| | New Home | |
|--|--|--|
| FEE\$ 10.00 | BLDG PERMIT NO. 74484 | |
| TCP \$ 500.00 | | |
| SIF\$ -242-00 | | |
| PLANNING CLEARANCE (Single Family Residential and Accessory Structures) | | |
| | evelopment Department | |
| | | |
| BLDG ADDRESS 396 Mirada Ct. | TAX SCHEDULE NO. 2945-1830-6017 | |
| SUBDIVISION TRAILS WEST VILLAGE | SQ. FT. OF PROPOSED BLDG(S)/ADDITION 5279 | |
| FILING BLK LOT 17 | SQ. FT. OF EXISTING BLDG(S) | |
| () OWNER Chris Durham | NO. OF DWELLING UNITS BEFORE: | |
| 1) ADDRESS 2253 PINE ENGLE Ct | X · · · · | |
| 1) TELEPHONE (970) 242-7433 | NO. OF BLDGS ON PARCEL BEFORE: AFTER: THIS CONSTRUCTION | |
| (2) APPLICANT Colorado Classic Builder | S USE OF EXISTING BLDGS NEW RESIDENCE | |
| (2) ADDRESS 406 Riches Blied #5 | DESCRIPTION OF WORK AND INTENDED USE: | |
| (2) TELEPHONE (970) 243-5605 | single family Residence | |
| REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel. | | |
| THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF 184 | | |
| ZONE RSF-4 | Maximum coverage of lot by structures | |
| SETBACKS: Front $23'$ from property line (PL or from center of ROW, whichever is greater | • 1 | |
| Side 7 from PL Rear 30 from | Special Conditions | |

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

CENSUS /40/ TRAFFIC UZ ANNX#

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

| Applicant Signature V Concision | Date 12-6-99 |
|---|---|
| Department Approval Alishe Maguri | Date 3/24/00 |
| Additional water and/or sewer/tap fee(s) are required: YES NO | W/O No. 12920 |
| Utility Accounting | Date J-24-00 |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Gr | and Junction Zoning & Development Code) |

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning)

Maximum Height

(Yellow: Customer)

(Pink: Building Department)

(Goldenrod: Utility Accounting)

