0	
FEES /0 PLANNING CL	BLDG PERMIT NO. 76160
TCP \$ (Single Family Residential an	
SIF \$ Community Develop	ment Department
pe w/ pome	Your Bridge to a Better Community
BLDG ADDRESS 2644 CENTRAL Dr	SQ. FT. OF PROPOSED BLDGS/ADDITION $932$
TAX SCHEDULE NO. 2701-353-07-060	
SUBDIVISION Rolling Acres (BINDER MIN	() TØTAL SQ. FT. OF EXISTING & PROPOSED <u>3400</u>
FILING BLK LOT	NO. OF DWELLING UNITS:
"OWNER MATTHEW B. BINDER	Before: After: this Construction NO. OF BUILDINGS ON PARCEL
(1) ADDRESS 2644 CENTRAL Dr.	Before: After: this Construction
(1) TELEPHONE (970) 245-7722 (H)	USE OF EXISTING BUILDINGS RESIDENCE ADD GAME ROOM
(2) APPLICANT MATTHEW B. BINDER	ADD GAME ROOM
(2) ADDRESS 2644 CENTRAL Dr.	TYPE OF HOME PROPOSED: X Site Built Manufactured Home (UBC)
<sup>(2)</sup> TELEPHONE (970) 241- 1550 (W)	Manufactured Home (HUD) Other (please specify)
	Il existing & proposed structure location(s), parking, setbacks to all cation & width & all easements & rights-of-way which abut the parcel.
Lift THIS SECTION TO BE COMPLETED BY CO	DMMUNITY DEVELOPMENT DEPARTMENT STAFF 161
ZONE <u>RSF-</u>	Maximum coverage of lot by structures $30^{0}$
SETBACKS: Front from property line (PL) or from center of ROW, whichever is greater	Permanent Foundation Required: YES NO
Side 5 from PL, Rear 30 from P	Parking Req'mt
	Special Conditions
Maximum Height	

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature Matthew B. Binch		Date <u>7-18-00</u>		
Department Approval C. Jack Dills	èn	Date 7-	17-00	
Additional water and/or sewer tap fee(s) are required:	YES	NO	W/O No	
Utility Accounting	L	Date 7/	17/00	
VALID FOR SIX MONTHS FROM DATE OF ISSUALCE (Section 9-3-2C Grand Junction Zoning & Development Code)				

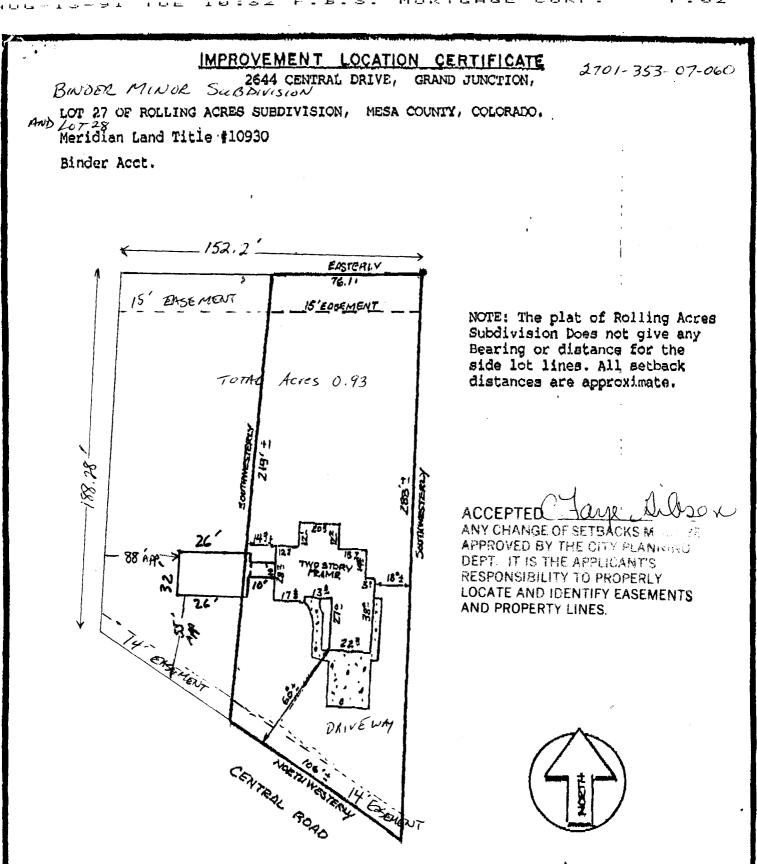
(White: Planning)

(Yellow: Customer)

(Pink: Building Department)

(Goldenrod: Utility Accounting)

CENSUS \_\_\_\_\_ TRAFFIC \_\_\_\_\_ ANNX#\_\_\_\_\_



LUKE

F - 60 - 2

SCALE: INCH' 50 FEET

NOTE: THIS PROPERTY DOES NOT FALL WITHIN ANY 100 YEAR FLOODPLAIN. LHEREBY CERTIFY THAT THIS IMPROVEMENT LOCATION CERTIFICATE WAS PREPARED FOR F.B.S.Mortgage Corp., THAT IT IS NOT A LAND SURVEY PLAT OR IMPROVEMENT SURVEY PLAT, AND THAT IT IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OF FENCE, BUILDING, OR OTHER FUTURE IMPROVEMENT LINES. I FURTHER CERTIFY THE IMPROVEMENTS ON THE ABOVE DESCRIBED PARCEL ON THIS DATE 8/13/91 EXCEPT UTILITY CONNECTIONS, ARE ENTIRELY WITHIN THE BOUNDARIES OF THE PARCEL, EXCEPT AS SHOWN, THAT THERE ARE NO ENCROACHMENTS UPON THE DESCRIBED PREMISES BY IMPROVEMENTS ON ANY ADJOINING PREMISES, EXCEPT AS INDICATED, AND THAT THERE IS NO EVIDENCE OR BIGN OF ANY FAREMENT COORDING OF MILLING OF AND