

*Development  
Brightman Street*

*3-31-81*

*5-14-81*

*Done  
SS*

ORDINANCE NO. 1945

AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF GRAND JUNCTION, COLORADO.

WHEREAS, on the 4th day of February, 1981, the City Council of the City of Grand Junction considered a petition for the annexation of the following described territory to the City of Grand Junction; and

WHEREAS, the City Council determined that said territory was eligible for annexation and that no election was necessary to determine whether such territory should be annexed as the petition was signed by the owner of one hundred percent of the territory petitioned for annexation;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the property situate in Mesa County, Colorado, and described as:

The East Half of the Northwest Quarter of the North-East Quarter, Section 10, Township 1 South, Range 1 West, Ute Meridian; and F Road right-of-way on North

be and the same is hereby annexed to the City of Grand Junction, Colorado.

PASSED and ADOPTED this 18 day of February, 1981.

Attest:

*[Signature]*  
President of the Council

*[Signature]*  
City Clerk

Published: February 6, 1981  
Published: February 20, 1981  
Effective: March 22, 1981

CERTIFIED TRUE COPY  
*[Signature]*  
City Clerk  
February 26, 1981  
Date  
Page No. 214 Book No. 10

# BAUGHMAN ANNEXATION

## DESCRIPTION

Tracts of land within the Northeast quarter (N.E.1/4) of Section 10, Township 1 South, Range 1 West, of the Ute Principal Meridian.  
 The East half (E.1/2) of the Northwest quarter (N.W.1/4) of the Northeast quarter (N.E.1/4) of said Section 10, plus that right-of-way for F Road on the North.

## AREA OF ANNEXATION

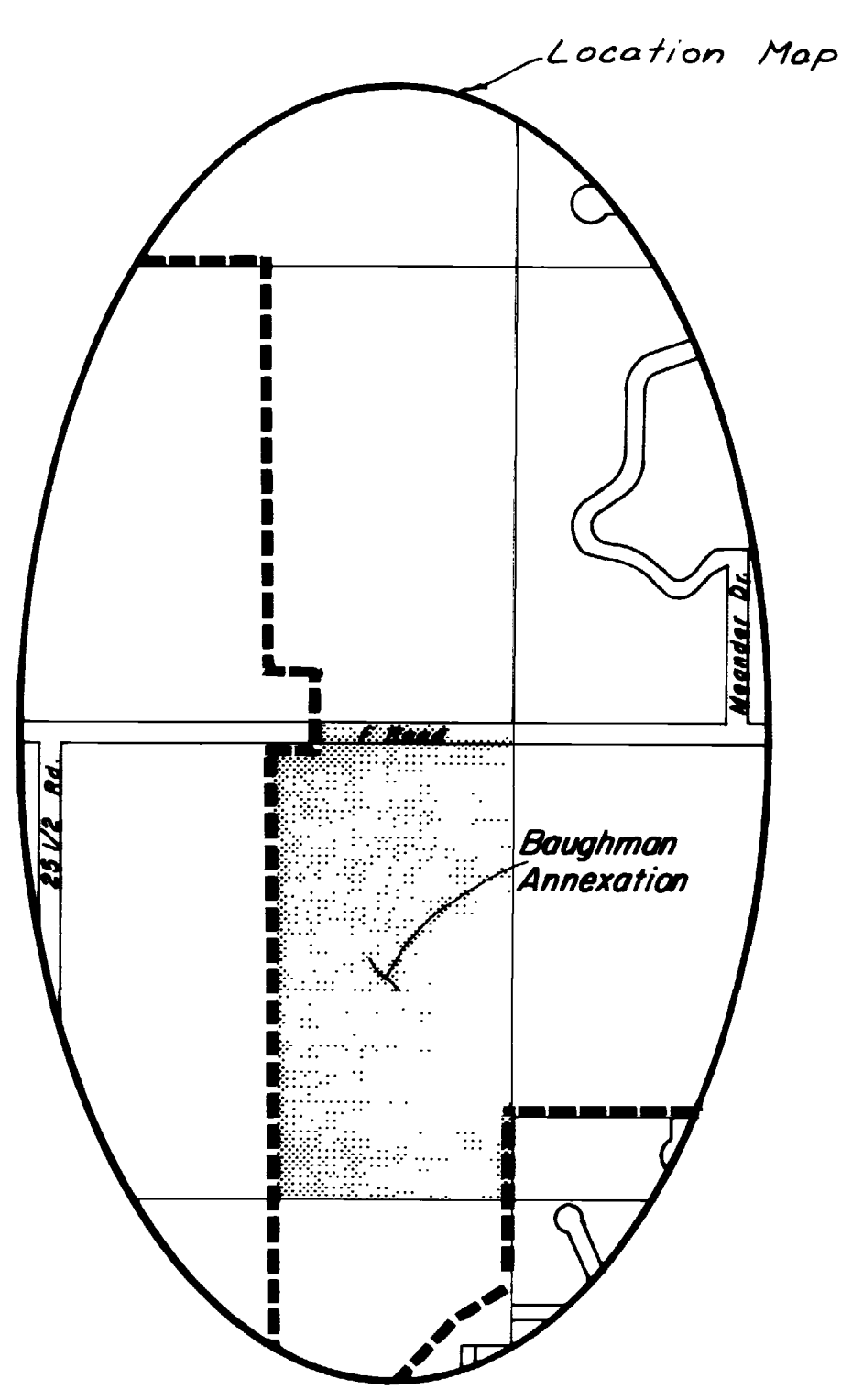
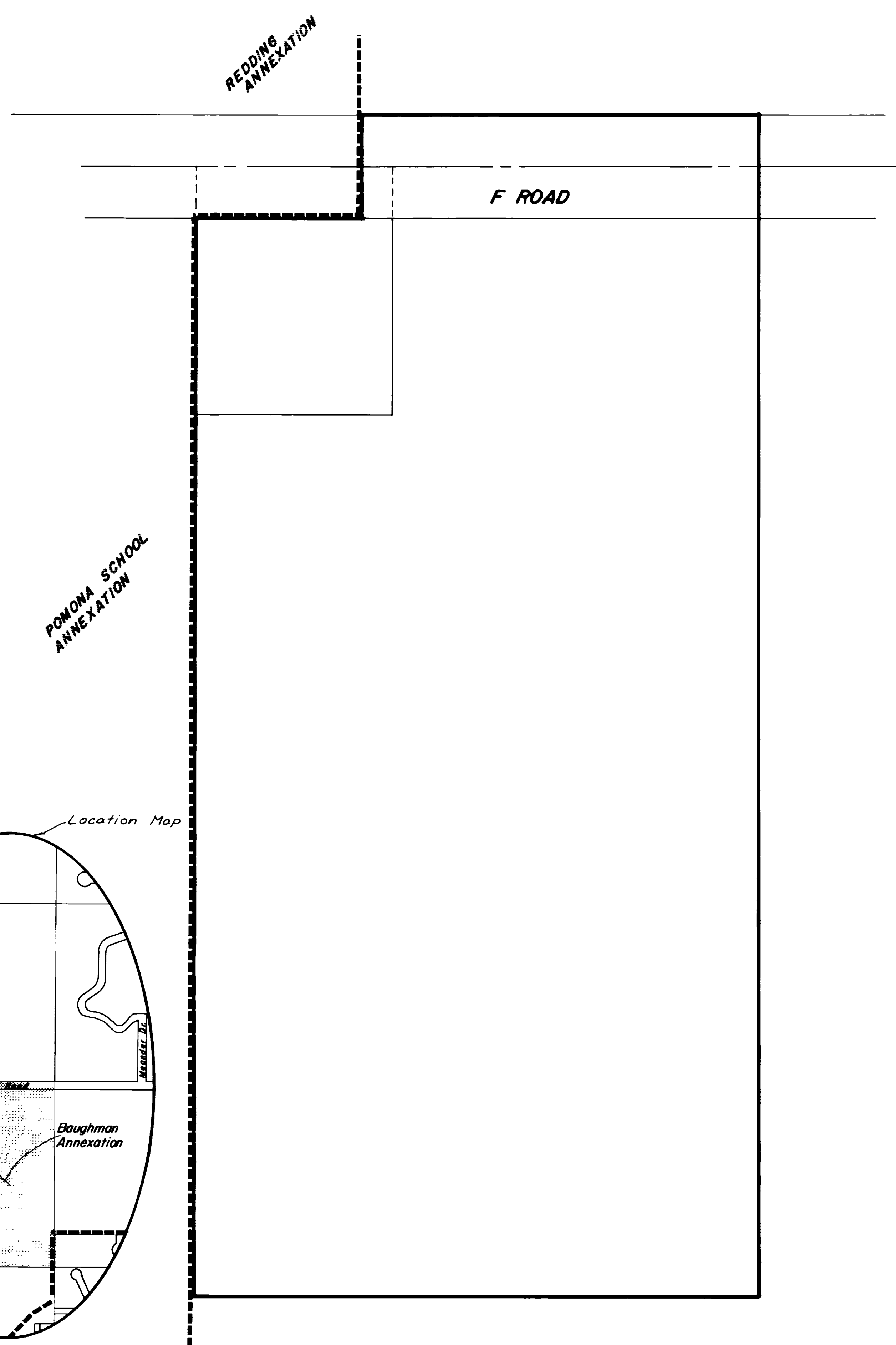
Boundary contiguous to existing corporate limits \_\_\_\_\_ approx. 1446 ft.  
 Perimeter of area to be annexed \_\_\_\_\_ approx. 4020 ft.  
 Total annexed area in acres \_\_\_\_\_ approx. 20.5

## LEGEND

Boundary of existing corporate limits      -----  
 Boundary of new corporate limits            \_\_\_\_\_

1945  
 ORDINANCE NO.

3-22-81  
 EFFECTIVE DATE



REVISION Δ _____ REVISION Δ _____ REVISION Δ _____ REVISION Δ _____	DESCRIPTION _____ DATE _____	DRAWN BY _____ DATE _____ CHECKED BY <u>D.W.</u> DATE <u>2-25-81</u> APPROVED BY _____ DATE _____ FIELD BOOK NO. _____ PAGE _____	SCALE _____ PLAN _____ PROFILE _____ HORIZ. <u>1"=50'</u> HORIZ. _____ VERT. _____	DEPARTMENT OF PUBLIC WORKS AND UTILITIES ENGINEERING DIVISION CITY OF GRAND JUNCTION, COLORADO	BAUGHMAN ANNEXATION	SHEET NO. _____ OF _____ FILE NO. <u>01-477</u>
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