|  |  |  | [ <del></del>            | manul            |  |
|--|--|--|--------------------------|------------------|--|
| FEE\$ PL   | ANNING CLEAF   | RANCE  | BLDG PERMIT NO.          | 13989            |  |
|  | (Single Family Residential and Accessory Structures) |  |                          |                  |  |
| SIF \$ Comm  | nunity Development                                   | Department   |                          | <b>.</b>         |  |
|  |  |  | Your Bridge to a         | Better Community |  |
| BLDG ADDRESS 2652 G  | Road SQ.F  | T. OF PROPOSEI   | D BLDGS/ADDITION _       | 240              |  |
| TAX SCHEDULE NO. 2701 - 354-21-001   |  | T. OF EXISTING E   | BLDGS 1                  | 298              |  |
| SUBDIVISION Bonello  |  | TOTAL SQ. FT. OF EXISTING & PROPOSED 1538  |                          |                  |  |
| FILING BLK   | LOT NO. C  | F DWELLING UN  |                          |                  |  |
| "OWNER Lyle + Georgie Kay Sheln  |  | Before: After: this Construction<br>NO. OF BUILDINGS ON PARCEL                                   |                          |                  |  |
| (1) ADDRESS 2652 G   | Read   | Before: <u>1</u> After: <u>1</u> this Construction<br>USE OF EXISTING BUILDINGS <u>Divelling</u> |                          |                  |  |
| (1) TELEPHONE 242-913  | 2  | ۲.   |                          |                  |  |
| <sup>(2)</sup> APPLICANT Owner   |  | DESCRIPTION OF WORK & INTENDED USE addition  |                          |                  |  |
| (2) ADDRESS Same   | ТҮРЕ   | OF HOME PROP<br>Site Built   | OSED: Manufactured Home  | (UBC)            |  |
| <sup>(2)</sup> TELEPHONE 242-4132  |  | Manufactured Home (HUD) Other (please specify)   |                          |                  |  |
| REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all existing & proposed structure location(s), pailing, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel. |  |  |                          |                  |  |
| IN THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF 🐲  |  |  |                          |                  |  |
| ZONE KSF-2   |  | Maximum cover  | rage of lot by structure | s                |  |
| SETBACKS: Front $30'$ from property line (PL) or $5$ from center of ROW, whichever is greater  |  | Permanent Fou  | ndation Required: YE     | s_ <u>X_</u> NO  |  |
| Side $15'$ from PL, Rear   |  | Parking Req'mt   |                          |                  |  |
| Maximum Height   |  | Special Conditions   |                          |                  |  |
|  |  | CENSUS /0  | TRAFFIC/                 | _ANNX#           |  |
|  |  |  |                          |                  |  |

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

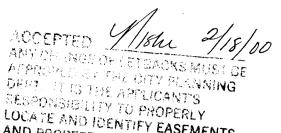
| Applicant Signature    | Kyle Malue                          | Date  |
|------------------------|-------------------------------------|---|
| Department Approval    | Mishi Magon                         | Date/18/00                                      |
| dditional water and/or | sewer tap fee(s) are required: YES  | NO W/O No.                                      |
| Utility Accounting     | T. Bensley                          | Date 2/18/00                                    |
| VALID FOR SIX MONTI    | HS FROM DATE OF ISSUANCE (Section 9 | -3-2C Grand Junction Zoning & Development Code) |

(White: Planning)

(Yellow: Customer)

(Pink: Building Department)

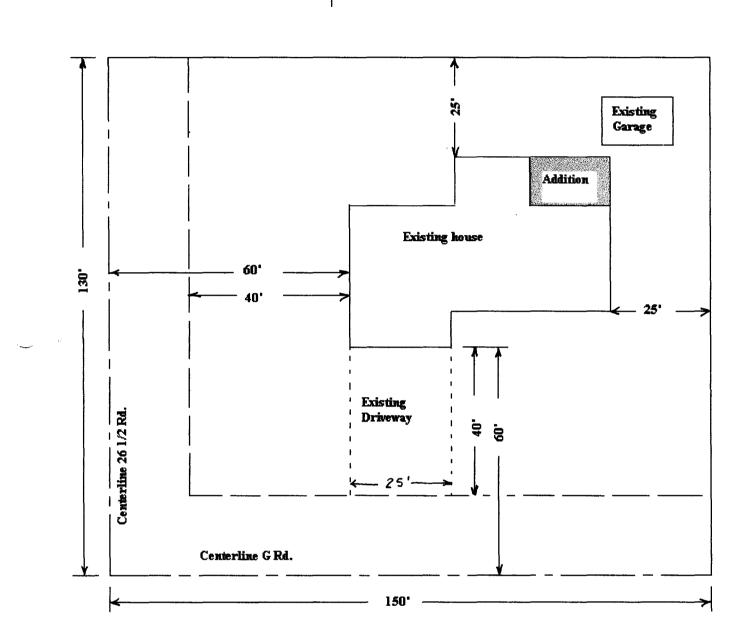
(Goldenrod: Utility Accounting)



North

. 4

LOCATE AND IDENTIFY EASEMENTS AND PROPERTY LINES.



Lyle and Georgie Kay Sheley Plot plan 2652 G Road Grand Junction, CO