FEE \$       Image: Margin for the second secon	nd Accessory Structures)
BLDG ADDRESS 658 A LONGHURNST TAX SCHEDULE NO. 7945-032.00-130	SQ. FT. OF PROPOSED BLDGS/ADDITION <u>1123</u>
SUBDIVISION MESTINOUS RANGIT	TOTAL SQ. FT. OF EXISTING & PROPOSED 1133 Ø
FILING <u>2</u> BLK <u>Let 14A</u> (1) OWNER <u>Lee Homes</u> (1) ADDRESS <u>7755</u> <u>N. AUE</u> (1) TELEPHONE <u>248-4612</u> (2) APPLICANT <u>Lee Hunes</u>	NO. OF DWELLING UNITS: Before: After: this Construction NO. OF BUILDINGS ON PARCEL Before: After: this Construction USE OF EXISTING BUILDINGS DESCRIPTION OF WORK & INTENDED USE <u>New Residence</u>
<ul> <li><sup>(2)</sup> ADDRESS <u>2755</u> N. AVE</li> <li><sup>(2)</sup> TELEPHONE <u>248-4612</u></li> <li><i>REQUIRED: One plot plan, on 8 ½</i>" x 11" paper, showing a start of the start of</li></ul>	TYPE OF HOME PROPOSED:
	OMMUNITY DEVELOPMENT DEPARTMENT STAFF          Maximum coverage of lot by structures         ADF         Permanent Foundation Required:         YES         Parking Reg'mt

Modifications to this Planning Clearance must be approved in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

Special Conditions

CENSUS

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature	Date 3 JAN OD
Department Approval X. Valde	Date 1-4-00
Additional water and/or sewer tap fee(s) are required: YE	NO W/O No. 1)
Additional water and/or sewer tap ree(s) are required.	NO 10. 12757
Utility Accounting	Date $1 - 4 - 00$
VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C	Grand Junction Zoning & Development Code)

(White: Planning)

Maximum Height <u>32</u>

(Yellow: Customer)

(Pink: Building Department)

(Goldenrod: Utility Accounting)

ANNX#\_\_\_

