FEE\$	10.00
TCP\$	€ <sub>mager</sub>
21E & -	292 10

(White: Planning)

(Yellow: Customer)

## PLANNING CLEARANCE

BLDG PERMIT NO. 73531

(Single Family Residential and Accessory Structures)

Community Development Department





Your Bridge to a Better Community

(Goldenrod: Utility Accounting)

BLDG ADDRESS 656 A LAM HURN'S	SQ. FT. OF PROPOSED BLDGS/ADDITION 1173 4
TAX SCHEDULE NO. 7945-032-00-130	SQ. FT. OF EXISTING BLDGS
SUBDIVISION WESTWOOD RANCH	TOTAL SQ. FT. OF EXISTING & PROPOSED 11734
FILING 2 BLK 1 LOT 13 A	NO. OF DWELLING UNITS:
(1) OWNER Lee 1-times	Before: After: this Construction NO. OF BUILDINGS ON PARCEL
(1) ADDRESS 2755 N. AUE	Before: 6 After: 1 this Construction
(1) TELEPHONE 248-4612	USE OF EXISTING BUILDINGS
(2) APPLICANT Lee Homes	DESCRIPTION OF WORK & INTENDED USE MEW Res intended
(2) ADDRESS 2755 N- AUF	TYPE OF HOME PROPOSED:  Site Built Manufactured Home (UBC)  Manufactured Home (HUD)
(2) TELEPHONE 748-4612	Other (please specify)
	ail existing & proposed structure location(s), parking, setbacks to all cation & width & all easements & rights-of-way which abut the parcel.
ZONE PRY 3	Maximum coverage of lot by structures
SETBACKS: Front from property line (PL) or from center of ROW, whichever is greater	
Side $\frac{7'}{}$ from PL, Rear $\frac{25'}{}$ from F	
Maximum Height	Special Conditions
	census <u>//</u> traffic <u>/9</u> annx#
Structure authorized by this application cannot be occup Occupancy has been issued, if applicable, by the Buildir I hereby acknowledge that I have read this application and ordinances, laws, regulations or restrictions which apply t action, which may include but not necessarily be limited Applicant Signature	I the information is correct; I agree to comply with any and all codes, o the project. I understand that failure to comply shall result in legal
Additional water and/or sewer tap fee(s) are required:	YES NO W/O No. /2782
Utility Accounting (lolans	Date /- /2.00
VALID FOR SIX MONTHS FROM DATE OF ISSUANCE	(Section 9-3-2C Grand Junction Zoning & Development Code)

(Pink: Building Department)

AND PROPERTY LINES

1123 SF

## LONGHORN ST.



