

FEE \$	10.00
TCP \$	0
SIF \$	0

**PLANNING CLEARANCE**  
 (Single Family Residential and Accessory Structures)  
**Community Development Department**

BLDG PERMIT NO. 76629



Your Bridge to a Better Community

BLDG ADDRESS 2322 Hwy 6+50 SQ. FT. OF PROPOSED BLDGS/ADDITION 1165

TAX SCHEDULE NO. 2945-052-00-067 SQ. FT. OF EXISTING BLDGS ~MOVED EXISTING

SUBDIVISION MOBILE CITY TOTAL SQ. FT. OF EXISTING & PROPOSED \_\_\_\_\_

FILING \_\_\_\_\_ BLK \_\_\_\_\_ LOT 58 NO. OF DWELLING UNITS:

Before: 1 After: 1 this Construction

(1) OWNER ELIPE + SONJA VASQUEZ NO. OF BUILDINGS ON PARCEL

Before: \_\_\_\_\_ After: 1 this Construction

(1) ADDRESS 2322 Hwy 6+50 USE OF EXISTING BUILDINGS SINGLE FAMILY HOME

(1) TELEPHONE \_\_\_\_\_ DESCRIPTION OF WORK & INTENDED USE MOVE IN NEW HOME

(2) APPLICANT HOME SMART HOMES TYPE OF HOME PROPOSED:

\_\_\_\_\_ Site Built \_\_\_\_\_ Manufactured Home (UBC)

Manufactured Home (HUD)

\_\_\_\_\_ Other (please specify) \_\_\_\_\_

(2) ADDRESS 2322 Hwy 6+50

(2) TELEPHONE 242-4444

**REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.**

**THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF**

ZONE approved per park regulations

Maximum coverage of lot by structures \_\_\_\_\_

SETBACKS: Front \_\_\_\_\_ from property line (PL)  
 or \_\_\_\_\_ from center of ROW, whichever is greater

Permanent Foundation Required: YES \_\_\_\_\_ NO \_\_\_\_\_

Side \_\_\_\_\_ from PL, Rear \_\_\_\_\_ from PL

Parking Req'mt \_\_\_\_\_

Maximum Height \_\_\_\_\_

Special Conditions \_\_\_\_\_

CENSUS 9 TRAFFIC 6 ANN# \_\_\_\_\_

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature Bob Hargis Date 9/1/00

Department Approval C. Faye Wilson Date 9/1/00

Additional water and/or sewer tap fee(s) are required:	YES	NO	W/O No. _____
Utility Accounting	<u>Debi Deubolt</u>	Date	<u>9/1/00</u>

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)