FEE\$	10.00	
TCP\$		
SIF \$	292.00	



BLDG	PERMIT	NO -	7/07	75
DLDG	E FIZIALI I	NO.	$\mu \omega = 1$	/ 🔾

PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)

Community Development Department

BLDG ADDRESS 653 Cemstone Way	TAX SCHEDULE NO. 2945-032-73-002
SUBDIVISION DIAMOND Plage	SQ. FT. OF PROPOSED BLDG(S)/ADDITION 1850
FILING BLK LOT 2	SQ. FT. OF EXISTING BLDG(S)
(1) OWNER <u>Castle Homes Inc.</u>	NO. OF DWELLING UNITS BEFORE: THIS CONSTRUCTION
(1) ADDRESS 202 North Ave PMB16	, 4
(1) TELEPHONE 246-9708	NO. OF BLDGS ON PARCEL BEFORE: THIS CONSTRUCTION
(2) APPLICANT OWNER	USE OF EXISTING BLDGS NO
(2) ADDRESS <u>Same</u>	DESCRIPTION OF WORK AND INTENDED USE: SFR
(2) TELEPHONE Same	
	all existing & proposed structure location(s), parking, setbacks to all cation & width & all easements & rights-of-way which abut the parcel.
	OMMUNITY DEVELOPMENT DEPARTMENT STAFF 🖘
ZONE PR 4.2	Maximum coverage of lot by structures <u>35</u> 70
SETBACKS: Front 20' from property line (PL) or from center of ROW, whichever is greater	Parking Req'mt 2
Side 7' from PL Rear 23' from PMaximum Height 32'	Special Conditions
Maximum Height32'	CENSUS 10 TRAFFIC 9 ANNX#
M. C. C. A. N. D. C. C.	
	ved, in writing, by the Community Development Department. The lied until a final inspection has been completed and a Certificate of the Department (Section 305, Uniform Building Code).
	d the information is correct; I agree to comply with any and all codes, to the project. I understand that failure to comply shall result in legal to non-use of the building(s).
Applicant Signature Melanic D. Hot	Date 8-3-00
Department Approval ///slu ///adon	Date 8/29/00
Additional water and/or sewer tap fee(s) are required: Y	res 10 no w/o no. 13352_
Utility Accounting Labe Weshal	Date 8-39-00
VALID FOR SIX MONTHS FROM DATE OF ISSUANCE	(Section 9-3-2C Grand Junction Zoning & Development Code)
(White: Planning) (Yellow: Customer) (Pin	nk: Building Department) (Goldenrod: Utility Accounting)

DIAMOND RIDGE SUBDIVISION, FILING ONE SW 1/4 OF THE NW 1/4 OF SECTION 3, T.1 S., R.1 W., UTE MERIDIAN, COUNTY OF MESA, STATE OF COLORADO

