| FEE \$ | 10.00 |
|--------|-------|
| TCP\$ | |
| SIF \$ | |

(White: Planning)

(Yellow: Customer)

PLANNING CLEARANCE

BLDG PERMIT NO. 74238

(Single Family Residential and Accessory Structures)

Community Development Department



Your Bridge to a Better Community

(Goldenrod: Utility Accounting)

| BLDG ADDRESS 662 LARKSPUR | SQ. FT. OF PROPOSED BLDGS/ADDITION | |
|--|---|--|
| TAX SCHEDULE NO. 2945-022-10-00 | SQ. FT. OF EXISTING BLDGS | |
| SUBDIVISION NORTHFIELD ESTATES | TOTAL SQ. FT. OF EXISTING & PROPOSED 2684 | |
| FILING BLK LOT 20 | NO. OF DWELLING UNITS: | |
| OWNER JAMES + GLENCA BENNETT | Before: After: this Construction NO. OF BUILDINGS ON PARCEL | |
| (1) ADDRESS 662 LARKSPUR LN | Before: this Construction | |
| (1) TELEPHONE 245-4412 | USE OF EXISTING BUILDINGS <u>SAME</u> | |
| (2) APPLICANT JAMES S BENNETT | DESCRIPTION OF WORK & INTENDED USE ADD IN BEDROOM TO | |
| (2) ADDRESS 662 LARKS PUR LN. | TYPE OF HOME PROPOSED: Site Built Manufactured Home (UBC) | |
| (2) TELEPHONE <u>245-44/2</u> | Manufactured Home (HUD) Other (please specify) | |
| REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel. | | |
| 1337 THIS SECTION TO BE COMPLETED BY CO | OMMUNITY DEVELOPMENT DEPARTMENT STAFF % | |
| ZONE RSF-1 | Maximum coverage of lot by structures 2000 | |
| SETBACKS: Front An from property line (PL) or from center of ROW, whichever is greater | Permanent Foundation Required: YESNO | |
| Side 15 from PL, Rear 30 from F | Parking Req'mt | |
| | Special Conditions | |
| Maximum Height | CENSUS 10 TRAFFIC 20 ANNX# | |
| | ved, in writing, by the Community Development Department. The ied until a final inspection has been completed and a Certificate of a Department (Section 305, Uniform Building Code). | |
| | | |
| Applicant Signature Amb Sure | Date $7-26-00$ Date $8-1-00$ | |
| Department Approval C. Yayl Hubb | Date <u></u> 5 - 1 - 0 0 | |
| Additional water and/or sewer tap (ee(s) are required: | YES NO WONO | |
| Utility Accounting Solia Cherry | Date 8-1-00 | |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE | (Section 9-3-2C Grand Junction Zoning & Development Code) | |

(Pink: Building Department)

JiM Bernett ___223.80 NORTH-PLINE ACCEPTED TOUL STORY
ANY CHANGE OF SETBACKS MUST BE
APPROVED BY THE CITY PLANNING
DEPT IT IS THE APPLICANT'S BACKYARd DEPT. IT IS THE APPLICANT'S RESPONSIBILITY TO PROPERLY LOCATE AND IDENTIFY EASEMENTS AND PROPERTY LINES. House Frant of House
yARd 1-22

562 LARKSPUT LANC JiM Bennett 223,80 NORTH-PLINE AMY CHANGE OF SETBACKS MUST BE BACKYARd APPROVED BY THE CITY PLANNING DEPT. IT IS THE APPLICANT'S RESPONSIBILITY TO PROPERLY LOCATE AND IDENTIFY EASEMENTS AND PROPERTY LINES. House 22' PORT OF House 1-22 · Airg' LARK SPUR-L

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