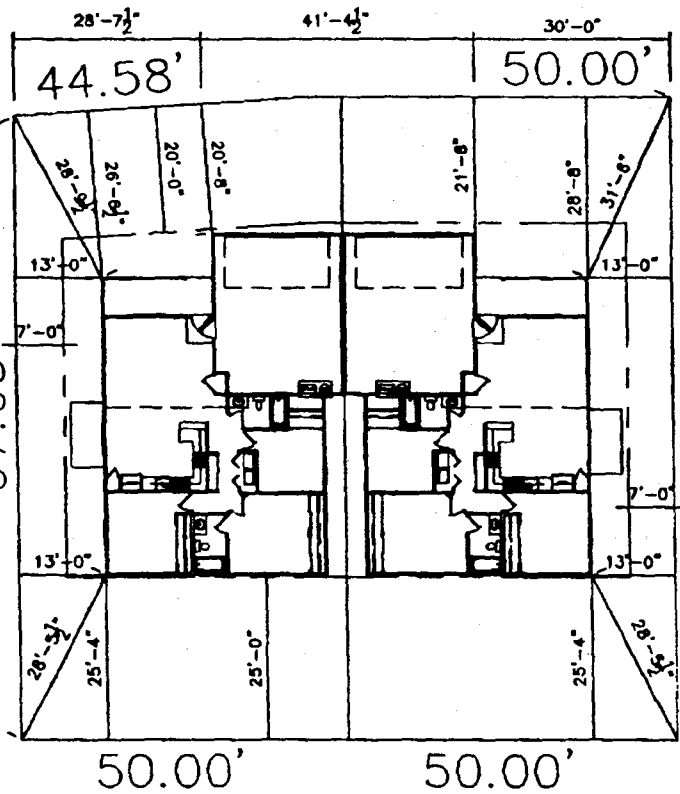
2529

4/15/00 10/12/00

PROPERTY LINES  
ASSESSMENTS

LOT 2A

LOT 2B



1161 SF

10/14/99  
DRIVE OK  
[Signature]