| FEE\$ | 10.00 |
|-------|-------|
| TCP\$ |       |

(White: Planning)

(Yellow: Customer)

SIF\$

## **PLANNING CLEARANCE**

BLDG PERMIT NO. 76 385

(Single Family Residential and Accessory Structures)

Community Development Department

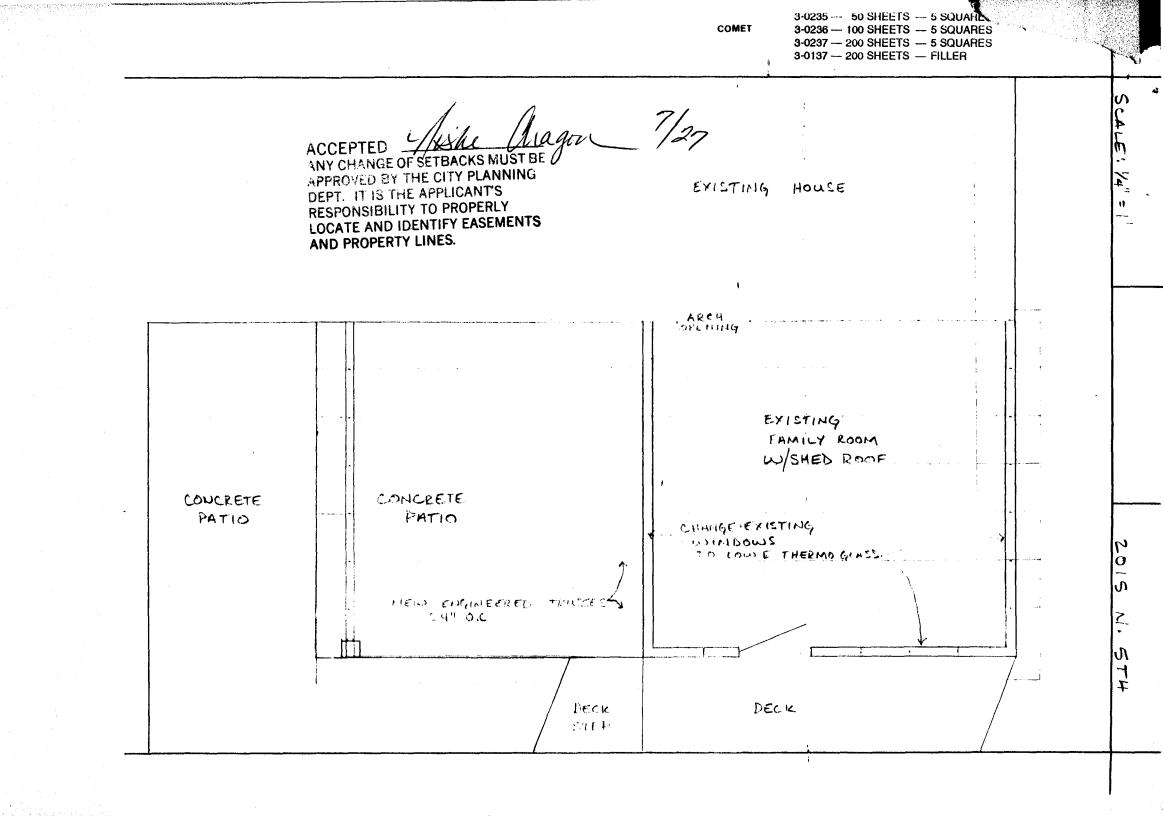


(Goldenrod: Utility Accounting)



| 11688-7249   | Your Bridge to a Better Community  |
|--|--|
| BLDG ADDRESS 2015 N. 5TH   | SQ. FT. OF PROPOSED BLDGS/ADDITION NO CHANGE   |
| TAX SCHEDULE NO. 2945-112 -08-015  | DSQ. FT. OF EXISTING BLDGS 1900 (APPROX.)  |
| SUBDIVISION BOOKCLIFF PARK   | TOTAL SQ. FT. OF EXISTING & PROPOSED   |
| FILING BLK 4 LOT 15  (1) OWNER DAVID M. VERBLE  (1) ADDRESS ZOIS N. 5TH  | NO. OF DWELLING UNITS:  Before:  |
| (1) TELEPHONE 242-4264 (2) APPLICANT DAVID M. VERRIE (2) ADDRESS 2015 N. 5TH   | DESCRIPTION OF WORK & INTENDED USE SAME  TYPE OF HOME PROPOSED:  X Site Built Manufactured Home (UBC)  |
| (2) TELEPHONE 242-4264   | Manufactured Home (HUD) Other (please specify) CHAUGE PITCH OF ROOF  |
|  | all existing & proposed structure location(s), parking, setbacks to all cation & width & all easements & rights-of-way which abut the parcel.        |
|  | OMMUNITY DEVELOPMENT DEPARTMENT STAFF 1649   |
| ZONE RMF-5   | Maximum coverage of lot by structures 35 %   |
| SETBACKS: Front from property line (PL) or from center of ROW, whichever is greater  | Permanent Foundation Required: YESNONOParking Req'mt   |
| Side $5'$ from PL, Rear $25$ from PM | Special Conditions   |
|  | CENSUS Y TRAFFIC / ANNX#   |
| structure authorized by this application cannot be occup<br>Occupancy has been issued, if applicable, by the Buildin<br>I hereby acknowledge that I have read this application and   | d the information is correct; I agree to comply with any and all codes,<br>to the project. I understand that failure to comply shall result in legal |
| Applicant Signature David M. Vell  | Date 7/27/00   |
| Department Approval  | Date   |
| Additional water and/or sewer tap fee(s) are required:   | YES NO WIONO PULCE   |
| Utility Accounting the and   |  |
| VALID FOR SÍX MONTHS FROM DATE OF ISSUANCI   | E (Section 9-3-2C Grand Junction Zoning & Development Code)  |

(Pink: Building Department)



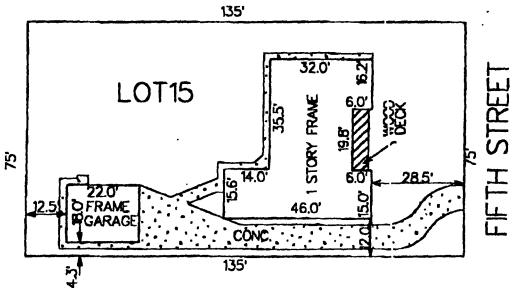
## IMPROVEMENT LOCATION CERTIFICATE

2015 NORTH 5TH STREET

FIRST AMERICAN TITLE #14706 VERBLE ACCT. LOT 15. IN BLOCK 4, OF BOOKCLIFF PARK SUBDIVISION, MESA COUNTY, COLORADO.

1agor 7/27/10 ACCEPTED ANY CHANGE OF SETEACKS MUST APPROVED BY THE CITY PLANNING BEFT. IT IS THE APPLICANT'S RESPONSIBILITY TO PROPERLY LOCATE AND IDENTIFY EASEMENTS AND PROPERTY LINES.

SCALE: 1" = 30'



NOTE: THIS PROPERTY DOES NOT FALL WITHIN ANY 100 YEAR FLOODPLAIN.

FIRST AMERICAN TITLE I HEREBY CERTIFY THAT THIS IMPROVIDUENT LOCATION CERTIFICATE WAS PREPARED FOR \_. THAT IT IS NOT A LAND SURVEY PLAT OR IMPROVEMENT SURVEY PLAT, AND THAT IT IS NOT TO BE RELED OPON FOR THE ESTABLISHMENT OF FENCE, BUILDING OR OTHER FUTURE IMPROVEMENT LINES. I FURTHER CERTIFY THE IMPROVEMENTS ON THE ABOVE DESCRIBED PARCEL ON THE DATE 12/15/95 ...... EXCEPT UTILITY CONNECTIONS, ARE ENTIRELY WITHIN THE BOUNDARIES OF THE PARCEL, EXCEPT AS SHOWN, THAT THERE ARE NO ENGROACHMENTS UPON THE DESCRIBED PREMISES BY IMPROVEHENTS ON ANY ADJOINING PREMISES, EXCEPT AS NDICATED, AND THAT THERE IS NO EVIDENCE OR SIGN OF ANY EASEMENT CROSSING OR BURDENING ANY PART OF SAID PARCEL, EXCEPT AS NOTED,

= FOUND PIN



|                        |                  | SUR | VE  | YIT   |
|------------------------|------------------|-----|-----|-------|
| PHONE:<br>303-245-3777 | FAX:<br>241–4847 |     | try | GLENA |

KENNETH L. GLENN

MALING: 2004 NORTH 12th SUITE 17 GRAND JUNCTION, CO. 81501

R.L.S. 12770

| REVISION:    |      | SICALE          | 1" = 30' | سي |
|--------------|------|-----------------|----------|----|
| DRAWN BY:    | S.S. | DATE DRAWN      | 12/15/95 | _  |
| SURVEYED BY: | K.G. | I)ATE SURVEYED: | 12/15/95 |    |