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|--------|------------------|
| FEE \$ | 10 ⁰⁰ |
| TCP \$ | 0 |
| SIF \$ | 0 |

PLANNING CLEARANCE
 (Single Family Residential and Accessory Structures)
Community Development Department

BLDG PERMIT NO. _____



Your Bridge to a Better Community

BLDG ADDRESS 687 30 Rd.
 TAX SCHEDULE NO. 2943-051-68-002
 SUBDIVISION PARTNERS MINDR
 FILING _____ BLK _____ LOT 2

SQ. FT. OF PROPOSED BLDGS/ADDITION 1600 ±
 SQ. FT. OF EXISTING BLDGS N/A
 TOTAL SQ. FT. OF EXISTING & PROPOSED _____

(1) OWNER JAMES F. MACKLEY
E/AINIE S. MACKLEY
 (1) ADDRESS 2972 F 3/10 Rd, GRAND Jct.
 (1) TELEPHONE 242-4794
 (2) APPLICANT JAMES F MACKLEY
 (2) ADDRESS SAME
 (2) TELEPHONE SAME

NO. OF DWELLING UNITS:
 Before: 0 After: 0 this Construction
 NO. OF BUILDINGS ON PARCEL
 Before: 0 After: 1 this Construction
 USE OF EXISTING BUILDINGS N/A

DESCRIPTION OF WORK & INTENDED USE Agricultural
 TYPE OF HOME PROPOSED:
 Site Built Manufactured Home (UBC)
 Manufactured Home (HUD)
 Other (please specify) Agricultural Metal BARN

no home there yet. established future home planned 10/4/00 1982

REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.

THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF

ZONE RSF-R
 SETBACKS: Front _____ from property line (PL)
 or 60' from center of ROW, whichever is greater
 Side 50' from PL, Rear 50' from PL
 Maximum Height 32'

Maximum coverage of lot by structures _____
 Permanent Foundation Required: YES NO _____
 Parking Req'mt _____
 Special Conditions no water or sewer - only electric
 CENSUS 11 TRAFFIC 45 ANN# _____

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature James F Mackley Date 1-31-2000
 Department Approval Patricia Pitt Date 1-31-2000

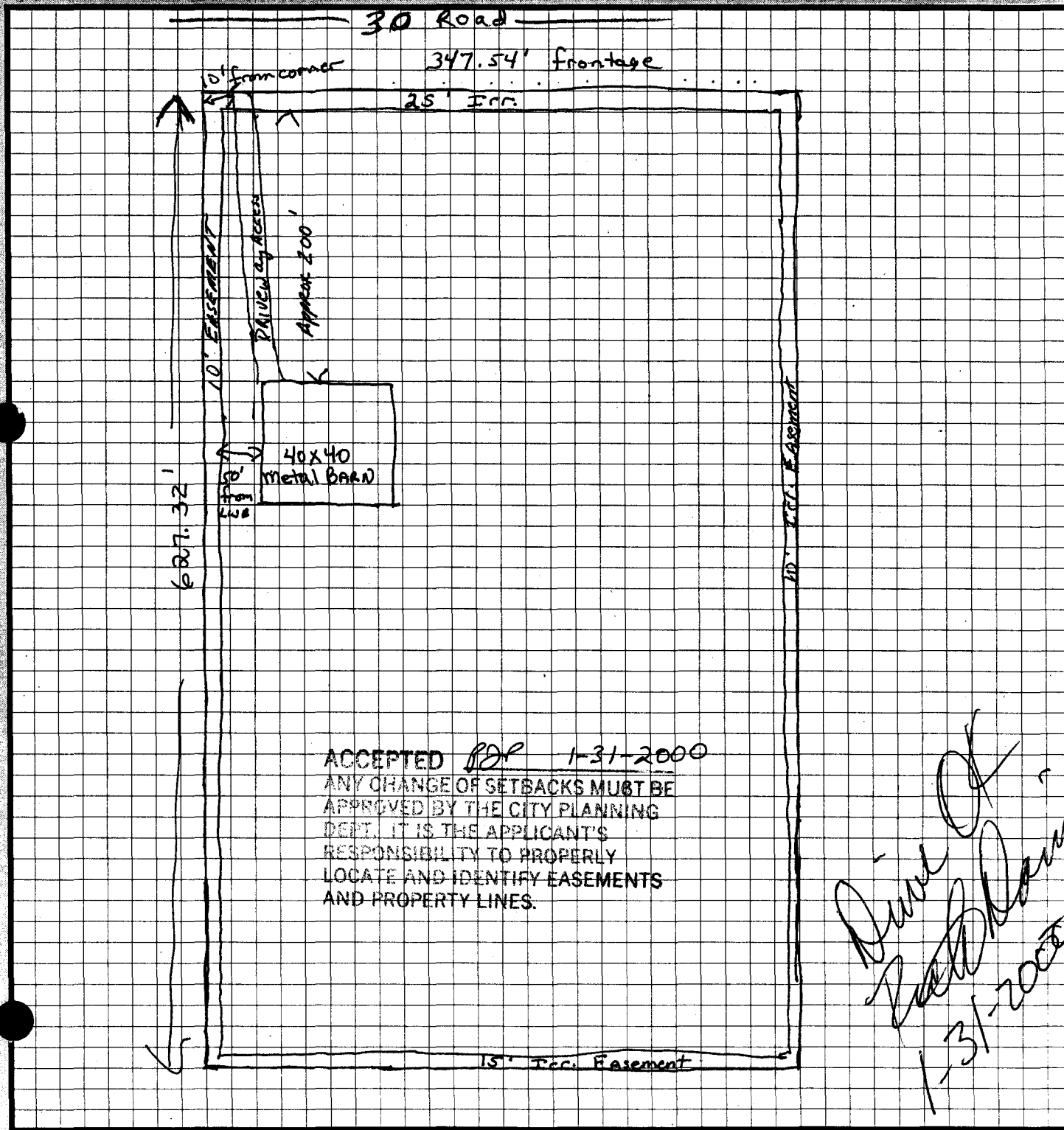
| | | | |
|--|-------------------------|----|---------------------|
| Additional water and/or sewer tap fee(s) are required: | YES | NO | W/O No. |
| Utility Accounting | <u>Patricia Vanover</u> | | Date <u>1/31/00</u> |

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

IN THE SPACE BELOW PLEASE NEATLY DRAW A SITE PLAN SHOWING THE FOLLOWING:

- 1 - An outline of the PROPERTY LINES with dimensions.
- 2 - An outline of the PROPOSED STRUCTURE with its dimensions.
- 3 - The DISTANCE from existing and/or proposed structure(s) to the front, rear and side property lines.
- 4 - All EASEMENTS or RIGHTS - OF - WAY on the property
- 5 - All other STRUCTURES on the property.
- 6 - All STREETS and ALLEYS adjacent to the property and street names.
- 7 - All existing and proposed DRIVEWAYS.
- 8 - An arrow indicating North.

FAILURE TO PROVIDE COMPLETE INFORMATION MAY RESULT IN A DELAY IN ISSUANCE OF A PLANNING CLEARANCE.



687 30 Road

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