| FEE\$, | 10.00  |
|--------|--------|
| ŤCP\$  | 500.00 |
| SIF\$  | Ø      |

## PLANNING CLEARANCE

BLDG PERMIT NO. 76957

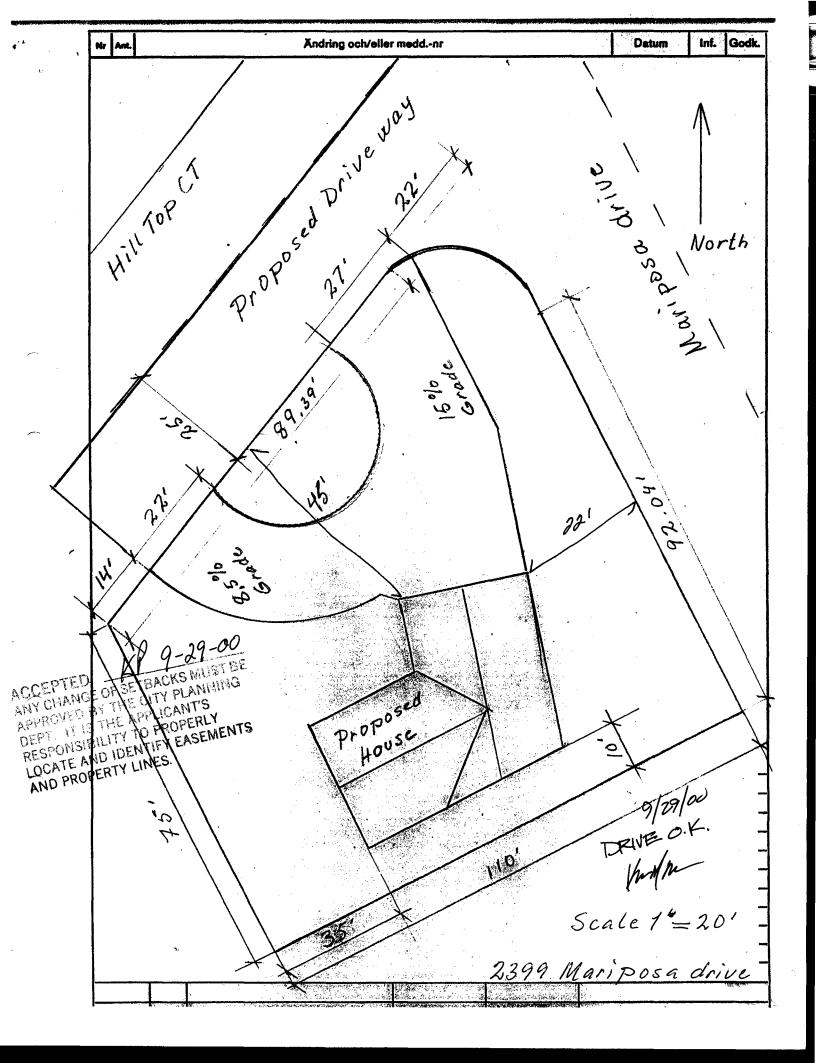
(Single Family Residential and Accessory Structures)

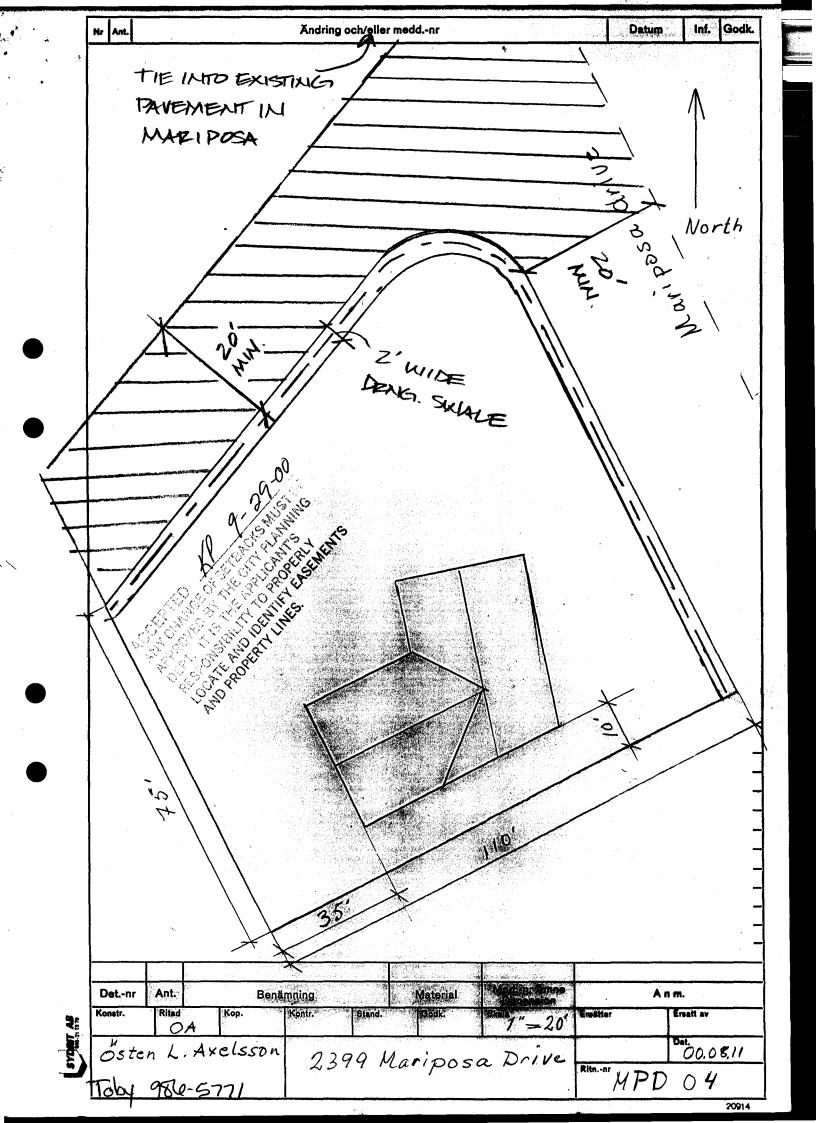
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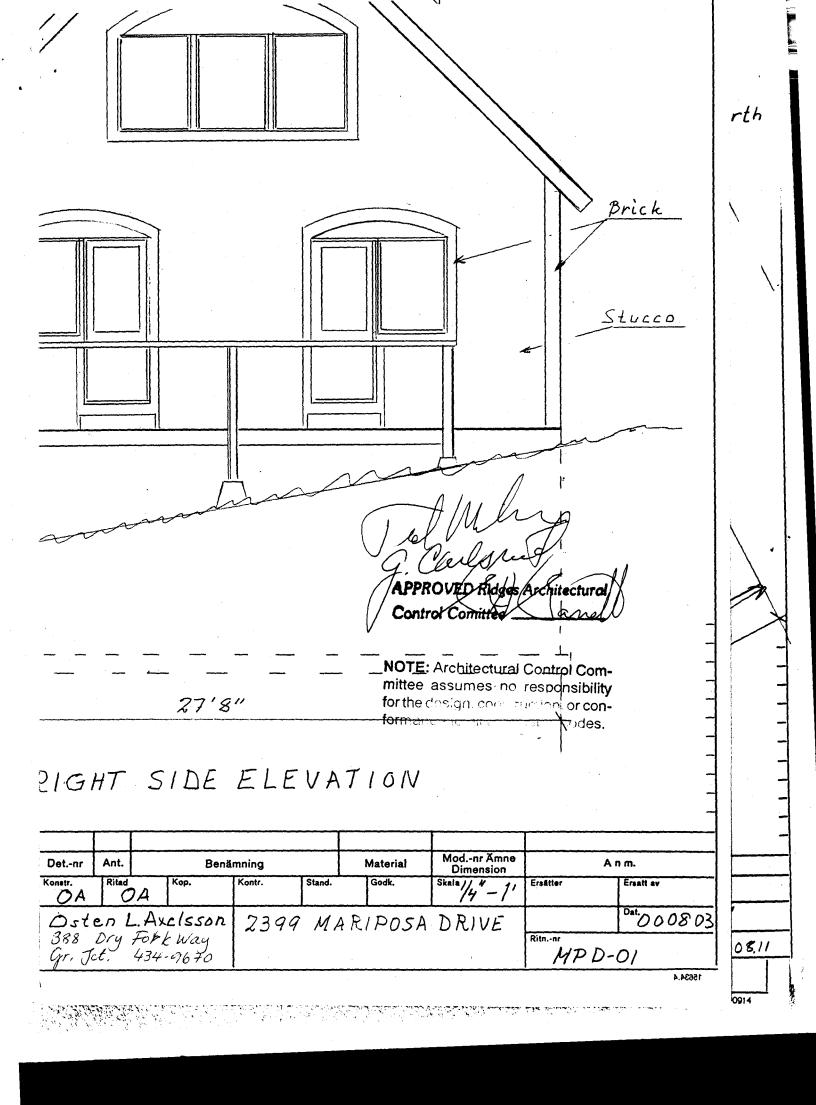
road have concerns BLDG ADDRESS 2399 MAKIPOSA Dr SQ. FT. OF PROPOSED BLDGS/ADDITION 3871 TAX SCHEDULE NO. 2945-201-11-008 SQ. FT. OF EXISTING BLDGS TOTAL SQ. FT. OF EXISTING & PROPOSED 3871 NO. OF DWELLING UNITS: Before: O After: NO. OF BUILDINGS ON PARCEL Before: \_\_\_\_ After: \_\_\_ this Construction USE OF EXISTING BUILDINGS (1) TELEPHONE U.S DESCRIPTION OF WORK & INTENDED USE KEST DENTAL (2) APPLICANT TOBY HYEZSSON TYPE OF HOME PROPOSED: Site Built \_\_\_\_\_ Manufactured Home (UBC) Manufactured Home (HUD) (2) TELEPHONE 470 434~9676 Other (please specify) REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel. THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF Maximum coverage of lot by structures SETBACKS: Front & Of from property line (PL) Permanent Foundation Required: YES v or from center of ROW, whichever is greater Parking Reg'mt Side from PL, Rear from PL Special Conditions Maximum Height \_85 CENSUS Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code). I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not pecessarily be limited to non-use of the building(s). Applicant Signature Department Approval Additional water and/or sewer tap fee(s) are required: NO **Utility Accounting** Date

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)





| ,           |   | Ridges Filing No. Three   |  |
|-------------|---|---|--|
|             | , Dhone 434-9670  | Block Lot   |  |
| Approved    | 10/ 12 SE 1/50  | Pages Submitted   |  |
| . Not Appro | 100 1200  | Date Submitted  |  |
| /           | X 6 / \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |   |  |
| TE PLAN     | 10 7 Wall.  |   |  |
| , NA        |   | •, • ,  |  |
| ı C'        | Front setback (20'/0" minimum)  | 45'   |  |
| : 9         | Rear setback (10'-0" minimum)   | 10'   |  |
|             | Side setbacks (10'-0" minimum "B" and "C" le  | ots)35  |  |
|             |   |   |  |
|             | Square Footage  |   |  |
|             | StdewalksCond   | crete   |  |
| <u> </u>    | Driveway (asphalt or concrete)  | / -   |  |
|             | Drainage  |   |  |
|             | Landscaping natural vegetation  |   |  |
|             | no irregation   |   |  |
|             | NOTE: Origonal shall be seed and of seed at   |   |  |
|             | drainage pipe extended 2'-0" minimum each side of drive   | ncrete and shall extend to street paving with a 12" minimun<br>way. |  |
|             | NOTE: All drainage shall be directed away from the for  | undation and disposed of without flowing onto adjacent lots         |  |
|             |   | isturbed without permission of Ridges Metropolitan Distric          |  |
|             | NOTE: Water moter and inigation rise must not be u  | isturbed without permission or midges metropolitan distric          |  |
| ERIOR E     | LEVATIONS   |   |  |
|             | Height (25'0'' maximum) 25' Roof - Material 5ningle   |   |  |
|             | Roof - Material <u>Sningle</u>  | Color Haces God (Herain   |  |
|             | Trim · ColorStucco  |   |  |
|             | Siding - Material   |   |  |
| ٠,          | Brick Color University  | Color (Sample)  |  |
|             | Stone · Color Rushs Southern Ledges   |   |  |
|             | Balcony   | (1)   |  |
|             | Porches or patios Redwood or  | Eder light brown  |  |
| Ē           | Other   | - 1800  |  |
|             |   |   |  |
|             | NOTE: All exposed flashing and metal shall be painted s   | o as to blend into adjacent material.                               |  |
| ROVED       | SUBJECT TO:   |   |  |
|             |   | NOTE: Architectural Control Com-                                    |  |
|             | APPROVED Ridges Architectur   | mittee assumes no responsibility                                    |  |
| <del></del> | Control Comittee  | 101 819 90919111 9011911 9111111                                    |  |
|             | Control Comittee  | formance to all applicable codes.                                   |  |
|             |   |   |  |
|             | NOTE. Sewer, radon, and water permits must be obtaine   | d prior to issuance of building permit.                             |  |
|             |   |   |  |
|             | NOTE: ACCO makes no judgement on foundation design  | 1.  |  |
| ianatura b  | alow builder or owner guarantoes that improvemen  | note will be constructed as shown on this form an                   |  |
| ignature o  | elow, builder or owner guarantees that improvements ins that were submitted, including plot plan, lands | caning and drainage plan.   |  |
| •           |   |   |  |
| ies Archi   |   | der/Realtor/Homeowner   |  |
| 4           |   |   |  |
| لليك        | Date Date   | 2   |  |
| 1           | 1 M 1 . G. Carlstact  |   |  |
| Ied         | Wahr!   |   |  |
|             | (/  |   |  |
| ب ب         |   | ,,,   |  |



PAGE 133 Book 2756

## Agreement for Use of a Portion of the Right-of-Way Known as Hill Top Court and Mariposa Drive, Adjacent to 2399 Mariposa Drive

Osten and Anita Axelsson 388 Dry Fork Way Grand Junction, Colorado

1967076 10/02/00 0220PH MONIKA TODD CLK&REC MESA COUNTY CO **RECFEE \$10.00** 

Regarding: 2399 Mariposa, Parcel #2945-201-11-008

By signing below, you will be agreeing to the following terms:

- -The Petitioner's use of the right-of-way is non-exclusive. The City of Grand Junction, on its behalf and on behalf of the Public Utilities, reserves and retains the right to utilize all or any portion of the right-of-way at any time and for any purpose, even if such use results in the damage, destruction or removal of any improvements installed by the Petitioners:
- -The City of Grand Junction shall not be held liable for any loss, damage, destruction or removal of any improvements installed by the Petitioners or any other property of the Petitioners or any other party, as a result of the Petitioner's occupancy, possession or use of the right-of-way or as a result of any City activity, including the removal of any improvements installed by the Petitioners;
- -The City of Grand Junction, its officers, employees and agents, shall not be held liable with respect to any claim or cause of action, however stated, arising out of or in any way related to the Petitioner's use of the right-of-way.

-The Petitioner agrees to improve that portion of the right-of-way to the City of Grand Junction's minimal standards as specified by the attachment "A".

Mristine English
Notary My commission expires 2/2/06

## **Exhibit A**

1) Partial ½ street improvements along both the Mariposa Drive and Hilltop Court frontages must be completed before a Planning Clearance will be issued for home construction. ½ street improvements shall include 20' of Class 6 Aggregate Base Course and a roadside swale to collect and convey runoff (the base course shall be a minimum 6" in depth and shall be graded to provide a minimum 2% cross slope). ½ street improvements shall extend from the existing edge of asphalt within Mariposa Drive, southeast to the E.C.R. in the southwest corner of the Mariposa Drive / Hilltop Court intersection, and then continue southwest to the southern property line adjacent to Hilltop Court.