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PLANNING CLEARANCE
 (Single Family Residential and Accessory Structures)
Community Development Department

BLDG PERMIT NO. 76903



Your Bridge to a Better Community

BLDG ADDRESS 2012 Linda Lane SQ. FT. OF PROPOSED BLDGS/ADDITION 116 sq FT
 TAX SCHEDULE NO. 2945-121-20-014 SQ. FT. OF EXISTING BLDGS 4385.5
 SUBDIVISION Bressan Subdivision TOTAL SQ. FT. OF EXISTING & PROPOSED 4501.5
 FILING — BLK N/A LOT N/A NO. OF DWELLING UNITS:
 Before: 1 After: 1 this Construction
 (1) OWNER Robert D Bressan NO. OF BUILDINGS ON PARCEL
 Before: 1 After: 1 this Construction
 (1) ADDRESS 2012 Linda Lane USE OF EXISTING BUILDINGS Residence
 (1) TELEPHONE 970-242-7702 DESCRIPTION OF WORK & INTENDED USE Reside
 (2) APPLICANT Same TYPE OF HOME PROPOSED:
 (2) ADDRESS Same Site Built Manufactured Home (UBC)
 (2) TELEPHONE Same Manufactured Home (HUD)
 Other (please specify) additional dining area

REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.

THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF

ZONE RSF 8 Maximum coverage of lot by structures 70%
 SETBACKS: Front 20' from property line (PL) Permanent Foundation Required: YES NO
 or 45' from center of ROW, whichever is greater
 Side 5' from PL, Rear 10' from PL Parking Req'mt 2
 Maximum Height 35' Special Conditions no change in use -
 CENSUS _____ TRAFFIC _____ ANN# _____

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

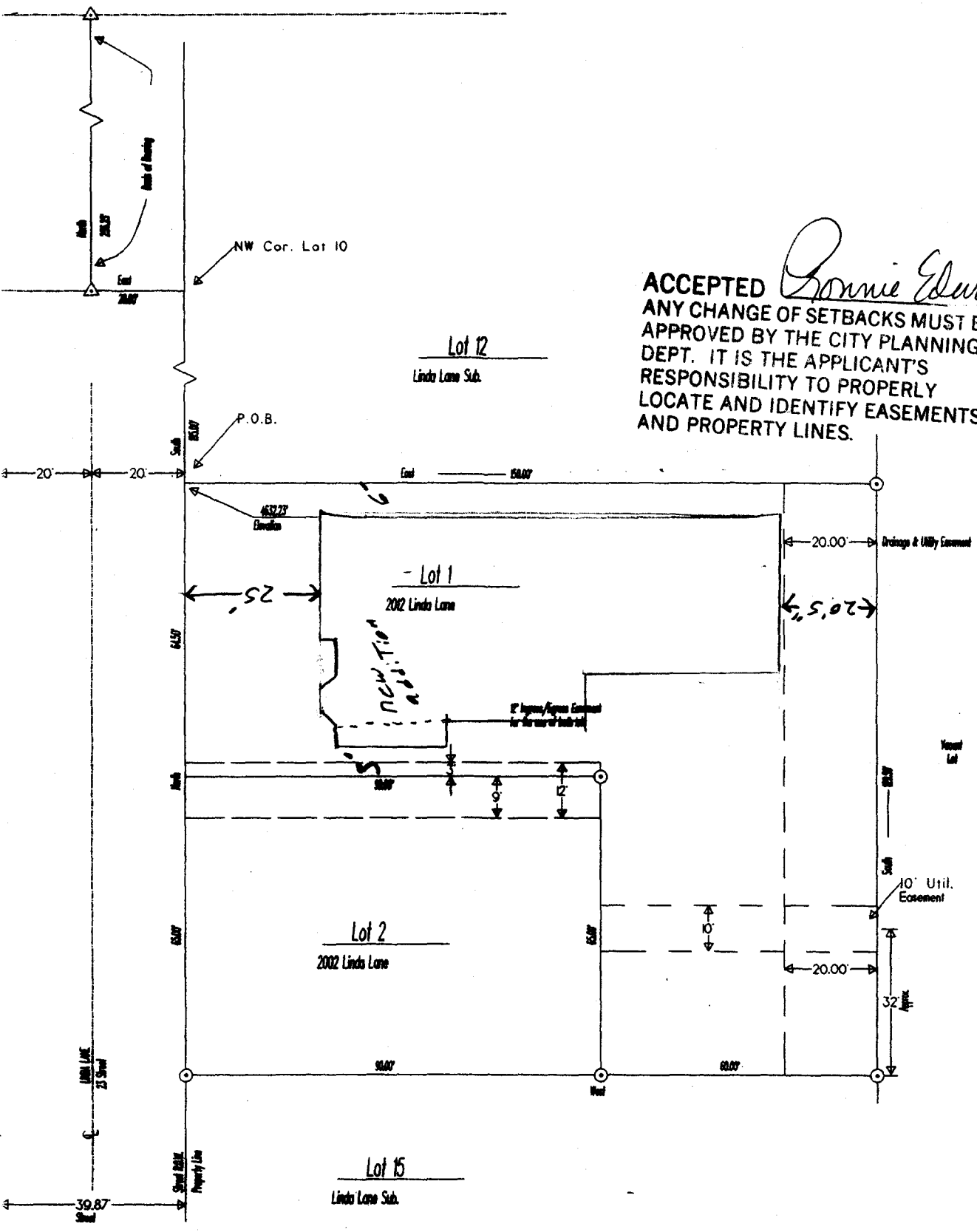
I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature Tom D. Planel for Robert Bressan Date 9/20/00
 Department Approval Ronnie Edwards Date 9-20/00

Additional water and/or sewer tap fee(s) are required:	YES	NO <input checked="" type="checkbox"/>	W/O No. _____
Utility Accounting	<u>D Overholt</u>		Date <u>9/20/00</u>

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)



ACCEPTED *Ronnie Edwards* 9/20/88
 ANY CHANGE OF SETBACKS MUST BE APPROVED BY THE CITY PLANNING DEPT. IT IS THE APPLICANT'S RESPONSIBILITY TO PROPERLY LOCATE AND IDENTIFY EASEMENTS AND PROPERTY LINES.

LENDER'S STATEMENT
 CLARENCE HOME LOANS as LENDER of monies described herein as part of Lot 1 of the BRESSA SUB, a 10-Plot of Lot 10 to 18 of the Linda Lane Subdiv. hereby certifies and certifies the applicant's efforts and approve the recording of this plat.
 2454 US. HIGHWAY 47 E.
 GRAND RAPIDS, MICHIGAN 49508
 BY: *Clarence*
 RONN A. PISAPIA
 STATE OF CALIFORNIA
 COUNTY OF VENTURA
 The foregoing instrument was acknowledged before me this 5th day of September
 by execution before 9-18-2
Alison
 Notary Public