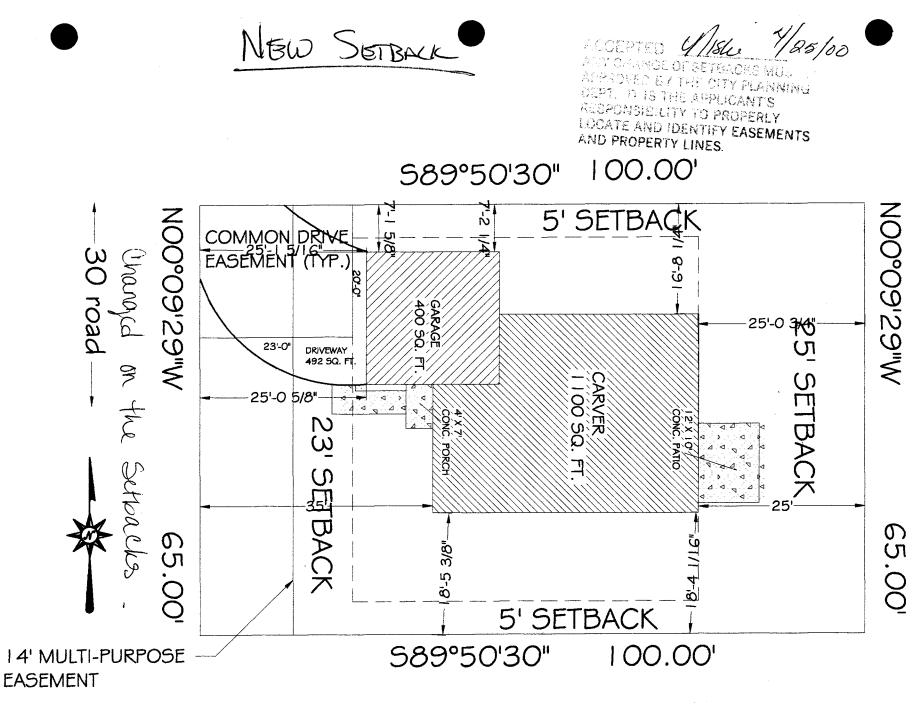
FEE \$ 10 - PLANNING CL		PERMIT NO. 7438
TCP \$ (Single Family Residential and Community Develop) SIF \$ 292 - Community Develop)		E EX
		Your Bridge to a Better Community
LDG ADDRESS 654 30 Rel	SQ. FT. OF PROPOSED BLDG	S/ADDITION // CO
AX SCHEDULE NO. 2943-042-56-00	SQ. FT. OF EXISTING BLDGS	\oslash
UBDIVISION Fair Claud	TOTAL SQ. FT. OF EXISTING 8	PROPOSED_1100
illing BLK LOT OWNER Grand Kidge Properties 1) ADDRESS 3032 I-70 Bus Leop TELEPHONE 434-4616	NO. OF DWELLING UNITS: Before: After:(NO. OF BUILDINGS ON PARCI Before: After:(USE OF EXISTING BUILDINGS	_this Construction
APPLICANT Great Services	DESCRIPTION OF WORK & INTEL TYPE OF HOME PROPOSED:	NDED USE <u>Single Family</u>
2) TELEPHONE 434-4616	Manufactured Home (HL Other (please specify)	
REQUIRED: One plot plan, on 8 ½" x 11" paper, showing a property lines, ingress/egress to the property, driveway lo		
THIS SECTION TO BE COMPLETED BY CONE	MMUNITY DEVELOPMENT DE Maximum coverage of I Permanent Foundation	EPARTMENT STAFF \approx ot by structures <u>35 7_3</u> Required: YES <u>Y</u> NO

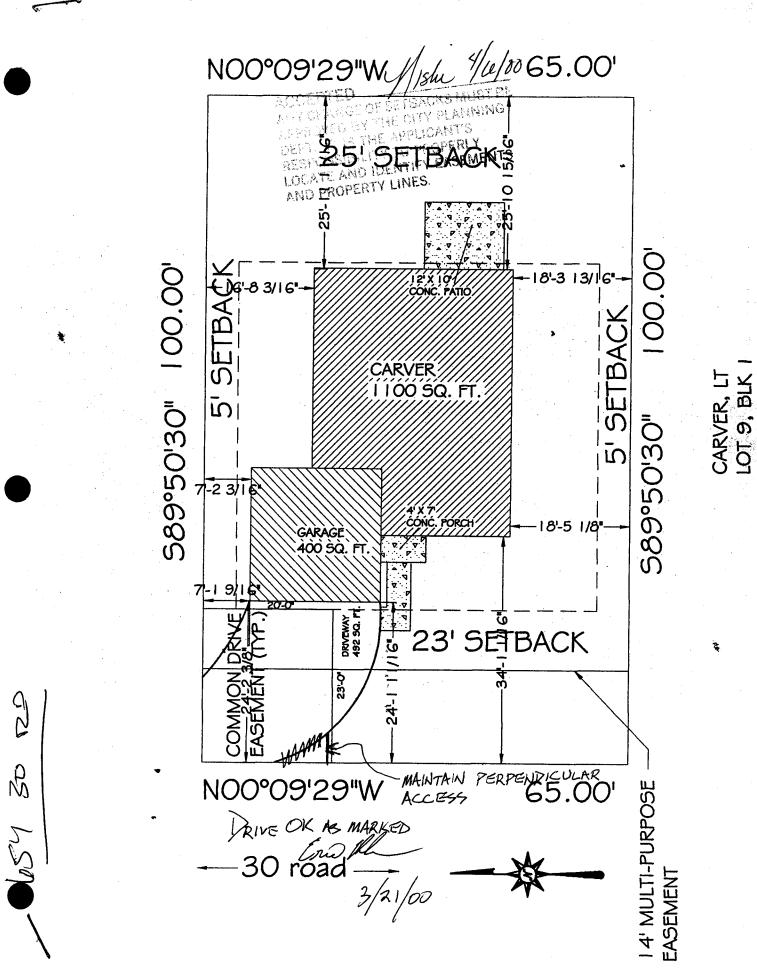
Occupancy has been issued, if application cannot be occupied until a main inspection has been completed and a Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature	Jemp A Cant	A	Date	3-20-20	ω	
Department Approval	Mistin Ma	jon	Date	4-6-00		
	// /	/		00-	a PIFat	
Additional water and/o	or sewer tap fee(s) are requi	red: YES	NO	W/O No. Factor	d PIFat Ewill set up when paper	
Utility Accounting	Ti Beusle	Ч	Date 4	16100	workaning	
VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code) from						
(White: Planning)	(Yellow: Customer)	(Pink: Building L	Department)	(Goldenrod: Utili	ity Accounting)	



CARVER, LT LOT 9, BLK 1 654 30 ROAD



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654 30 ROAD