TCP\$ 500.00

(White: Planning)

(Yellow: Customer)

PLANNING CLEARANCE

BLDG PERMIT NO. 77256

Your Bridge to a Better Community

(Goldenrod: Utility Accounting)

(Single Family Residential and Accessory Structures)
Community Development Department

BLDG ADDRESS 3/15 Evans Avenue SQ. FT. OF PROPOSED BLDGS/ADDITION 1309
TAX SCHEDULE NO. <u>2943~152~90~013</u> SQ. FT. OF EXISTING BLDGS
SUBDIVISION Summit View 2 TOTAL SQ. FT. OF EXISTING & PROPOSED 1309
FILING BLK BLK Before: NO. OF DWELLING UNITS: Before: After: this Construction NO. OF BUILDINGS ON PARCEL Before: After: this Construction NO. OF BUILDINGS ON PARCEL Before: After: this Construction NO. OF BUILDINGS ON PARCEL Before: After: this Construction NO. OF BUILDINGS ON PARCEL Before: After: this Construction NO. OF BUILDINGS ON PARCEL Before: After: this Construction NO. OF BUILDINGS ON PARCEL Before: After: this Construction NO. OF BUILDINGS ON PARCEL Before: After: Manual Construction NO. OF BUILDINGS ON PARCEL Before: After: Manual Construction NO. OF BUILDINGS ON PARCEL Before: After: Manual Construction NO. OF BUILDINGS ON PARCEL Before: After: Manual Construction NO. OF BUILDINGS ON PARCEL Before: After: Manual Construction NO. OF BUILDINGS ON PARCEL Before: After: Manual Construction NO. OF BUILDINGS ON PARCEL Before: After: Manual Construction NO. OF BUILDINGS ON PARCEL Before: After: Manual Construction NO. OF BUILDINGS ON PARCEL Before: After: Manual Construction NO. OF BUILDINGS ON PARCEL Before: After: Manual Construction NO. OF BUILDINGS ON PARCEL Before: Manual Construction TYPE OF HOME PROPOSED: Manual Construction Manual C
property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.
THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF 1831
ZONE Maximum coverage of lot by structures
SETBACKS: Front 20 from property line (PL) or from center of ROW, whichever is greater Side 5 from PL, Rear 25 from PL Maximum Height 25 TRAFFIC 5 ANNX#
Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).
I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).
Applicant Signature Date 10-17-00
Department Approval (Aque Dubson Date 10 - 19-00
Additional water and/or sewer tap fee(s) are required: YES NO W/O W/O W/O W/O W/O W/O W/O W/O W/O W/
Utility Accounting Date LO 1910
VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(Pink: Building Department)

